# Town of Auburn

Town Art Contest 2020 Ist Place Winner Paige Sullivan

### 2019 Town Report

41



Mia Paglierari

Auburn Village School 2020 Art Contest





### 2019 ANNUAL TOWN REPORT And 2020 TOWN WARRANT & BUDGET

Population- 5,449 Registered Voters- 4361 2019 Net Property Valuation- \$860,548,828 2019 Tax Rate- \$18.81

### AUBURN, NEW HAMPSHIRE

www.auburnnh.us

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### Note:

School Info. in Back Section

## NOTICE

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

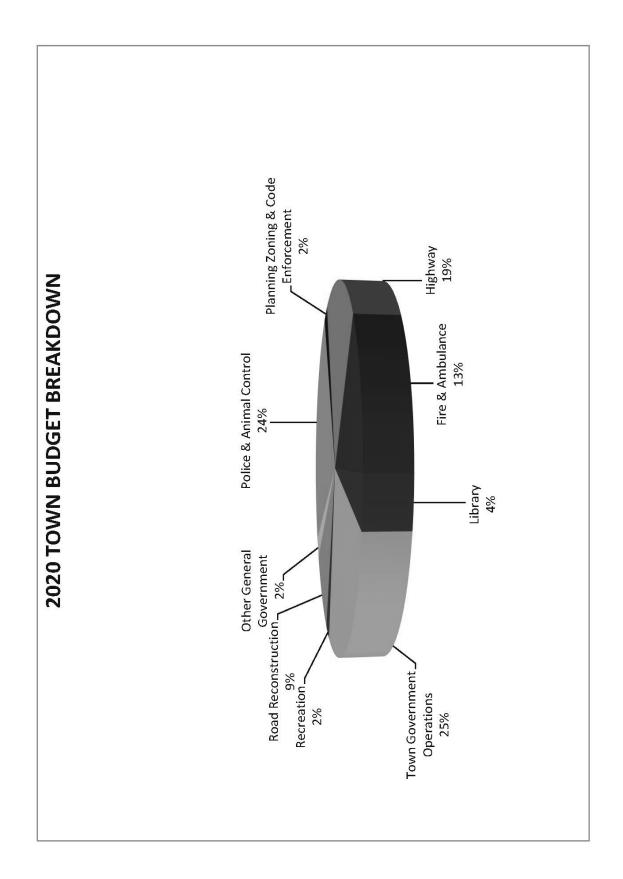
To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2021.

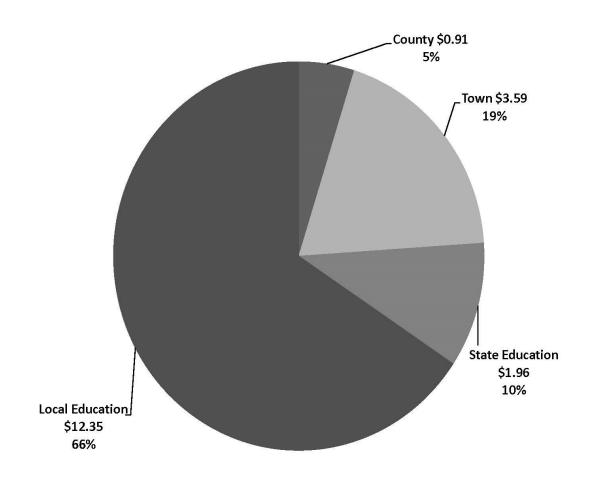
Once restored:

• Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

*Read the full statute at <u>RSA 674:39-aa Restoration of Involuntarily</u> <u>Merged Lots</u>.* 



### Your 2019 Tax Dollars



### Total Tax Rate \$18.81 Per \$1,000

### **TOWN OFFICERS - 2019**

#### SELECTMEN

Richard W Eaton - 2020 Keith Leclair – 2021 Todd Bedard - 2022

### TOWN ADMINISTRATOR

William G Herman, CPM

MODERATOR James Tillery, Moderator - 2020

TOWN CLERK Kathleen A Sylvia - 2020

TAX COLLECTOR Susan N Jenkins - 2020

TREASURER Walter P Milne - 2020

**DEPUTY TREASURER** Linda Dross – 2020

HIGHWAY AGENT Michael Dross – 2021

### LIBRARY TRUSTEES

Nancy J Mayland – 2021 Elizabeth A Michaud - 2022 Joseph G Forest - 2020 Sharon I Bluhm, Alt – 2020 Brenda Beer, Alt. - 2020 Marilyn G Cavanaugh, Alt. – 2020

### **CEMETERY TRUSTEES**

Donald W Dollard – 2021 James Thompson – 2020 Michael Mozer - 2022

### TRUST FUND TRUSTEES

Dorothy Carpenter – 2021 Barbara Carpenter - 2020 Patricia Allard – 2022

### SUPERVISORS OF THE CHECKLIST

Susan Jenkins - 2020 Joanne Linxweiler – 2024 Barbara Coapland – 2022

### **RECORDS RETENTION COMMITTEE**

Kathleen A Sylvia William G Herman, CPM Adele Frisella

### **BUDGET COMMITTEE**

Peter Miles, Chairman – 2022 Mary Beth Lufkin, Vice Chairman – 2021 David R Wesche – 2021 Daniel J Carpenter – 2020 Kevin S Downing - 2020 Paula Marzloff – 2022 Alan Villeneuve - School Board Representative Keith Leclair - Selectmen's Representative

### POLICE COMMISSION

David Dion, Chairman - 2020 Dennis McCarthy – 2022 Michael Rolfe – 2021

#### POLICE DEPARTMENT Full-Time

Chief Charles R Pelton Lt. Charles A Chabot, Jr. Sgt. Kevin Cashman Sgt. James Huard Master Patrolman Christopher Beaule Master Patrolman Calvin Kapos Officer Anita Lombardo Officer Karl Hanson Officer Ryan Goulet

### **Part-Time**

Sgt. Daniel Goonan Off. Peter Lennon Off. Jason Lentile Off. Gregory Santuccio Off. Gary Bartis Off. Chance R. Spinney

Animal Control Officer- Jarlene Cornett

### FIRE DEPARTMENT

Chief Michael O Williams Dep. Robert Selinga Capt. James Saulnier Capt. Dave Walters Lt. Patrick Glennon Lt. Matt Barseleau Lt. Chris Szatynski Lt. Mike Sullivan Lt. Todd Dignard

### VOLUNTEER FIRE CHIEF/FOREST FIRE WARDEN

Chief Michael O Williams

### **DEPUTY FIRE WARDENS**

Todd Dignard
David Walters
Robert Selinga
Matthew Barsaleau

### OFFICE OF EMERGENCY MANAGEMENT/ LOCAL EMERGENCY PLANNING

Michael O. Williams, Director

#### PLANNING BOARD

Ronald Poltak, Chairman – 2021 Steve Grillo, Vice Chairman – 2021 Michael Rolfe – 2022 Jeffrey Porter – 2020 Thomas LaCroix, Alt – 2021 Jesse C. Edwards, Alt - 2022 Paula Marzloff, Alt – 2020 Keith Leclair, Selectmen's Representative

### SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION REPRESENTATIVES

William Herman Paula Marzloff Ronald Poltak. Alt.

### ZONING BOARD OF ADJUSTMENT

Mark A. Wright, Chairman - 2022 Michael C. Dipietro , Vice Chairman – 2020 Stephen Carroll - 2021 Kevin Stuart – 2020 Dennis M. Vieira – 2022 Dale W. Phillips, Alt – 2021 Shawn G. Matte, Alt. - 2022

### ZONING OFFICER/BUILDING INSPECTOR

Carrie Rouleau-Cote

### **HIGHWAY SAFETY COMMITTEE**

Michael C. Dipietro, Chairman – 2020 Daniel J. Carpenter – 2020 Michael Dross, Road Agent Dennis M. Vieira - 2020 Sgt. Kevin Cashman, Police Representative Richard W Eaton, Selectmen's Representative

### PARKS & RECREATION COMMISSION

Patricia Rousseau, Chairman – 2020 Margie McEvoy – 2021 Zachary Eaton - 2021 Patrick Kelly – 2020 Mary Royer - 2021 David Oliveira - 2022 Todd Bedard, Selectmen's Representative

### CONSERVATION COMMISSION

Jeffrey Porter, Chairman – 2020 Margaret P. Donovan, Vice Chair – 2022 Edward Fehrenbach - 2020 Diana Heaton – 2021 Richard Burnham - 2022 Stephanie Hanson, Alt. – 2020 Mark Ampuja, Alt. – 2021

### HEALTH OFFICER

Paul Raiche James Saulnier- Deputy

### WELFARE OFFICER

Patricia Rousseau

### SOUTHEASTERN NEW HAMPSHIRE HAZARDOUS MATERIAL MUTUAL AID DISTRICT

Michael O. Williams, Operating Committee William Herman, Board of Directors

### **BOSTON POST CANE HONOREE**

Mildred Bovarnick Eisman

### DELIBERATIVE SESSION TOWN OF AUBURN FEBRUARY 1, 2020

The meeting was called to order by Moderator James Tillery at 9:40 AM. There were 67 registered voters in attendance. The Town Deliberative session was preceded by the School Deliberative session where the Pledge of Allegiance was recited and the Moderator explained the rules of the meeting.

The Board of Selectmen and Town Administrator introduced themselves: Rick Eaton, Chairman Keith Leclair, Vice Chairman Todd Bedard, Selectman Bill Herman, Town Administrator

Selectman Keith Leclair took the podium. He complimented the school board on their prior presentation regarding the new school addition and thanked them for their considerable amount of volunteer hours and hard work. Selectman Leclair then presented a slide show on all that had been accomplished by the various Town departments in 2019 and what the plans were for 2020.

Moderator Tillery returned to the podium and read the first question:

Third: To see if the Town will vote to approve the cost items for year two of a three-year collective bargaining agreement which resulted from negotiations between the Auburn Board of Selectmen, the Auburn Police Commission and the Auburn Police Union, Local 216 and which represents an estimated increase of \$14,482 over FY 2019 salaries, fringe benefits and other cost items at the current staffing level for the ensuing year; and further to raise and appropriate the sum of Fourteen thousand four hundred eighty-two dollars (\$14,482), such sum representing the negotiated increase over 2019 salaries, fringe benefits and other cost items at the current staffing levels. Cost items for FY2021 will be presented to the voters for their approval in March 2021 in accordance with the terms of the collective bargaining agreement. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Jesse Edwards, Rattlesnake Hill Road asked what percentage of the increase is salary and benefits. Town Administrator Bill Herman answered 1.5% COLA and 2% step increases. There was no further discussion. Article Three will appear as written.

Fourth: To see if the Town will vote to raise and appropriate the sum of Ninety-eight-thousand dollars (**\$98,000**) to be placed into the Town Buildings Rehabilitation Capital Reserve Fund previously established. This sum to come from the unreserved fund balance (surplus) as of December 31, 2019 with no additional amount to be raised by taxation in 2020. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

There was no discussion. Article Four will appear, as written.

Fifth: To see if the Town will vote to raise and appropriate the sum of Twenty-five-thousand dollars (\$25,000) to be placed into the Town Properties Rehabilitation Expendable Trust Fund

previously established. This sum to come from the unreserved fund balance (surplus) as of December 31, 2019 with no additional amount to be raised by taxation in 2020. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

There was no discussion. Article Five will appear, as written.

Sixth: To see if the Town will vote to establish a Fleet Maintenance and Replacement Expendable Trust Fund pursuant to the provisions of RSA 31:19-a, to enable the Town to address large, unanticipated expenses in the operation, maintenance and/or replacement of the fleet of vehicles and equipment utilized by Town departments; to raise and appropriate the sum of Twenty-five-thousand dollars (\$25,000) to put in the fund, with this amount to come from the unexpended fund balance as of December 31, 2019; and to designate the Board of Selectmen as agents to expend from this fund. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Jesse Edwards inquired as to what sort of expenditures there were on leased trucks. Selectman Leclair answered there are occasional equipment repairs needed that should not be put in the regular budget as they are not needed consistently every year.

#### There was no further discussion. Article Five will appear, as written.

Seventh: To see if the Town will vote to raise and appropriate the sum of Forty-three thousand dollars (\$43,000) for the purpose of building a 20' x 40' storage building on Town property at 55 Eaton Hill Road. This sum to come from the Municipal Aid revenue from the State of New Hampshire with no additional amount to be raised by taxation in 2020. Should the Municipal Aid revenue from the State of New Hampshire not be received by the Town, this warrant article would be null and void. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

There was no discussion. Article Seven will appear, as written.

**Eighth:** To see if the Town will vote to accept the Marion Heald Scholarship Fund to be administered and invested by the Trustees of Trust Funds, who will manage the fund for the purpose for which the Marion Heald Scholarship Foundation was established, pursuant to the provisions of RSA 31:19-a, IV."

Dave Rogers, Rockingham Road gave an overview of how fund was established and managed by the Lions Club, which is now defunct. The Fund gives \$1000 every year to nursing students.

There was no further discussion. Article eight will appear, as written.

Ninth: To see if the Town will vote to adopt the provisions of RSA 72:61-64 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property, which is equipped with solar energy systems intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 50% of the assessed value of the qualifying solar energy system equipment under these statutes. (Majority vote required) (By petition submitted and signed by at least twenty-five (25) certified petitioners) (Not Recommend by the Board of Selectmen)

Ed Cyr, Hawthorne Drive spoke in favor of article

Jesse Edwards asked how the math would work.

Bill Herman answered there would be about \$1.2 million already in the tax base in 2020, and a minimum of \$600,000 assessed value would come off the tax base each year if this proposal is approved.

Nick Pappas, Bunker Hill Road asked what impact that would be on the tax rate, and Bill Herman stated this would add two cents to portion of tax rate that covers credits and exemptions which is currently 32 cents.

Alan Villeneuve, Spofford Road presented an amendment to the Article. His amendment reads as follows:

To see if the Town will vote to adopt the provisions of RSA 72:61-64 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property, which is equipped with solar energy systems intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 0% of the assessed value of the qualifying solar energy system equipment under these statutes.

Seconded by Jesse Edwards.

Herb Tardiff, Shore Drive; Sean Stapp, Winchester Way, and Patricia Cyr, Hawthorne Drive, spoke in favor of original article, opposing the amendment. They expressed the exemption would be an incentive for homeowners to install solar power systems to conserve energy. Mr. Stapp, the submitter of the petition, stated the original petition had been for a 100% exemption and the proposed 50% was a compromise.

Jesse Edwards said this would be cost shifting to other taxpayers, which he did not support. Tax Collector Sue Jenkins, Spruce Lane, stated we pay taxes on the direct value of our properties. The benefit of solar panels is to the homeowner only.

After some further discussion, Keith Leclair made a motion to move the question, which was seconded by Jim Headd.

The Moderator took a vote on the Article, as amended. Vote was taken, and the Amendment passed.

Article Nine will appear, as amended. Article Nine will read:

To see if the Town will vote to adopt the provisions of RSA 72:61-64 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property, which is equipped with solar energy systems intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 0% of the assessed value of the qualifying solar energy system equipment under these statutes.

Tenth: To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$5,510,472. Should this article be defeated, the default budget shall be \$5,606,761, which is the same as last year with certain adjustments required by previous action of the Town of Auburn or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in any other warrant article. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

There was no discussion. Article Ten will appear, as written.

Eleventh: To transact any other business that may legally come before the Town Meeting. There being no other business brought forth, the Moderator adjourned the Town deliberative Session of the Town meeting at 10:38 AM.

Respectfully submitted,

Kathleen A. Sylvia Town Clerk

### TOWN WARRANT STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Auburn, in the County of Rockingham in said State, qualified to vote in Town affairs:

You are hereby notified that the First Session of the annual Town Meeting will be held in the gymnasium of the Auburn Village School in Auburn, New Hampshire, on Saturday, February 1, 2020, immediately following the Auburn School District Deliberative Session that begins at 9:00 a.m., for the explanation, discussion and debate of each Warrant Article, and to transact all business other than voting by official ballot. Warrant articles may be amended at this session per RSA 40:13, IV, subject to the following limitations:

- (a) Warrant Articles whose wording is prescribed by law shall not be amended.
- (b) Warrant Articles that are amended shall be placed on the official ballot for final vote on the main motion as amended.
- (c) No warrant article shall be amended to eliminate the subject matter of the article. An amendment that changes the dollar amount of an appropriation in a warrant article shall not be deemed to violate this subparagraph.

You are hereby notified that the Second Session of the annual Town Meeting will be held in the gymnasium of the Auburn Village School in Auburn, New Hampshire, on Tuesday, March 10, 2020, beginning at 7:00 a.m. and ending at 7:00 p.m. to elect officers of the Town by official ballot, to vote on questions required by law to be inserted on said official ballot and to vote on all Warrant Articles as accepted or amended by the First Session.

First: To bring your ballots for:

Selectman for three years Moderator for two years Town Clerk for three years Tax Collector for three years Treasurer for three years Supervisor of the Checklist for six years Planning Board for three years Library Trustee for three years Cemetery Trustee for three years Trustee of the Trust Funds for three years Police Commission for three years

Second: To see if the Town will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed and recommended by the Auburn Planning Board, in conformance with NH RSA 675:1, et seq., and include the following: (The full text of the proposed regulations is posted and available for inspection at the Town Hall and on the Town of Auburn web site – www.auburnnh.us)

Are you in favor of the adoption of Amendment No 1 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:

Delete Article 8 - Reserved for Elderly Housing Regulations its entirety and replace it with Article 8- 55 and Older Housing Regulations. If adopted, the ordinance will expand and/or

redefine requirements for housing designed for 55 and older residents including, but not limited to, decreasing the minimum and increasing the maximum sizes of housing units; reducing the density allowance for housing units; establishing requirements for road construction; requiring covered parking spaces; and specifying additional requirements for landscaping, fire suppression systems, outdoor lighting, building design and site layout.

[NOTE: A copy of the text of the proposed amendment is available for review at the Auburn Town Offices and is also posted with the text of the proposed amendments at the Auburn Town Offices and on the Town of Auburn web site – www.auburnnh.us.]

Third: To see if the Town will vote to approve the cost items for year two of a three-year collective bargaining agreement which resulted from negotiations between the Auburn Board of Selectmen, the Auburn Police Commission and the Auburn Police Union, Local 216 and which represents an estimated increase of \$14,482 over FY 2019 salaries, fringe benefits and other cost items at the current staffing level for the ensuing year; and further to raise and appropriate the sum of Fourteen thousand four hundred eighty-two dollars (\$14,482), such sum representing the negotiated increase over 2019 salaries, fringe benefits and other cost items at the current staffing levels. Cost items for FY2021 will be presented to the voters for their approval in March 2021 in accordance with the terms of the collective bargaining agreement. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

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Tenth: To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$5,510,472? Should this article be defeated, the default budget shall be \$5,606,761, which is the same as last year with certain adjustments required by previous action of the Town of Auburn or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in any other warrant article. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Eleventh: To transact any other business that may legally come before the Town Meeting.

Given under our hands and seals this 21th day of January 2020.

Richard W. Eaton, Chairman

Keith N. Leclair, Selectman

Todd R. Bedard, Selectman Auburn Board of Selectmen

### REPORT OF THE BOARD OF SELECTMEN

To the Citizens of Auburn:

We are pleased to publish the 2019 Auburn Annual Town Report which provides information about the many and varied activities and accomplishments of the Town departments, boards, commissions and officers during the past year.

The past year has been a busy one on many different fronts, with a lot of the Board's attention spent on several specific issues and projects, while in general, coordinating ongoing efforts and operations with our Town departments, boards and commissions.

Over the past several years, a significant amount of time has been spent looking at the storage needs for both the Police Department and the Parks & Recreation Commission. A consensus was developed that an addition to the Safety Complex was the best way to address the space needs of the Police Department. Working with the administration of the Police Department, the Board took the lead and had a small addition professionally designed to meet the identified needs for separate male & female locker room space, records storage and general storage of large items. The Board cobbled together nearly \$82,000 in existing funds from various sources and was able to successfully complete the addition by the end of the year.

During the summer and fall, the planned effort to install lights on the soccer field at the Eddows Recreational Fields took place, while poles and infrastructure for future lights for the softball field will also be put into place. The project was managed by Pat Kelley and Zach Eaton of the Parks & Recreation Commission and was funded in the FY 2019 budget. A special shout out to Tom Skeffington of USA (Utility Service and Assistance) for his assistance with the project to keep costs down.

In August, the Board learned the Town would be receiving slightly more than \$43,000 in unanticipated Municipal Aid Funds from the State that could be used for any purpose the Selectmen determined. After several meetings and a public hearing, the Board allocated \$19,800 to the addition to the Police Department, \$19,300 to replace the softball field fence at Eddows Recreational Fields, \$2,500 to replace garage door panels at the Highway Department, and \$1,550 for the purchase of a snow blower for Town properties. These funds avoided the use of local property tax dollars for these items.

As a Board, we believe the most important responsibility of a Town is to provide for the public safety of its residents. After a successful first year as Fire Chief, Michael Williams was re-appointed by the Board for a three-year term as Chief of the Auburn Fire Department. And we want to applaud the Police Commission's appointment of Charles "Ray" Pelton as Chief of the Auburn Police Department in February. Auburn residents are being very well served by these two dedicated, professional public safety officials.

During the year, we have attempted to always try to communicate with each other and with the public in an effort to try and address matters in a constructive manner. Even though we may not always agree with each other, we have tried to reach decisions that are good for the community as a whole.

Richard W. Eaton Keith N. Leclair Todd R. Bedard AUBURN BOARD OF SELECTMEN

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2020 MS-737

# Appropriations

Account	Purpose	Article	Actual Actual Expenditures for period ending 12/31/2019	Appropriations for period ending 12/31/2019	Appropriations for / period ending 12/31/2020 (Recommended)	Selectmen's Selectmen's optiations for Appropriations for period ending period ending 1231/2020 [Recommended] (Not Recommended)	Budget Budget Budget Budget Selectmen's Committee's Co	Budget Budget Committee's Committee's opriations for Appropriations for period ending Period ending Recommended) (Not Recommended)
<b>General Government</b>	ernment							<ul> <li>A state of the sta</li></ul>
0000-0000	Collective Bargaining		\$0	\$0	\$0	<b>\$</b> 0	\$0	\$0
4130-4139	Executive	10	\$275,475	\$279,499	\$283,544	\$0	\$283,544	\$0
4140-4149	Election, Registration, and Vital Statistics	10	\$78,976	\$89,647	\$114,956	\$0	\$114,956	\$0
4150-4151	Financial Administration	10	\$105,033	\$107,854	\$100,890	\$0	\$100,890	\$0
4152	Revaluation of Property		\$0	\$0	\$0	\$0	\$0	\$0
4153	Legal Expense	10	\$28,850	\$36,000	\$30,000	\$0	\$30,000	\$0
4155-4159	Personnel Administration	10	\$388,952	\$406,379	\$464,499	\$0	\$464,499	\$0
4191-4193	Planning and Zoning	10	\$18,152	\$49,151	\$49,151	\$0	\$47,151	\$2,000
4194	General Government Buildings	10	\$123,942	\$139,230	\$135,839	\$0	\$135,839	\$0
4195	Cemeteries	10	\$30,967	\$33,960	\$34,382	\$0	\$34,382	\$0
4196	Insurance	10	\$95,774	\$112,024	\$117,595	\$0	\$117,595	\$0
4197	Advertising and Regional Association	10	\$9,196	\$9,313	\$9,337	\$0	\$9,337	\$0
4199	Other General Government	10	\$111,001	\$115,437	\$111,871	\$0	\$111,871	\$0
Public Safety	General Government Subtotal	_	\$1,266,318	\$1,378,494	\$1,452,064	\$0	\$1,450,064	\$2,000
4210-4214	Police	10	\$1,265,675	\$1,329,267	\$1,294,289	\$0	\$1,294,289	\$0
4215,4210	Amhilance	4	LOT TOE			(a) - manual of the state of the particular induction of the state		

4210-4214 Police		10	\$1,265,675	\$1,329,267	\$1,294,289	\$0	\$1,294,289	\$0
4215-4219	Ambulance	9	\$84,735	\$84,735	\$86,858	\$0	\$86,858	\$0
4220-4229	Fire	10	\$449,582	\$476,189	\$520,385	\$0	\$519,885	\$500
4240-4249	Building Inspection	10	\$62,824	\$72,518	\$73,404	\$0	\$73,404	\$0
4290-4298	Emergency Management	10	\$0	\$3	\$1,804	\$0	\$1,804	\$0
4299	Other (Including Communications)	10	\$500	\$1,000	\$1,000	\$0	\$1,000	\$0
	Public Safety Sub	Subtotal	\$1,863,316	\$1,963,712	\$1,977,740	\$0	\$1,977,240	\$500

Airport/Aviation Center 4301-4309 Airport Operations

**\$0** 

\$0 \$0

**\$0** 

\$0 \$0

\$0 \$0

\$0 \$0

Airport/Aviation Center Subtotal

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2020 MS-737

# Appropriations

Account	Purpose	Article	Actual Expenditures for Appropriations period ending for period ending 12/31/2019 12/31/2019	Actual Penditures for Appropriations period ending for period ending 12/31/2019		Selectmen's Selectmen's opriations for Appropriations for A period ending period ending 12/31/2020 12/31/2020 (Recommended) (Not Recommended)	Appr	Committee's Committee's Committee's Committee's Committee's corrigions for Appropriations for period ending period ending 12/31/2020 (Not Recommended) (Not Recommended)
Highways and Streets	nd Streets					and a second		
4311	Administration		\$0	\$0	\$0	\$0	\$0	0\$
4312	Highways and Streets	10	\$1,028,802	266'266\$	\$1,007,255	\$0	\$1,007,255	\$0
4313	Bridges		\$0	\$0	\$0	\$0	\$0	\$0
4316	Street Lighting	10	\$14,787	\$18,000	\$14,000	\$0	\$14,000	\$0
4319	Other		\$0	\$0	\$0	\$0	\$0	\$0
	Highways and Streets Subtotal		\$1,043,589	\$1,015,997	\$1,021,255	\$0	\$1,021,255	\$0

4321	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4323	Solid Waste Collection		\$0	\$0	\$0	\$0	\$0	80
4324	Solid Waste Disposal	10	\$19,759	\$22,401	\$25,751	\$0	\$25,751	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	80
4326-4329	Sewage Collection, Disposal and Other		\$0	\$0	\$0	\$0	\$0	\$0
	Sanitation Subtotal		\$19,759	\$22,401	\$25,751	\$0	\$25,751	\$0
Water Distribu	Water Distribution and Treatment							
4331	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other		\$0	\$0	\$0	\$0	\$0	\$0
	Water Distribution and Treatment Subtotal		\$0	\$0	\$0	\$0	\$0	\$0

4332	Water Services	\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other	\$0	SO	\$0	\$0	\$0	\$0
Electric	Water Distribution and Treatment Subtotal	\$0	\$0	\$	\$0	\$0	\$0
4351-4352	Administration and Generation	\$0	\$0	\$0	\$0	\$0	\$0
4353	Purchase Costs	\$0	\$0	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance	\$0	\$0	\$0	\$0	\$0	\$0
4359	Other Electric Costs	\$0	\$0	\$0	\$0	\$0	\$0
	Electric Subtotal	\$0	\$0	\$0	\$0	\$0	\$0

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Account	Purpose	Article	Actual Expenditures for period ending 12/31/2019	Appropriations for period ending 12/31/2019	Selectmen's Appropriations for period ending 12/31/2020 (Recommended)	Selectmen's Selectmen's Committee's Committee's Committee's Appropriations for Appropriations for Appropriations for Appropriations for Period ending Period ending Period ending 12/31/2020 12/300 12/31/2020 12/31/2020 12/31/2020 12/31/2020 12/300 12/31/2020 12/31/	Committee's Appropriations for <i>I</i> period ending 12/31/2020 (Recommended)	Committee's Committee's ropriations for Appropriations for period ending period ending 12/31/2020 (Recommended) (Not Recommended)
Health					• • • • • • • • • • • • • • • • • • •		· · · · · · · · · · · · · · · · · · ·	
4411	Administration	10	\$2,040	\$2,638	\$2,698	\$0	\$2,698	80
4414	Pest Control	10	\$21,036	\$21,266	\$21,929	\$0	\$21,929	0\$
4415-4419	Health Agencies, Hospitals, and Other	10	\$5,875	\$5,875	\$5,875	\$0	\$5,875	\$0
Welfare	Health Subtotal		\$28,951	\$29,779	\$30,502	\$0	\$30,502	\$0
4441-4442	Administration and Direct Assistance	10	\$4,012	\$17,001	\$15,501	\$0	\$15,501	\$0
4444	Intergovernmental Welfare Payments	10	\$4,471	\$4,471	\$4,471	\$0	\$4,471	\$0
4445-4449	Vendor Payments and Other		\$0	\$0	\$0	\$0	\$0	\$0
Culture and Recreation	Welfare Subtotal tecreation		\$8,483	\$21,472	\$19,972	0\$	\$19,972	\$0
4520-4529	Parks and Recreation	10	\$117,790	\$125,867	\$117,487	\$0	\$117,487	80
4550-4559	Library	10	\$176,599	\$183,324	\$201,099	\$0	\$201,099	\$0
4583	Patriotic Purposes	10	\$5,570	\$6,500	\$11,500	\$0	\$11,500	\$0
4589	Other Culture and Recreation		\$0	\$0	\$0	\$0	\$0	\$0
Conservation	Culture and Recreation Subtotal Conservation and Development		\$299,959	\$315,691	\$330,086	<b>\$</b> 0	\$330,086	<b>0</b> \$
4611-4612	Administration and Purchasing of Natural Resources	10	\$0	\$2,571	\$2,139	\$0	\$2,139	\$0
4619	Other Conservation		\$0	\$0	\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0	\$0	\$0
	Conservation and Development Subtotal		\$0	\$2,571	\$2,139	\$0	\$2,139	\$0

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2020 MS-737

# Appropriations

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2019	Actual Expenditures for Appropriations period ending for period ending 12/31/2019	Selectmen's Appropriations for A period ending 12/31/2020 (Recommended) (	Selectmen's Selectmen's opriations for Appropriations for <i>I</i> period ending period ending 12/31/2020 (Recommended) (Not Recommended)	Appi	Budget Budget Committee's Committee's ropriations for Appropriations for period ending period ending 12/31/2020 (Recommended) (Not Recommended)
Debt Service			and a second		and a second and a second se			Manual and a second
4711	Long Term Bonds and Notes - Principal	10	S	\$1	\$1	\$0	\$1	0\$
4721	Long Term Bonds and Notes - Interest	10	\$0	\$1	\$1	\$0	\$1	\$0
4723	Tax Anticipation Notes - Interest	10	\$0	\$1	\$1	\$0	\$1	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0
Capital Outlay	Debt Service Subtotal	otal	\$0	\$3	\$3	\$	\$3	\$0
4004		07		a start of the start and the start of the st			and the second	

4901	Land	10	\$90,814	\$91,332	\$34,550	\$0	\$32,550	\$2,000
4902	Machinery, Vehicles, and Equipment	10	\$120,909	\$120,910	\$120,910	\$0	\$120,910	\$0 \$
4903	Buildings		\$0	\$0	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	10	\$676,248	\$650,000	\$500,000	\$0	\$500,000	\$0
	Capital Outlay Subtotal	total	\$887,971	\$862,242	\$655,460	\$0	\$653,460	\$2,000
Operating	Operating Transfers Out							
4912	To Special Revenue Fund		<b>\$</b> 0	0\$	SO	G	Ca	C

hunp lade							
4912	To Special Revenue Fund	\$0	\$0	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0	\$0	05
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0	\$0	SO SO
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0	\$0	80
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	80	\$0	\$0	0\$
4919	To Agency Funds	\$0	\$0	\$0	\$0	\$0	\$0
	Operating Transfers Out Subtotal	\$0	\$0	\$0	\$0	\$0	\$0
	Total Operating Budget Appropriations			\$5,514,972	\$0	\$5,510,472	\$4,500
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# **Special Warrant Articles**

Account	Purpose	Article	Budget Budget Selectmen's Selectmen's Committee's Committee's Appropriations for Appropriations for Appropriations for period ending period ending period ending 1231/2020 1231/2020 1231/2020 12/31/2022 (Recommended) (Not Recommended) (Not Recommended)	Selectmen's Selectmen's ropriations for Appropriations for <i>t</i> period ending period ending 12/31/2020 12/31/2020 (Recommended) (Not Recommended)	Budget Committee's Appropriations for <i>k</i> period ending 12/31/2020 (Recommended)	Budget Budget Committee's Committee's opriations for Appropriations for period ending Period ending 12/31/2020 (Not Recommended) (Not Recommended)
4915	To Capital Reserve Fund		\$0	\$0	\$0	\$0
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0
4915	To Capital Reserve Fund	04	\$98,000	\$0	\$98,000	\$0
		Purpose: Appropriate to Town Buildings CRF				
4916	To Expendable Trusts/Fiduciary Funds	05	\$25,000	\$0	\$25,000	\$0
And a second		Purpose: Maintenance of Town Properties				
4916	To Expendable Trusts/Fiduciary Funds	06	\$25,000	\$0	\$25,000	\$0
		Purpose: Establish Vehicles & Equipment Expendable Trust Fu	obeladition that give an is not an addition of the second		na na mana ana ana ana ana ana ana ana a	and an and the second
	Total Proposed Special Articles	ial Articles	\$148,000	\$0	\$148,000	\$0



<sup>2020</sup> MS-737

# Individual Warrant Articles

Account Purpose	Purpose	Article	Selectmen's Appropriations for Appro period ending p (Recommended) (Not R	Selectmen's Selectmen's opriations for Appropriations for Appr period ending period ending 1 12/31/2020 12/31/2020 (Recommended) (	Iddy	Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 12/31/2020 12/31/2020 (Recommended) (Not Recommended)
0000-0000	0000-0000 Collective Bargaining	03	\$14,482	\$0	\$14,482	\$0
and the second se		Purpose: Auburn Police Union Collective Bargaining Agreemen				
4903	Buildings	07	\$43,000	\$0	\$43,000	\$0
		Purpose: Appropriate \$43,000 for Storage Building				
	Total Bronned					
	I otal Proposed Individual	iiaividuai Articles	\$57,482	\$0	\$57,482	\$0



### 2020 MS-737

## Revenues

count	Account Source	Article	Actual Revenues for period ending 12/31/2019	Selectmen s Estimated Revenues for period ending 12/31/2020	Estimated Revenues for period ending 12/31/2020
Taxes		an en a se an			
3120	Land Use Change Tax - General Fund		\$0	\$0	\$0
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	10	\$13,683	\$5,000	\$5,000
3186	Payment in Lieu of Taxes	10	\$306,600	\$300,000	\$300,000
3187	Excavation Tax	10	\$0	\$1,000	\$1,000
3189	Other Taxes	10	\$4,887	\$3,600	\$3,600
3190	Interest and Penalties on Delinquent Taxes	10	\$44,268	\$40,000	\$40,000
9991	Inventory Penalties		\$0	<b>\$0</b>	\$0
	Taxes Subtotal	ubtotal	\$369,438	\$349,600	\$349,600

3210	Business Licenses and Permits	10	\$66,672	\$70,000	\$70,000
3220	Motor Vehicle Permit Fees	10	\$1,746,764	\$1,650,000	\$1,650,000
3230	Building Permits	10	\$73,960	\$80,000	\$80,000
3290	Other Licenses, Permits, and Fees	10	\$17,623	\$16,000	\$16,000
3311-3315	3311-3319 From Federal Government	10	\$0	\$5,000	\$5,000
	Licenses, Permits, and Fees Subtotal	s Subtotal	\$1,905,019	\$1,821,000	\$1.821.000

### State Sources

3351	Shared Revenues	07	\$11,172	\$43,000	\$43,000
3352	Meals and Rooms Tax Distribution	10	\$284,410	\$280,000	\$280,000
3353	Highway Block Grant	10	\$167,100	\$160,000	\$160,000
3354	Water Pollution Grant	de la compañía de la	\$0	\$0	80
3355	Housing and Community Development		\$0	\$0	80
3356	State and Federal Forest Land Reimbursement	and any second	\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$0	\$0	\$0
3379	From Other Governments	10	\$7,147	\$1,000	\$1,000
	State Sources Subtotal	ital	\$469,829	\$484,000	\$484,000

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**New Hampshire** Department of Revenue Administration

2020 MS-737

Revenues

Charges for Services 3401-3406 Income fr	Source	Article	period ending 12/31/2019	Estimated Kevenues for period ending 12/31/2020	period ending 12/31/2020
3401-3406 In	iervices				
	3401-3406 Income from Departments	10	\$46,198	\$50,000	\$50,000
3409 O	Other Charges		\$0	\$0	\$0
	Charges for Services Subtotal		\$46,198	\$50,000	\$50,000
Miscellaneous Revenues	s Revenues				
3501 Sa	Sale of Municipal Property	10	\$10,351	\$5,000	\$5,000
3502 In	Interest on Investments	10	\$22,417	\$4,000	\$4,000
3503-3509 Other	Other	10	\$1,312	\$5,000	\$5,000
	Miscellaneous Revenues Subtotal		\$34,080	\$14,000	\$14,000
Iterfund Oper	Interfund Operating Transfers In				
3912 Fr	From Special Revenue Funds		\$0	\$0	\$0
3913 Fr	From Capital Projects Funds		\$0	\$0	\$0
3914A Fr	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E Fr	From Enterprise Funds: Electric (Offset)	and the second second second	\$0	\$0	\$0
3914S Fr	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W Fr	From Enterprise Funds: Water (Offset)	and the second	\$0	\$0	\$0
3915 Fr	From Capital Reserve Funds		\$0	\$0	\$0
3916 Fr	From Trust and Fiduciary Funds		\$0	\$0	\$0
3917 Fr	From Conservation Funds		\$0	80	\$0
Other Financing Sources	Interfund Operating Transfers In Subtotal		\$0	\$0	\$0
3934 Pr	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$0
9998 Ar	Amount Voted from Fund Balance	06, 05, 04	\$110,000	\$148,000	\$148,000
9999 Fu	Fund Balance to Reduce Taxes		\$0	80	80
	Other Financing Sources Subtotal		\$110,000	\$148,000	\$148,000

\$148,000 \$2,866,600

\$148,000 \$2,866,600

\$110,000 \$2,934,564

Total Estimated Revenues and Credits

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**New Hampshire** Department of Revenue Administration

2020 MS-737

# **Budget Summary**

ltem	Selectmen's Period ending 12/31/2020 (Recommended)	Budget Committee's Period ending 12/31/2020 (Recommended)
Operating Budget Appropriations	\$5,514,972	\$5,510,472
Special Warrant Articles	\$148,000	\$148,000
Individual Warrant Articles	\$57,482	\$57,482
Total Appropriations	\$5,720,454	\$5,715,954
Less Amount of Estimated Revenues & Credits	\$2,866,600	\$2,866,600
Estimated Amount of Taxes to be Raised	\$2,853,854	\$2,849,354

2020 MS-737

# Supplemental Schedule

1. Total Recommended by Budget Committee	\$5,715,954
Less Exclusions:	and a second second of the second s
2. Principal: Long-Term Bonds & Notes	\$0
3. Interest: Long-Term Bonds & Notes	\$0
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions (Sum of Lines 2 through 5 above)	\$0
7. Amount Recommended, Less Exclusions (Line 1 less Line 6)	\$5,715,954
8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)	\$571,595
Collective Bargaining Cost Items:	
9. Recommended Cost Items (Prior to Meeting)	\$0
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0

\$0

\$6,287,549

Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12)

12. Bond Override (RSA 32:18-a), Amount Voted



### 2020 MS-DTB

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budge
General Gov	ernment				and a second
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
4130-4139	Executive	\$279,499	\$0	\$0	\$279,499
4140-4149	Election, Registration, and Vital Statistics	\$89,647	\$23,315	\$0	\$112,962
4150-4151	Financial Administration	\$107,854	(\$2,247)	\$0	\$105,607
4152	Revaluation of Property	\$0	\$0	\$0	\$0
4153	Legal Expense	\$36,000	\$0	\$0	\$36,000
4155-4159	Personnel Administration	\$406,379	\$56,618	\$0	\$462,997
4191-4193	Planning and Zoning	\$49,151	\$0	\$0	\$49,151
4194	General Government Buildings	\$139,230	(\$5,180)	\$0	\$134,050
4195	Cemeteries	\$33,960	\$0	\$0	\$33,960
4196	Insurance	\$112,024	\$8,529	\$0	\$120,553
4197	Advertising and Regional Association	\$9,313	\$24	\$0	\$9,337
4199	Other General Government	\$115,437	(\$4,406)	\$0	\$111,031
	General Government Subtotal	\$1,378,494	\$76,653	\$0	\$1,455,147
Public Safety					

		Public Safety Subtotal	\$1,963,712	\$24,248	(\$39,518)	\$1,948,442
4299	Other (Including Communic	ations)	\$1,000	\$0	\$0	\$1,000
4290-4298	Emergency Management		\$3	\$0	\$0	\$3
4240-4249	Building Inspection	Alexand Manual Science (alexander alexander alexander alexander alexander alexander alexander alexander alexand	\$72,518	(\$482)	\$0	\$72,036
4220-4229	Fire		\$476,189	\$22,880	\$0	\$499,069
4215-4219	Ambulance		\$84,735	\$1,850	\$0	\$86,585
4210-4214	Police	lee 1, and the new mean many second	\$1,329,267	\$0	(\$39,518)	\$1,289,749

Airport/Aviat	ion Center				
4301-4309	Airport Operations	\$0	\$0	\$0	\$0
	Airport/Aviation Center Subtotal	\$0	\$0	\$0	\$0
Highways an	d Streets				
4311	Administration	\$0	\$0	\$0	\$0
4312	Highways and Streets	\$997,997	\$0	\$0	\$997,997
4313	Bridges	\$0	\$0	\$0	\$0
4316	Street Lighting	\$18,000	(\$4,000)	\$0	\$14,000
4319	Other	\$0	\$0	\$0	\$0
	Highways and Streets Subtotal	\$1,015,997	(\$4,000)	\$0	\$1,011,997



### 2020 MS-DTB

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budge
Sanitation					
4321	Administration	\$0	\$0	\$0	\$C
4323	Solid Waste Collection	\$0	\$0	\$0	\$C
4324	Solid Waste Disposal	\$22,401	\$3,350	\$0	\$25,751
4325	Solid Waste Cleanup	\$0	\$0	\$0	\$C
4326-4328	Sewage Collection and Disposal	\$0	\$0	\$0	\$0
4329	Other Sanitation	\$0	\$0	\$0	\$0
	Sanitation Subtotal	\$22,401	\$3,350	\$0	\$25,751
Water Distrib	oution and Treatment				
4331	Administration	\$0	\$0	\$0	\$C
4332	Water Services	\$0	\$0	\$0	\$C
4335-4339	Water Treatment, Conservation and Other	\$0	\$0	\$0	\$C
Electric	Water Distribution and Treatment Subtotal	\$0	\$0	\$0	\$0
4351-4352	Administration and Generation	\$0	\$0	\$0	\$0
4353	Purchase Costs	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0
4354	Electric Equipment Maintenance	\$0	\$0 \$0	\$0 \$0	\$0 \$0
4359	Other Electric Costs	\$0	\$0	\$0	\$0 \$0
n of the second	Electric Subtotal	\$0	\$0	\$0	\$0 \$0
Health		01. 1/10 m c 4/102 A/P 1010 a.u. un 1/2 / / / / / / / / / / / / / / / / / /			
4411	Administration	\$2,638	\$0	\$0	\$2,638
4414	Pest Control	\$21,266	\$322	\$0	\$21,588
4415-4419	Health Agencies, Hospitals, and Other	\$5,875	\$0	\$0	\$5,875
	Health Subtotal	\$29,779	\$322	\$0	\$30,101
Welfare					
4441-4442	Administration and Direct Assistance	\$17,001	\$0	\$0	\$17,001
4444	Intergovernmental Welfare Payments	\$4,471	\$0	\$0	\$4,471
4445-4449	Vendor Payments and Other	\$0	\$0	\$0	\$0
	Welfare Subtotal	\$21,472	\$0	\$0	\$21,472
Culture and F		and a state of the second state	ann a su a mar tha tha an t		and - out-field dates a second constant with
4520-4529	Parks and Recreation	\$125,867	\$9,282	\$0	\$135,149
4550-4559	Library	\$183,324	\$15,395	\$0	\$198,719
4583	Patriotic Purposes	\$6,500	\$0	\$0	\$6,500
4589	Other Culture and Recreation	\$0	\$0	\$0	\$0
	Culture and Recreation Subtotal	\$315,691	\$24,677	\$0	\$340,368



### 2020 MS-DTB

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budge
Conservation	n and Development	ne de la constant a la carte de la constant de la constant de la constant de la constant	N Grant And Change Transformed and a second sec		
4611-4612	Administration and Purchasing of Natural Resources	\$2,571	\$0	\$0	\$2,571
4619	Other Conservation	\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing	\$0	\$0	\$0	\$0
4651-4659	Economic Development	\$0	\$0	\$0	\$0
in an 1997 - Un finanza - La di angelandi da sana at kangka ng	Conservation and Development Subtotal	\$2,571	\$0	\$0	\$2,571
Debt Service					
4711	Long Term Bonds and Notes - Principal	\$1	\$0	\$0	\$1
4721	Long Term Bonds and Notes - Interest	\$1	\$0	\$0	\$1
4723	Tax Anticipation Notes - Interest	\$1	\$0	\$0	\$1
4790-4799	Other Debt Service	\$0	\$0	\$0	\$0
	Debt Service Subtotal	\$3	\$0	\$0	\$3
Capital Outla	у				
4901	Land	\$91,332	\$0	(\$91,332)	\$0
4902	Machinery, Vehicles, and Equipment	\$120,910	\$0	\$0	\$120,910
4903	Buildings	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	\$650,000	\$0	\$0	\$650,000
	Capital Outlay Subtotal	\$862,242	\$0	(\$91,332)	\$770,910
Operating Tra	ansfers Out				
4912	To Special Revenue Fund	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0
49140	To Proprietary Fund - Other	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0
4915	To Capital Reserve Fund	\$0	\$0	\$0	\$0
4916	To Expendable Trusts/Fiduciary Funds	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0
	Operating Transfers Out Subtotal	\$0	\$0	\$0	\$0



### 2020 MS-DTB

### Reasons for Reductions/Increases & One-Time Appropriations

Account	Explanation
4197	Contractual
4215-4219	Contractual
4240-4249	Contractual
4140-4149	Contractual
4150-4151	Contractual
4220-4229	Contractual
4194	Contractual
4196	Contractual
4550-4559	Contractual
4199	Contractual
4520-4529	Contractual
4155-4159	Contractual
4414	Contractual
4324	Contractual
4316	Contractual
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### ANNUAL TOWN MEETING TOWN OF AUBURN MARCH 12, 2019

The Annual Meeting for the Town of Auburn, New Hampshire was called to order by the Moderator at 7:00 am on Tuesday, March 12, 2019. Voting continued until 7:00 pm.

First: To bring our ballots for:

Selectman For three years	Todd Bedard Russell Sullivan Other	<b>458*</b> 334 3
Library Trustee	Elizabeth Michaud	709*
For three years	Other	4
Cemetery Trustee	Michael Mozer	<b>710*</b>
For three years	Other	3
Trustee of Trust Funds	Patricia Allard	<b>711*</b>
For three years	Other	2
Police Commission For three years	Michael Dann Dennis G McCarthy Glenn Shaw	54 3 <b>52*</b> 314
Planning Board	Michael Rolfe	<b>638*</b>
For three years	Other	20

Second: Are you in favor of adopting this following Amendment as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:

Delete Article 6 Flood Plain Development Regulations in the entirely and replace it with Article 6 Floodplain Management Ordinance. If adopted, the Ordinance will more clearly identify National Insurance Program regulations and make them more understandable to town officials and the public. Sections identifying the floodplain administrator's role in regards to floodplain development permitting have been added.

### Yes 680\* No 93

Third: Are you in favor of approving the cost items related to the first year of a three- year collective bargaining agreement which resulted from negotiations between the Auburn Board of Selectmen, the Auburn Police Commission and the Auburn Police Union, Local 216 and which represents an estimated increase of \$46,052 over FY 2018 salaries, fringe benefits and other cost items at the current staffing level for the ensuing year; and further to raise and appropriate the sum of Forty-six thousand, fifty-two dollars (\$46,052), to fund those cost items for FY 2019. Cost items for FY 2020 and FY 2021 will be presented to the voters for their approval in March 2020 and March 2021 in accordance with the terms of the collective bargaining agreement. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Yes 621\* No 166

Fourth: Are you in favor of changing the purpose of the existing Police Detail Revolving Fund previously established in 2008, from only being expended for Police detail payroll and related overhead to being expended for police detail payroll and related overhead and other police service-related purposes as allowed in RSA 31:95-h. This account is funded by police detail revenue and there will be no funds raised from general taxation. (Two-thirds vote required) (Recommended by the Board of Selectmen)

Yes 624\* No 159

Fifth: Are you in favor raising and appropriating the sum of Sixty-thousand dollars (\$60,000) to be placed into the Town Buildings Rehabilitation Capital Reserve Fund previously established. This sum to come from the unreserved fund balance (surplus) as of December 31, 2018 with no additional amount to be raised by taxation in 2019. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

#### Yes 644\* No 195

Sixth: Are you in favor of establishing an Expendable Trust Fund pursuant to the provisions of RSA 31:19-a, for the construction, reconstruction or improvement of Town-owned lands and property to be known as the Town Property Rehabilitation Expendable Trust Fund; to raise and appropriate the sum of Fifty-thousand dollars (\$50,000) to put in the fund, with this amount to come from the unexpended fund balance as of December 31, 2018; and to designate the Board of Selectmen as agents to expend from this fund. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee

### Yes 590\* No 169

Seventh: Are you in favor of discontinuing subject to gates and bars the upper portion of Dartmouth Drive at a point just above the driveways of 60 Dartmouth Drive (Tax Map #18, Lot #10) and 65 Dartmouth Drive (Tax Map #18, Lot #5). And to establish a turn-around for highway maintenance vehicles at this point to cease maintenance of the remainder of the road.

#### Yes 605\* No 120

**Eighth:** Are you in favor raising and appropriating as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **\$5,566,310**? Should this article be defeated, the default budget shall be **\$5,428,759**, which is the same as last year with certain adjustments required by previous action of the Town of Auburn or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in any other warrant article. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

No 223

Yes 534\*





Town of Auburn, NH Goal Setting Summary

January 16, 2020



Promoting Excellence in the Public Sector

### Purpose and Intended Result of the Session

The purpose of the session was for the Board of Selectmen and Town Administrator to come together to lay the horizon for the Town and establish goals and strategies that will help guide the Town over the next twelve (12) months.

### **Participants**

Richard Eaton - Board Chair

Keith Leclair

Todd Bedard

Bill Herman - Town Administrator

### The exercise was facilitated by:

Rick Alpers, Risk Management Consultant, Primex<sup>3</sup> Shelley Walts, Member Service Consultant, Primex<sup>3</sup>

### 2019 Discussion / Review

The session began with the Board and Town Administrator reviewing 2019 goals, accomplishments and continued action on goals.

### 2019 Goals

### Goal #1 - Development of the South End of Auburn

- Water line installation cost very high costs no movement on this at this time
- Reputable Developer has approached the Planning Board
- Enter into discussions with a Developer through an invite to the Planning Board in hopes of bringing water lines to the South end
   Projected meeting date February/March 2019

Planning Board has met with a few developers that are interested in developing a 55+ complex

- Amend Zoning in the South End
  - ✓ To accommodate development
  - Cluster zoning to accommodate Senior Housing
  - ✓ Recraft original Amendment- September 30, 2019

Warrant article going forward March 2020 for Senior Housing Zoning

- Re-authorize Auburn Development Authority with a focus of:
  - ✓ Develop innovative ideas and practices to expand commercial development in and around Town.
  - ✓ Appoint new members

Projected date to finalize change and appoint members May/June 2019 Re-authorization did not occur as the Planning Board is actively working on the Senior Housing

### Goal #2 - Research renovation for the Police Department and storage plan for Parks and Recreation

- Committee is formed and researching Police Department renovation, but is also looking at Parks and Recreation fitting in to the plan
  - ✓ Renovation/Addition to current building 2020

Police Department renovations are complete, along with additional storage

- MRI Police study is 95% implemented
- Parks and Recreation will likely be a separate structure but on the same location
- Architect proposal in process
- Planning for design and funding strategy in 2019

An article is on the 2020 warrant to fund a storage building for the Parks & Rec Dept.

- Potential for Parks and Recreation to occupy and store equipment in a building provided by Manchester Water Works-the Severance School Building
  - ✓ Possibility of a Community Room
  - ✓ Storage

Being presented to the Board of Selectmen December 17, 2018

No movement with the Manchester Water Works, but the option is still on the table

### Goal #3 - Exploration of Digitizing of Town Records

• Have all Town-owned records assessed and obtain estimates on cost - Fall 2019

Have researched this and talked with a company on potential cost estimate for outsourcing the scanning to digitize documents - ready to go out for bid Summer 2020.

### General Topics for Discussion in 2020

Each Board member and the Town Administrator identified their individual 2-3 priorities for the Town of Auburn to focus on in 2020.

### Todd Bedard

- 1. Library expansion discussion with possible Community Center being part of the project.
- 2. Further explore Manchester Water Works building as a possible Community Center
- 3. Auburn based road race to highlight the Town of Auburn

### **Rick Eaton**

- 1. Storage building for Parks and Recreation
- 2. Try to purchase a parcel or two of land across from school to utilize as parking and Library expansion provides great access for students for ability to cross street to reach Library
- 3. Schedule a meeting with Manchester Water Works to discuss the following items:
  - ✓ Severance School
  - ✓ Intersection of Depot/Hooksett Roads
  - ✓ Negotiate for additional land for the cemetery
  - ✓ Easement at Safety Complex for MWW
  - Clean up and clearly define easements throughout the Town

### Start negotiations in 2020

### Keith Leclair

- 1. Continue discussion on Pingree Hill Fire Station
  - ✓ Start project prioritize needs
- 2. Work with Developers to get the 55+ project moving-will add needed revenue
- 3. Begin planning the 175<sup>th</sup> Anniversay of the Town of Auburn
  - ✓ Put Committee together
  - ✓ Get ideas from other Communities
- 4. LED lights- change over street lights

### **Bill Herman**

- 1. Library / Community Center
  - a. Timeline for 2020 planning
  - b. Work with Library Trustees
  - c. Hold forum with Library Trustees and citizens in the Fall 2020
  - d. What is possible with Building?
  - e. Parking and traffic flow
- 2. Build a Parks and Recreation storage garage
- 3. Long-term Building maintenance plan needed
  - a. Possibly a position/Facility Manager/Potential PT position or contracted service
- 4. Digitize records

### 2020 Goals

### Goal #1 Completion of Storage Garage for Parks and Recreation

• On 2020 Warrant for funding

### Goal #2 Library Expansion/Community Center

- Develop partnership with Trustees to formulate a plan for the project
   Trustees working on timeline Board of Selectmen will be briefed by May 2020
- Begin discussions with Trustees and School Board to look at various parcels of land to purchase to utilize for parking and expansion
   Discuss with the School Board at the regularly scheduled guarterly meeting in May 2020
- Trustees to hold Community Forum in Fall 2020
   Trustees will survey citizens and hold focus groups in 2020
- Evaluate current library property and building to determine development and expansion potential
   Budgeted for 2020 – Anticipated completion by Fall 2020

### Goal #3 Building Maintenance

- Formulate a Town-wide Building maintenance plan and determine if a maintenance position is needed
   Summer 2020
- Begin renovations and improvements to Pingree Hill Fire Station and insulation of Safety Complex to be funded out of the Building Maintenance Fund. This can begin in Spring 2020

### Goal #4 Meet with Manchester Water Works to discuss the following items:

- Severance School- Community Center
- Intersection of Depot/Hooksett Roads
- Negotiate land for Cemetery
- Easement needed for Safety Complex
- Clean up easements throughout the Town

### To meet with MWW April/May 2020

### Goal #5 Work with Developers to promote a 55+ housing complex in the South End.

Planning Board to facilitate

### In Closing

Once again it was an honor for Shelley and I to assist you all in this important annual endeavor. Primex<sup>3</sup> appreciates the opportunity to provide assistance to members with goal setting, and help governing bodies develop paths to achieve their visions. A forward-looking community that is deliberate, disciplined, and strategic in developing and accomplishing its goals illustrates how "good management is good risk management."

### **REPORT OF THE TOWN ADMINISTRATOR**

It is my pleasure to be able to submit my 14th annual report to the residents of Auburn as your Town Administrator.

Early in life I remember my folks telling me how quickly it will seem that time passes when you are older. Looking back over the past year, it never ceases to amaze me both how quickly the time has passed, but also how busy and productive the year has been in many areas and on many levels. Through the pages of this Town Report, you will read about all of the individual Town departments, boards and committees and the activities they have experienced this past year.

For 2019, the Board of Selectmen established three overall goals for the year, and all of them saw significant progress realized. These goals included focusing on development of the southern end of Auburn, addressing a renovation of the police department and providing storage for Parks & Recreation, and exploring the digitization of Town records.

One of the most fundamental and important functions for any municipality is the provision of public safety services – namely, fire, law enforcement and emergency medical services. In 2019, there was a focus in those areas with the appointment of a new Chief of Police and the reappointment of Auburn's Fire Chief. I can confidently say Auburn is being extremely well served by the leadership provided by these two professionals and the men & women of the departments they a leading.

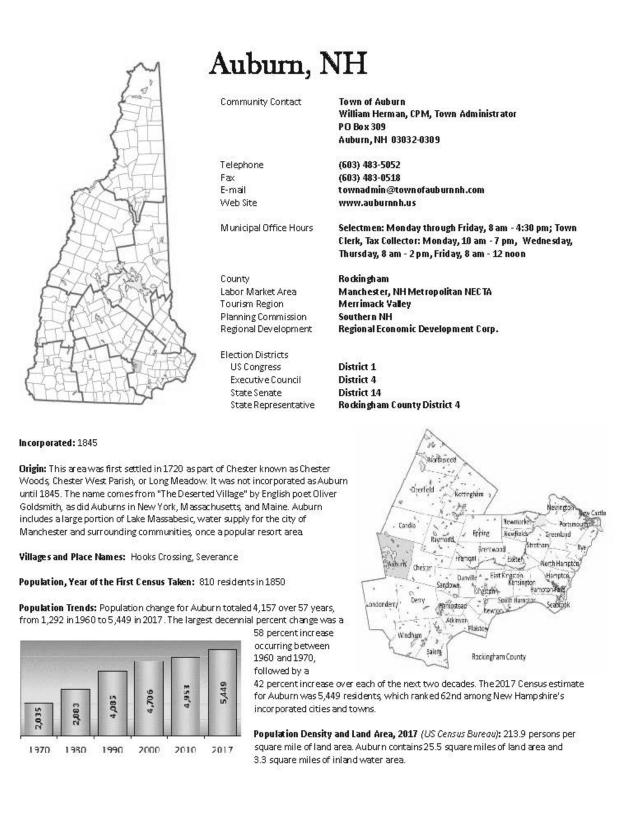
As Town Administrator, it has felt that greater attention and time was spent this year on planning for the future with the updating of the Town's Capital Improvement Plan, beginning to look at the digitizing of town records for both ease of access and secure storage, and early discussions on planning of an expansion of the Griffin Free Public Library to feature additional community center space. At the same time, current needs were being addressed with a modest addition to the police department, planning for a storage garage to eliminate current self-storage fees for Parks & Recreation needs, and managing various changing or unexpected issues and expenses within the Town's overall budgetary restraints.

What often goes unsaid or perhaps is simply expected, is the true collaborative nature that exists within the Town of Auburn organization. Working for the public can, at times, be stressful. Auburn officials, employees and volunteers have established a solid and positive collaborative nature that truly does not exist in all communities. When five of us from Auburn made a workshop presentation at a statewide conference a year ago, one of my colleagues who attended the session observed afterwards that it was very clear from the group presentation that we all liked and respected each other – which she suggested to me was more than half the battle to getting things done in local government.

I continue to "Thank You" for the opportunity to be a part of the Town of Auburn.

Respectfully submitted,

William G. Herman, CPM Town Administrator



Economic & Labor Market Information Bureau, NH Employment Security, July 2019. Community Response Received 7/30/2018

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

BALLANDAL CON		
MUNICIPAL SERV Type of Govern		Selectmen
ANY 10 24155 15	tipal Appropriations, 201	
man in the second of	Appropriations, 2018-2	nenar and a second s
prove and a second second	583 58 55	
Zoning Ordina	nce	1967/18
Master Plan		2007
Capital Improv		Yes
Industrial Plan	s Reviewed By	Planning Board
Boards and Co	mmissions	
Elected:	Selectmen; Library; Ce Planning	emetery; Police; Trust Funds;
Appointed:	Zoning; Conservation;	Budget; Recreation
Public Library	Griffin Free Publi	c
	/ICES	
Police Departn	nent	Full-time
Fire Departme	nt	Full-time & volunteer
Emergency Me	edical Service	Full-time & volunteer
Nearest Hospit	tal(s)	Distance Staffed Beds
Elliot Hospital	Constant of the second s	6 miles 258
have write any other and	cal Center, Manchester	9 miles 258
UTILITIES		
Electric Supplie	er Everso	urce Energy; NH Electric Coop
Natural Gas Su		berty Utilities; Eastern; Viking
Water Supplie	ADD 90.000 70 80	er Water Works; private wells
tracer suppris	in an	
Sanitation		Private septic
Municipal Was	stewater Treatment Plar	nt No
Solid Waste Di	sposal	
Curbside Tra	ash Pickup	Private
Pay-As-You-	Throw Program	No
Recycling Pr	ogram	Mandatory
Telephone Cor	mpany	Fairpoint; Granite State
Cellular Teleph		Yes
Cable Televisio		Yes
	Felevision Station	No
	ernet Service: Busine	
nigii speeu iiu	Reside	
	heside	163
PROPERTY TAXES	(NH De	pt. of Revenue Administration)
2017 Total Tax	Rate (per \$1000 of valu	e) \$21.15
2017 Equalizat		85.6
A SALASSICE STRATES STRATES STRATES		
2017 Full Value	e Tax Rate (per \$1000 of	value) \$17.55
	e Tax Rate (per \$1000 of	
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Bachelor's degree or higher44.8%INCOME, INFLATION ADJUSTED \$(ACS 2013-2017Per capita income\$45,996Median family income\$114,797Median family income\$114,043Median Earnings, full-time, year-round workersMaleMale\$69,615Female\$57,227Individuals below the poverty level2.1%LABOR FORCE(NHES - ELMIAnnual Average200720072017Civilian labor force3,1513,335EmployedUnemployed87Barnual Average Covered Employment200720072017Goods Producing IndustriesAverage EmploymentAverage Weekly Wage\$ 891Service Providing Industries619Average Weekly Wage\$ 795Sita Private Industry1,284Average Employment1,2841,2841,554Average Employment1,2841,2841,554Average Employment1,2841,2841,554Average Employment1,2841,2841,554Average Employment1,2841,2841,554Average Employment1,2841,2841,554Average Employment1,2841,2841,554Average Weekly Wage\$ 845\$ 1,2841,554Average Weekly Wage\$ 654\$ 1,2841,554Average Employment1,56144Average Weekly Wage<				
2017         5,449         306,363           2010         4,953         295,223           2000         4,706         278,748           1990         4,085         246,744           1980         2,883         190,345           1970         2,035         138,951           Demographics, American Community Survey (ACS) 2013-2017         Population by Gender           Male         2,662         Female         2,631           Population by Age Group         Under age 5         254         485           Age 50 19         950         Age 20 to 34         711           Age 35 to 54         1,885         Age 55 to 64         830           Age 55 to 64         830         Age 653         Median Age         44.6 years           Educational Attainment, population 25 years and over         High school graduate or higher         96.7%           Bachelor's degree or higher         944.6 years         144,69           Individuals below the poverty level         2,19         144,69           Male         \$69,611         \$69,611         \$69,611           Female         \$57,222         Individuals below the poverty level         2,19           Individuals below the poverty level         2,19		ESTIMATES/DECENNIAL)	(US Ce	nsus Bureau
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2000         4,706         278,748           1990         4,085         246,744           1980         2,883         190,345           1970         2,035         138,951           Demographics, American Community Survey (ACS) 2013-2017         Population by Gender         Male         2,631           Population by Age Group         Under age 5         254         Age 5 to 19         950           Age 5 to 19         950         Age 5 to 54         1,885           Age 5 to 54         1,885         Age 55 to 64         830           Age 65 and over         663         Median Age         44.6 years           Educational Attainment, population 25 years and over         44.8%         44.8%           Nicome, INFLATION ADUSTED \$         (ACS 2013-2017         Per capita income         \$45.99           Median family income         \$111,4797         Median family income         \$114,797           Median household income         \$114,041         Median household income         \$114,042           Median family income         \$114,043         Median Age         \$69,615           Female         \$57,221         Individuals below the poverty level         2.19           Labor Force         (NHES – ELMI/I         Annual Average         <	2017	5,44	49	306,363
2000         4,706         278,748           1990         4,085         246,744           1980         2,883         190,345           1970         2,035         138,951           Demographics, American Community Survey (ACS) 2013-2017         Population by Gender         Male         2,631           Population by Age Group         Under age 5         254         Age 5 to 19         950           Age 5 to 19         950         Age 5 to 54         1,885           Age 5 to 54         1,885         Age 55 to 64         830           Age 65 and over         663         Median Age         44.6 years           Educational Attainment, population 25 years and over         44.8%         44.8%           Nicome, INFLATION ADUSTED \$         (ACS 2013-2017         Per capita income         \$45.99           Median family income         \$111,4797         Median family income         \$114,797           Median household income         \$114,041         Median household income         \$114,042           Median family income         \$114,043         Median Age         \$69,615           Female         \$57,221         Individuals below the poverty level         2.19           Labor Force         (NHES – ELMI/I         Annual Average         <	2010	4.9	53	295.223
1990       4,085       246,744         1980       2,883       190,345         1970       2,035       138,951         Demographics, American Community Survey (ACS) 2013-2017       Population by Gender         Male       2,662       Female       2,631         Population by Age Group       Under age 5       254       486       50         Age 5to 19       950       Age 20 to 34       711       Age 35 to 54       1,885         Age 5to 54       1,885       Age 55 to 64       830       Age 65 and over       663         Median Age       44.6 years       Educational Attainment, population 25 years and over       96,7%         High school graduate or higher       96,7%       96,67%         Bachelor's degree or higher       944,8%       114,99%         Median family income       \$114,79%       144,8%         INCOME, INFLATION ADJUSTED \$       (ACS 2013-2017       2017         Per capita income       \$45,996       114,041         Median family income       \$114,041       144,8%         Individuals below the poverty level       2.13       2017         LABOR FORCE       (NHES – ELMI/       Annual Average       2007       2017         Civiian labor force		-		
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Demographics, American Community Survey (ACS) 2013-2017 Population by Gender Male 2,662 Female 2,631 Population by Age Group Under age 5 254 Age 5 to 19 950 Age 20 to 34 711 Age 35 to 54 1,885 Age 55 to 64 830 Age 65 and over 663 Median Age 44.6 years Educational Attainment, population 25 years and over High school graduate or higher 96.7% Bachelor's degree or higher 96.7% Median family income \$114,797 Median family income \$114,797 Median household income \$114,043 Median Earnings, full-time, year-round workers Male \$69,611 Female \$67,222 Individuals below the poverty level 2.1% LABOR FORCE (NHES – ELMI Annual Average 2007 2017 Civilian labor force 3,151 3,333 Employed 87 8 Unemployed 87 8 Unemployment rate 2.8% 2.59 EMPLOYMENT & WAGES (NHES – ELMI Annual Average Covered Employment 2007 2017 Goods Producing Industries Average Employment 665 524 Average Employment 665 524 Average Employment 619 1,022 Average Meekly Wage \$891 \$1,255 Service Providing Industries Average Employment 1,284 1,554 Average Employment 1,284 1,554 Average Weekly Wage \$845 \$1,233 Government (Federal, State, and Local) Average Employment 156 144 Average Employment 166 144 Average Employment 164 194 Average Weekly Wage \$654 \$819 Total, Private Industry 1,439 1,695	1980	2,8	83	190,345
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EMPLOYMENT & WAGES(NHES - ELMI/Annual Average Covered Employment20072017Goods Producing Industries665526Average Employment665526Average Weekly Wage\$ 891\$1,255Service Providing Industries6191,028Average Employment6191,028Average Weekly Wage\$ 795\$1,222Total Private IndustryAverage Employment1,284Average Weekly Wage\$ 845\$1,233Government (Federal, State, and Local)Average Employment156Average Weekly Wage\$ 654\$ 815Total, Private Industry plus Government1,4391,695	Unemployed		87	82
Annual Average Covered Employment20072017Goods Producing Industries665526Average Employment665526Average Weekly Wage\$ 891\$1,259Service Providing Industries6191,028Average Employment6191,028Average Weekly Wage\$ 795\$1,222Total Private Industry4verage Employment1,284Average Weekly Wage\$ 845\$1,233Government (Federal, State, and Local)4verage Employment156Average Weekly Wage\$ 654\$ 819Total, Private Industry plus Government1,4391,695	Unemploymen	t rate	2.8%	2.5%
Annual Average Covered Employment20072017Goods Producing Industries665526Average Employment665526Average Weekly Wage\$ 891\$1,259Service Providing Industries6191,028Average Employment6191,028Average Weekly Wage\$ 795\$1,222Total Private Industry4verage Employment1,284Average Weekly Wage\$ 845\$1,233Government (Federal, State, and Local)4verage Employment156Average Weekly Wage\$ 654\$ 819Total, Private Industry plus Government1,4391,695				
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Average Employment665526Average Weekly Wage\$ 891\$1,259Service Providing IndustriesAverage Employment6191,026Average Weekly Wage\$ 795\$1,222Total Private IndustryAverage Employment1,2841,554Average Weekly Wage\$ 845\$1,233Government (Federal, State, and Local)Average Employment156149Average Weekly Wage\$ 654\$ 819Total, Private Industry plus GovernmentAverage Employment1,4391,699	Goods Produci	ng Industries		
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Service Providing IndustriesAverage Employment6191,028Average Weekly Wage\$ 795\$1,222Total Private Industry41,554Average Employment1,2841,554Average Weekly Wage\$ 845\$1,233Government (Federal, State, and Local)44Average Employment156145Average Weekly Wage\$ 654\$ 815Total, Private Industry plus Government1,4391,695				
Average Employment6191,026Average Weekly Wage\$ 795\$1,227Total Private IndustryAverage Employment1,2841,554Average Weekly Wage\$ 845\$1,233Government (Federal, State, and Local)Average Employment156145Average Weekly Wage\$ 654\$ 815Total, Private Industry plus Government1,4391,695	Average vve	ekiy wage	2 0 9 1	<b>Ş1,</b> 253
Average Weekly Wage\$ 795\$1,222Total Private Industry	Service Providi	ng Industries		
Average Weekly Wage\$ 795\$1,222Total Private Industry	Average Emp	ployment	619	1,028
Total Private IndustryAverage Employment1,284Average Weekly Wage\$ 845Government (Federal, State, and Local)Average Employment156Average Weekly Wage\$ 654State, and Local)Average Weekly Wage\$ 654Average Weekly Wage\$ 654Total, Private Industry plus GovernmentAverage Employment1,4391,695	100		\$ 795	\$1,222
Average Employment1,2841,554Average Weekly Wage\$ 845\$1,233Government (Federal, State, and Local)Average Employment156149Average Weekly Wage\$ 654\$ 819Total, Private Industry plus GovernmentAverage Employment1,439Average Employment1,4391,699				
Average Weekly Wage\$ 845\$1,233Government (Federal, State, and Local)Average Employment156143Average Weekly Wage\$ 654\$ 815Total, Private Industry plus GovernmentAverage Employment1,4391,695			1 204	4 cc-
Government (Federal, State, and Local)         Average Employment       156       145         Average Weekly Wage       \$ 654       \$ 815         Total, Private Industry plus Government       Average Employment       1,635				
Average Employment156145Average Weekly Wage\$ 654\$ 819Total, Private Industry plus Government4Average Employment1,4391,699	Average We	ekly Wage	<b>\$ 845</b>	\$1,233
Average Employment156145Average Weekly Wage\$ 654\$ 819Total, Private Industry plus Government4Average Employment1,4391,699	Government (F	ederal, State. and Loc	al)	
Average Weekly Wage\$ 654\$ 819Total, Private Industry plus GovernmentAverage Employment1,4391,699	0.54		45 (State State	14
Total, Private Industry plus Government Average Employment 1,439 1,699	10 10 10 10 10 10 10 10 10 10 10 10 10 1	in the second se		2012
Average Employment 1,439 1,699	A COLORE WE	ent, trage	÷ 004	φ <b>0</b> 1.
	Total, Private I	ndustry plus Governm	ent	
Average Weekly Wage \$ 824 \$1.198	Average Emp	oloyment	1,439	1,699
	Average We	ekly Wage	\$ 824	\$1.198

Economic & Labor Market Information Bureau, NH Employment Security, July 2019. Community Response Received 7/30/2018

EDUCATION AND CHILD CARE									
Schools students attend:	District: SAU 15								
Career Technology Center(s): Manchester School of Technology; Pinkerton Academy Center for CTE; Salem HS Career Region: 15 & 1 & Technical Ed Ctr									
Educational Facilities (includes	Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial				
Number of Schools		1							
Grade Levels		K 1-8							
Total Enrollment		606							

Nearest Community College: Manchester

Nearest Colleges or Universities: New England; UNH-Manchester; Southern NH University

2017 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: 6 Total Capacity: 201

LARGEST BUSINESSES	Product/Service	EMPLOYEES	ESTABLISHED
Auburn Village School	Education	93	
Maine Drilling & Blasting	Blasting, drilling contractor	82	1983
Builders Insulation Company	Insulation installation	45	1981
Town of Auburn	Municipal services	45	1845
Heritage Plumbing & Heating	Plumbing & heating repair	29	1998
Daniels Equipment	Commercial laundry equipment	27	1987
Green Mountain Explosives	Explosives	25	
ARC Inc.	Painting	25	1950
NH Blacktop Sealers	Construction	20	1992
Pelmac	Security alarm	18	1987

TRANSPORTATION Road Access	(distances estimated US Routes	from city/to	wn hall)	
Nearest Intersta	State Routes	1		Bypass Exit 7 miles
Railroad Public Transpor	tation			No No
Manchester- Lighted? Y	Use Airport, General Boston Regional Yes	Runway Navigation	<b>9,250 ft. a</b> Aids?	sphalt Yes
Manchester-	with Scheduled Serv Boston Regional assenger Airlines Serv	Dis	stance 11	miles 4
Driving distance Manchester, Portland, Ma Boston, Mass New York City Montreal, Qu	ine s. y, NY		91 56 255	miles miles miles miles miles
	Vork		(ACS 2013-	-2017)
Workers 16 yea Drove alone, Carpooled, ca Public transpo Walked Other means Worked at ho Mean Travel Tir	car/truck/van ar/truck/van ortation ome		28.9 m	89.3% 5.7% 0.0% 0.5% 4.4% inutes
Working in co	king Residents: ACS ommunity of residence o another NH commu out-of-state	æ		12.1 77.5 10.4

Х	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
	Museums
	Cinemas
	Performing Arts Facilities
	Tourist Attractions
Х	Youth Organizations (i.e., Scouts, 4-H)
Х	Youth Sports: Baseball
Х	Youth Sports: Soccer
	Youth Sports: Football
	Youth Sports: Basketball
	Youth Sports: Hockey
Х	Campgrounds
Х	Fishing/Hunting
Х	Boating/Marinas
Х	Snowmobile Trails
Х	Bicycle Trails
Х	Cross Country Skiing
	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): McIntyre
	Other: Ice Skating Rink: Outdoor facility; Massabesic Audubor Center; Annual Duck Race; Town Fair; Auburn Historical Assn.: Griffin Free Public Library

Economic & Labor Market Information Bureau, NH Employment Security, July 2019. Community Response Received 7/30/2018

### Building Official/Code Enforcement Officer 2019 In Review

As we finished out 2019 big changes happened with the State Building Code. As of September 2019, the State of NH Building Code (NH RSA 155-A) incorporated the 2015 Editions of the ICC family of codes as well as more recent versions of the NFPA Fire Codes. The State Code also now includes the 2015 International Swimming Pool and Spa Code, most notable are some additional provisions for pool barrier requirements for in-ground swimming pools. I have been working with residents, builders and design professionals during the transition into the new code references.

### A partial breakdown of permits issued in 2019:

Additions/Alterations	42 residential/6 Commercial
Accessory Dwelling Units	3
Deck	12
Demolition	7
Generator	20
Heating Systems	25
New Commercial Bldg	4
New Residential Homes 27	
Pools	14
Septic Systems	27
Shed	32
Solar	12
Woodstove/chimneys	9

Introduced in 2016 was the ability to secure permits for your building project utilizing an On-Line permitting option. The Town of Auburn has contracted with e-city systems to provide an on line permit application process and payment options so that contractors and residents can secure permits 24/7 from the comfort of their home, business office or mobile device.

Simply visit the Town of Auburn website at <u>www.auburnnh.us</u> and click on the Icon to begin the process.



Once your application is received, permit processing will begin. If supplemental information is necessary, there is the ability to attach documents in pdf format. Once the review is complete and payment made, permits are issued electonically to the applicant. There is also an option to "pay by invoice" or in person at Town Hall for those who do not want to use the secure credit card payment options.

Residents are reminded that permits are required before beginning any construction, alteration or repairs other than normal maintenance. Licensed professionals are required when hired for electrical, plumbing, gas piping and gas appliances, including gas fireplace inserts.

It is suggested that you call or visit the building inspector's office if you have any questions. Office hours are Monday through Thursday mornings from 8:00 - 12 noon. Inspections are conducted in the afternoon after office hours.

Carrie Rouleau-Côté Auburn Building Official/Code Enforcement Officer <u>bldginsp@townofauburnnh.com</u>

### Cemetery Annual Report 2019

This was the first year in an extensive fertilization program at both cemeteries and as we are very pleased with the results, the plan is to continue again this year.

The first part of an annual loaming and reseeding of the barren areas at Longmeadow Cemetery was undertaken and, if successful, will continue.

The long stone at Longmeadow Cemetery is in need of a lot of deferred maintenance and we have contracted to do this work starting in the Spring of 2020.

Much work has been done in house at the Robie Cemetery with the clearing, grading, and stones reset. It will be loamed and reseeded this Spring to complete this long neglected cemetery.

Respectfully submitted,

Auburn Cemetery Trustees-

Donald W. Dollard, Chairman James Thompson, Trustee Michael Mozer, Trustee

### Conservation Commission Annual Report 2019

In 2019, the all-volunteer Board discussed 10 wetland buffer issues, one site restoration, one conservation easement possibility and conducted three site walks.

The Conservation Commission continues with the goal in protecting the wildlife, natural resources and rural character of the Town of Auburn. The Conservation Commission welcomes discussions with regard to wetland buffers and site restorations.

All meetings are open to the public, and the Conservation Commission welcomes public involvement in the preservation of the wetlands within the Town of Auburn. Public meetings are generally held the first Tuesday evening of each month at 7:00 p.m. All meetings are held at the Town Hall, 47 Chester Road. The Conservation Commission Board agendas and minutes are also available on line at the Town website.

I also wish to thank the members of the Conservation Commission. Each member commits many hours to meet the challenges of managing the growth and development of the Town.

Respectfully submitted,

Jeffrey Porter, Chairman

Board members:

Jeffrey Porter, Chairman	2020
Margaret Donovan, Vice Chairman	2019
Edward Fehrenbach	2020
Diana Heaton	2021
Richard Burnham	2019
Mark Ampuja	2022
Stephanie Hanson, Alternate	2020
Denise Royce, Land Use Administrator	

### Conservation Commission Fund Cash Balance Report 2019

Balance Forward (1/1/2019)	\$712,046.10	
Add Income Current Use Income Bank Interest Income	\$117,500.00 3,063.74	
Total Income		\$ <u>120,563.74</u>
Subtract Expenses SE Land Trust (Sanborn)	<u>\$5,400.00</u>	
Total Expenses		<u>5,400.00</u>
Ending Balance (12/31/2019)***	\$ <u>827,209.98</u>	

\*\*\*Unaudited

### **Escrow Performance Bonds**

Acct #	Description	Yr Est	Amt
Performance Bond			
05-2027-0-000-0	Performance Bond - Illsley Hill	2012	11,873.75
05-2027-0-000-1	Performance Bond - Waveguide	2018	2,512.30
05-2027-0-000-3	Performance Bond - Heiberg/Scarpetti - Performance	2000	24,544.44
05-2027-0-003-0	Performance Bond - Boxwood Estates	2017	532.89
05-2027-0-003-1	Performance Bond - Nixon	2011	2,938.60
05-2027-0-003-7	Performance Bond - 77 Pingree Hill Road	2015	11,797.83
05-2027-0-003-8	Performance Bond - Tilton Place	2015	19,948.40
05-2027-0-004-0	Performance Bond - Maverick/Haven	2018	55.87
05-2027-0-004-1	Performance Bond - 11 Rockingham Rd (Wayne Kinney)	2017	13,956.42
05-2027-0-004-2	Performance Bond - 254 Rockingham Rd	2018	18,414.00
05-2027-0-004-3	Performance Bond - 269 Rockingham-Villeneuve	2018	10,395.00
	Total Performance Bonds		116,969.50
Ferrer			
Escrow		2017	40 57
05-2027-0-010-0	Due To - 11 Rockingham Rd (Wayne Kinney Bldrs)	2017	48.57
05-2027-0-011-0	Due To - Anderson Way/Strategic Contracting	2017	219.84
05-2027-0-013-3	Due To - 254 Rockingham Rd (Ricky Gilbert)	2018	535.52
05-2027-0-014-0	Due To - AVS Site Plan	2018	397.39
05-2027-0-046-0	Due To - TN Site Developement (Nixon)	2004	34.83
05-2027-0-048-0	Due To - JMJ Properties (Lover's Lane)	2003	5,853.40
05-2027-0-055-0	Due To - Kathleen Heiberg	2005	3,065.16
05-2027-0-057-0	Due To - Mount Minor (Tenn & Tenn)	2012	4,704.61
05-2027-0-068-0	Due To - Darthmouth/Ambulatory	2017	1,914.67
05-2027-0-073-0	Due To - Mountain Rd (Dane Dev)	2018	63.42
05-2027-0-074-0	Due To - HQLC (Matthew Scott)	2018	6.21
05-2027-0-076-0	Due To - Illsley Hill	2012	70.60
05-2027-0-080-0	Due To - Summitt/Tilton	2014	3,023.03
05-2027-0-081-0	Due To - Sunset Realty Escrow	2014	587.57
05-2027-0-082-0	Due To - Daniels BAT Realty	2014	48.43
05-2027-0-084-0	Due To - Lover's Lane II (JEMCO)	2015	1,674.04
05-2027-0-085-0	Due To - 77 Pingree Hill Road	2015	128.63
05-2027-0-086-0	Due To - Haven/Maverick/Cohas	2015	3,226.77
05-2027-0-088-0	Due To - Dollard Drive	2015	340.83
05-2027-0-089-0	Due To - Auburn Tavern	2015	126.78
05-2027-0-090-0	Due To - Liberty Woods/Dearborn Rd	2015	327.40
05-2027-0-091-0	Due To - Hills Road Extension	2015	42,197.59
05-2027-0-092-0	Due To - 692 Londonderry Tpk (Crown Energy)	2018	377.32
05-2027-0-093-0	Due To - 65 Darthmouth Drive (C Squared)	2017	335.20
05-2027-0-094-0	Due To - 266 Rockingham/Danais	2017	103.00
05-2027-0-095-0	Due To - Carluccio/Silver Hill	2016	25.65
05-2027-0-095-1	Due To- 269 Rockingham-Villeneuve	2018	4,193.75
	Total Escrow Accounts		73,630.21

No 2019 Interest added and figures are not audited.

### 190.18 25.79 25.704 16.88 26.85 26.85 26.85 26.85 26.85 26.85 26.42 34,560.26 3,3,590.26 1,995.99 1,995.99 256.84 256.84 256.84 256.84 256.84 256.84 1,955.92 210.95 257.10 256.84 1,505.92 256.84 1,505.92 256.84 1,505.92 256.84 1,505.92 256.84 256.84 1,505.92 256.84 256.84 256.84 256.84 256.84 256.84 256.84 256.84 256.84 256.84 256.84 256.84 256.84 256.84 256.84 256.84 256.85 256.84 256.85 256.84 256.85 256.75 256.85 256.75 256.85 25 52.02 52.02 15,193.18 325.89 **143,247.67** 50.60 121.87 44,841.38 37,865.11 1,516.00 27,618.43 201.27 17,697.12 496.29 33,955.79 33,955.79 33,557.79 44,60 478,49 43,504.00 43,504.00 43,504.00 51,0333.45 31,5333.45 Town Paid Bene/Taxes 120.11 32,809.91 66, 738.02 868.24 91, 686.05 91, 686.05 32, 7, 230.00 7, 230.00 12, 087.24 2, 758.05 2 61,393.79 4,260.00 523,243.23 30,092.55 75,437.41 90,581.91 91,195.56 19,816.94 2,630,95 6,487,40 6,487,40 56,682,91 72,031,65 6,254,15 72,031,65 6,254,75 6,224,75 72,031,65 72,031,65 76,905,13 76,905,13 91,662,47 91,662,47 3,360.00 19,928.55 3,514.72 9,971.17 680.00 311.00 220.67 351.00 50,445.06 52,978.46 2,494.95 53,543.65 3,489.98 1,570.00 2,486.01 Total Wages 770.00 540.00 21,687.50 10,852.50 8,842.50 7,937.50 5,985.00 4,310.00 10,195.00 14,905.00 13,287.50 480.00 Outside Detail 1,758.69 1,905.08 2,767.23 4,384.66 877.50 3,663.77 3,309.49 4,414.39 16,422.34 433.29 1,724.65 6,782.81 5,331.37 6,173.51 OT/DWI Step 3,360.00 19,928.55 251.00 2,494.95 3,514.72 9,971.17 66,738.02 868.24 91,686.05 3,278.98 3,278.98 3,278.98 17,208.62.63 3,278.98 17,208.62.63 3,278.98 17,208.62.63 3,278.98 44,316.75 2,758.05 48,539.98 48,539.98 61,393.79 4,260.00 **519,579.46** 8,405.05 60,170.52 65,317.07 5,192.25 56,588.21 14,124.34 57,444.12 91,182.47 311.00 680.00 39,464.16 1,753.45 1,570.00 2,486.01 2,949.98 82,824.77 19,816.94 51,253.81 41,834.14 6,487.40 17,930.68 48,160.50 55,053.84 Regular Wages BENEFITS PARK & RECREATION COORDINATOR OFFICE MGR/PT POLICE OFFICER DEPUTY TOWN CLERK/TAX COLL. MAINTAINANCE RECREATION MAINTENANCE RECREATION **FRUSTEE OF TRUST FUNDS** ANIMAL CONTROL OFFICER CEMETERY MAINTENANCE LAND USE COORDINATOR **FOWN ADMINISTRATOR** PART TIME OFFICER FULL TIME OFFICER FULL TIME OFFICER FULL TIME SERGEANT Position BUILDING INSPECTOR FULL TIME OFFICER FULL TIME OFFICER PART TIME OFFICER FULL TIME OFFICER POLICE CHIEF **TREASURER/DEPUTY** PART TIME OFFICER RECORDS MANAGER FINANCE ASSISTANT PART TIME OFFICER FULL TIME OFFICER POLICE LIEUTENANT FINANCE DIRECTOR PART TIME OFFICER FULL TIME OFFICER POLICE SERGEANT HEALTH OFFICER **FAX COLLECTOR TOWN CLERK** ROAD AGENT SELECTMAN SELECTMAN *IREASURER* SELECTMAN SELECTMAN FLAGGER FLAGGER FLAGGER FLAGGER FLAGGER FLAGGER ROULEAU-COTE, CARRIE A ROUSSEAU, PATRICIA A TOWN EMPLOYEES TOTAL BEDARD, TODD CARPENTER, BARBARA E **BEAULE, CHRISTOPHER** CHABOT JR, CHARLES A HERMAN, WILLIAM G JENKINS, SUSAN N LACHANCE, AMY D POLICE DEPARTMENT CORNETT, JARLENE M SYLVIA, KATHLEEN A CASHMAN, KEVEN M PELTON, CHARLES R FANNING, LAUREN E Employee DROSS, MICHAEL W MCEVOY, MARGIE J MILNE, WALTER EATON, RICHARD W FRISELLA, ADELE A STANTON, JASON K **THAYER, CHERYLA** DOBMEIER, KARL M GOONAN, DANIEL A DOLLARD, DONALD BARRY, WILLIAM M **FOWN EMPLOYEES** GATES, MELISSA R HANSON, KARL HUARD, JAMES F IENTILE, JASON OMBARDO, ANITA DAVIS, JEFFREY A -ECLAIR, KEITH N ROYCE, DENISE A ENNON, PETER J GOULET, RYAN D HEADD, JAMES F AKU, MUZAFER A KAPOS. CALVIN L NYE, DAVID N RAICHE, PAUL M BARTIS, GARY F DROSS, LINDA L DEEB, LILLIAN T MARINE, MAE I FILIP, DANA E BAZAN, BK

EMPLOYEE WAGES

# EMPLOYEE WAGES BENEFITS

<b>Town Paid</b> <b>Benefits</b> 17,386.06 75.82 30.58	419,983.23	695.78	1,044.05	1611.00	366.49	573.24	24,810.58	114.37	105.87	153.25	74.98	17.70	156.96	175.98	2.75	130.62	23.54	37.86	456.35	44,538.51	24.40 75.00	163.09	28.51	353.40	80.33	274.93	1,824.10 67.50	5.89	50.71	60.05	25,301.73	363.43	165.53	52.05	745.68	137.21	40.52 232.45
Total Wages 71,687.24 5,228.67 399.75	967,835.65	9,095.19	13,034.34	21.058.78	4.790.77	7,493.36	113,907.96	1,495.08	1,383.95	2,003.33	980.11	00.200 727 725	2.051.70	2,300.36	36.00	1,707.50	307.68	494.90	5,965.33	61,798.84	980.34	2,131.95	1,966.44	4,619.67	1,050.12	3,593.81	23,844.41 002 ED	77.00	662.84	784.99	22,023.95	4,750.77	2 163 RA	680.37	9,747.47	1,793.65	529.70 3,038.60
Outside Detail 320.00	101,175.00																																				
O T/DWI Step	63,711.29						1													5,967.91																	
Regular Wages 71,687.24 4,908.67 399.75	802,949.36	9,095.19	13,034.34	21 058 78	4.790.77	7,493.36	113,907.96	1,495.08	1,383.95	2,003.33	980.11	007.720 227.722	2.051.70	2,300.36	36.00	1,707.50	307.68	494.90	5,965.33	55,830.93 450 50	980.34	2,131.95	1,966.44	4,619.67	1,050.12	3,593.81	Z3,844.41	77.00	662.84	784.99	22,023.95	4,750.77	2 163 8A	680.37	9,747.47	1,793.65	529.70 3,038.60
Pollice Chief Part Time Officer Part Time Officer		TECHNICAL ASSISTANT		LIBRARY ASSISTANT	LIBRARY ASSISTANT	LIBRARY ASSISTANT		VOLUNTEER	VOLUNTEER	VOLUNTEER	VOLUNTEER	VOLUNIER	VOLUNTEER	VOLUNTEER	VOLUNTEER	VOLUNTEER	VOLUNTEER	VOLUNTEER	VOLUNTEER	FULL TIME LIEUTENANT	VOLUNTEER	VOLUNTEER	VOLUNTEER	VOLUNTEER	VOLUNTEER	VOLUNTEER	VOLUNIEER	VOLUNTEER	VOLUNTEER	VOLUNTEER	FULL TIME FIRE CAPTAIN	VOLUNTEER	VOLUNIEER	VOLUNTEER	VOLUNTEER	VOLUNTEER	VOLUNTEER
Employee PICARD, EDWARD SANTUCCIO, GREGORY SPINNEY, CHANCE R	POLICE DEPARTMENT TOTAL LIBRARY	CHICKERING, CHRISTINE	GARNER, HOPE S CDOMNEV KATUDVN M	HRUBLEC MARY F	L'ITALIEN, JAMIE L	SZCZESNY, DANIEL J	LIBRARY TOTAL FIRE DEPARTMENT	ALLING, MORTON D IV	AVIZA, JOHN E	BARSALEAU, MATTHEW G	BOUDREAU, RYAN W			CHAPDELAINE, ALEXIS J	CLEMENT, JACOB W	COTE, HANNA	COULTER, JASON W	DAVIS, STEVEN L	DIGNARD, TODD	GLENNON, PAIRICK J	HALL, SEAN F HANSON AIMFF F	LARSON, FRED L	LAVALLEY, PHILIP E	LAVOIE, JEREMY G	MARKIS, NICHOLAS D	MOZER, MICHAEL J			ROBERTS, DANIEL L	ROSSINO, JOSEPH A	SAULNIER, JAMES R		STEATTON TYLEP I	SULLIVAN, MICHAEL J	SZATYNSKI, CHRISTOPHER	THOMPSON, JAMES D	VAIL, KEVIN E WATERS, DAVID R

## EMPLOYEE WAGES BENEFITS

Total Town Paid Wages Benefits					1,804,808.76 664,806.25
Outside Detail					101,175.00
OT/DWI Step				5,967.91	73,342.97
Regular Wages	1,690.90	29,475.65	830.12	193,854.01	1,630,290.79
Position	VOLUNTEER	FIRE CHIEF	VOLUNTEER		<b>GRAND TOTALS</b>
Employee	WILLIAMS, KEGAN M	WILLIAMS, MICHAEL O	ZIEMBA, CHRISTOPHER A		



### TOWN OF AUBURN, NEW HAMPSHIRE

Fire Department 55 Eaton Hill Road Auburn, NH 03032 (603) 483-8141



The Auburn Fire Department is a combination Fire Department with 2 fulltime Firefighters, A part time Fire Chief and approximately 34 on-call firefighters. The Auburn Fire Department responded to 558 incidents in 2019 ranging from medical emergencies to house fires. The Auburn Fire Department has 2 fire stations, The Safety Complex is located at 55 Eaton Hill Road and our Station # 2 is located at 6 Pingree Hill Road.

The Complex is staffed Monday thru Friday from 7:00 am. – 4:00 pm. With our 2 fulltime firefighters along with our on- call firefighters 24 hours a day 7 days a week.

Fire Station # 2 is staffed by our on-call firefighters 24 hours a day, 7 days a week.

### The Auburn Fire Department received the following grants in 2019

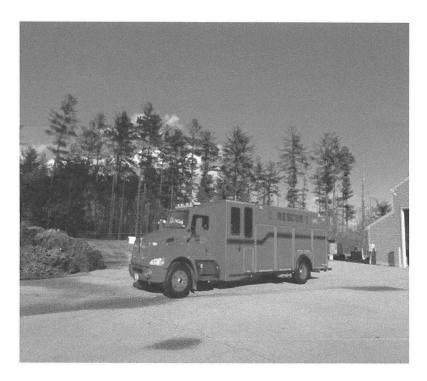
- Received a grant to purchase a new Forestry floating pump
- Received a grant to program portable and mobile radios

The members of the Auburn Fire Department provide an exceptional service to our community. All members continually train in both Fire and EMS skills, maintaining their State of NH EMS licenses. In 2019 we completed a training burn and water supply drill on Manchester road.

Your firefighters all continue to work throughout the community on many assigned tasks in the School, At Old Home Days, the annual duck race, and throughout Fire Prevention Week in both the schools and child care facilities in town. I appreciate all the support and initiative from each and every member of this Fire Department for your hard work and dedication.

I would like to also thank all retired members of the Auburn Fire Department, all members of the Fire Department association, all residents and the elected officials for supporting Auburn Fire Rescue throughout the year.

In 2019 we placed the new Rescue 1 into service. This vehicle caries many rescue tools for motor vehicle accidents and firefighting tools, it also has a mobile cascade system for filling our breathing air cylinders. This vehicle runs out of the Safety Complex. The members of the Auburn Fire Department appreciate the support of all Auburn residents for approving this vehicle.



Thank you,

1

Michael Williams Chief of Department

Robert Selinga

Deputy Fire Chief

# Auburn Fire Calendar 2019 Statistics

						-					
						Mutual					
PIRE PLACE						Aid/Auto Aid	Cal 2019	<b>Mutual Aid Received</b>	Received	Time of Day	Count
						P -	1	Candia	7	00:00 - 00:59	11
Collection of the state of the state of the		Fire and	Fire and Rescue Responses by Type	onses by	r Type	Candia	+ 1-	Chester	47	01:00 - 01:59	11
cails by bay of the week	Cal Yr 2019		Calendar 2019	019		Charter	76	Circle 1	! c	02:00 - 02:59	13
Monday	88	Building Fire			0	Circster	07	Deerrieid	D	03:00 - 03:59	S
Tuesday	53	Vehicle/ Heavy Equipment Fire	continuent Fire		v	Deerlield	4 0	Derry	13	04:00 - 04:59	6
Wednesday	82				ь ;	Hamnetaad	0 0	Hampstead	0	05:00 - 05:59	00
Thursday	86	Brush			= •	Horkeatt	0 <	Hooksett	6	06:00 - 06:59	20
Fridav	77	Fires, other types	S		7	Hudson	t <del>.</del>			07:00 - 07:59	26
Saturdav	03	Alarm call no fire			67			Hudson	o	08:00 - 08:59	34
Sundav	2 5	Hazardous Condition	ition		21	Litcillela	2 0	Litchfield	0	09:00 - 09:59	34
Total	0	Good Intent			61	Manchactor	n r	Londonderry	۸ 0	10:00 - 10:59	26
	000	Service Call			101	Manchester	V 7	Manchastar	-	11:00 - 11:59	35
Fire / EMS Calls for		Emergency Medical Services	ical Services		272	Northwood	- (			12:00 - 12:59	34
Cal Yr 2019		Total Responses			558	Pelham	0	Raymond	0	13:00 - 13:59	37
						Raymond	0	Total	71	14:00 - 14:59	26
EMIS Calls for Service	306	Simultaneous			Simultaneous	Salem	0			15:00 - 15:59	29
		Incidents	Occurrences	Total	Incidents	Sandown	-	EMD Call		16:00 - 16:59	28
Hire Calls for Service	797	Single Call				Windham	7	Code	Cal 2019	17:00 - 17:59	36
<b>Total Calls For Service</b>	558	;	495	495	N/A	Total	59	ALPHA	59	18:00 - 18:59	30
		Two Calls Simultaneously	;	:	;			CINADA	00	19:00 - 19:59	30
Calls by Response			21	42	42			BRAVU	54	20:00 - 20:59	25
Area	Cal Yr 2019	Three Calls Simultaneously	•	ţ	ţ			CHARLIE	30	21:00 - 21:59	13
Grid AFD1	141	Entr Calle	7	٥	٥			DELTA	69	22:00 - 22:59	19
Grid AFD2	50	Simultaneously	-	4	4				¢1	23:00 - 23:59	15
Grid AFD3	91	Circo on Mano Collo	4	·	·			ECHO	CT	Total Alarms	558
Grid AFD4	146	FIVE OF MORE Calls Simultaneously						NONE	95		
Grid AFD5	52		2	11	11			OMEGA	1		
Crid AFDC	10	Totals						Grand			
				558	63			Total	306		
Mutual Aid Given	59	Cal 2019			11%						
Total	558										

### **Report of Forest Fire Warden and State Forest Ranger**

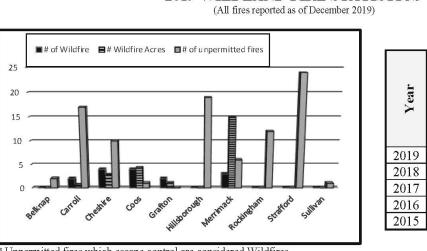
This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <u>www.firewise.org</u>. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The Forest Protection Bureau and local fire departments were very busy this year celebrating Smokey Bear's 75<sup>th</sup> year preventing wildfires. Many events were held at local libraries, in fact, this program was so successful we will be offering it again in 2020. We were fortunate enough to partner with the Northeast Forest Fire Protection Compact and bring the Smokey Hot Air Balloon to Franconia Notch in August. The weather was fantastic and hundreds of people got the chance to ride in the balloon! Smokey's message has always been about personal responsibility – remember his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"



As we prepare for the 2020 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting <u>www.NHfirepermit.com</u>. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or <u>www.des.nh.gov</u> for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at <u>www.nh.gov/nhdfl/</u>.



### 2019 WILDLAND FIRE STATISTICS

Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2019	15	23.5	92
2018	53	46	91
2017	65	134	100
2016	351	1090	159
2015	143	665	180

\* Unpermitted fires which escape control are considered Wildfires.

		CA	USES OF	FIRES RE				
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
4	3	1	0	1	1	1	1	3

### REPORT OF THE HIGHWAY SAFETY COMMITTEE

In 2019, the Police Department was successful in securing several grants from the Highway Safety Office at the NH Department of Safety. These grants covered DWI/DUI Roving Patrols and Auburn Selective Traffic Enforcement Patrols (STEP). The grant funded patrols yielded the following statistics in 2019:

### DWI 19-010

Patrols Conducted	Car Stops	Warnings Issued	Summons Issued	Arrests
9	67	53	15	2
	Step	Enforcement Patrols 315	-18A-071	
Patrols Conducted 23	Car Stops	Warnings Issued	Summons Issued	Arrests
	263	191	58	1

The majority of the focus for the Road Agent during 2019 was the reconstruction of nearly 1,650-feet of Spofford Road and approximately 1,500-feet of Lakeview Way. In addition, nearly 500-feet of the five-way intersection of Coleman Road, Dearborn Road and Chester Turnpike was also reconstructed, while the Town had to correct some additional drainage issues on Dartmouth Drive.

The Highway Safety Committee noted complaints and concerns about speeding motorists is an ongoing situation. The replacement of the Police Department's aging mobile radar trailer with a new, modern system was a significant tool implemented during the past year. In addition to being a visible reminder and deterrent, the new system also is able to log important data and traffic counts for analysis by the Police Department.

During the year, the Committee received a request to consider the location of a school bus stop at the intersection of Juniper Circle and Lovers Lane as a safety concern for the school age children in the area. The Committee, Police Department and Board of Selectmen jointly recommended the change to the Auburn School District, and the bus stop location was changed.

Residents of the Wethersfield subdivision also requested the implantation of stop signs and other mechanisms with the intent of slowing traffic down through the area. The matter was ultimately referred to the Board of Selectmen without a Committee recommendation for appropriate follow-up.

In 2019, Dennis Vierira was appointed by the Board of Selectmen to fill the vacant seat that had been held by Eva Komaradis after nearly 15 years of service.

The Highway Safety Committee meets on the third Wednesday of most months at the Safety Complex at 7:00 PM. The public is always welcome.

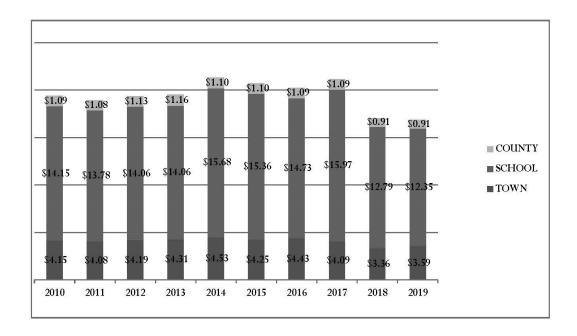
Respectfully submitted,

Mike DiPietro, Fire Department	t Representative, Chairman
Dennis Vieira	Sgt. Kevin Cashman, Police Department Representative
Dan Carpenter	Rick Eaton, Selectmen Representative
Mike Dross, Road Agent	

### **NET VALUATION 2010 - 2019**

YEAR	VALUATION
2010	\$593,378,088
2011	\$604,154,891
2012	\$611,875,635
2013	\$617,392,456
2014	\$637,372,258
2015	\$644,613,765
2016	\$654,335,959
2017	\$672,981,470
2018	\$845,294,116
2019	\$860,548,828

### TEN-YEAR TAX RATE COMPARISON 2010 - 2019



### GRIFFIN FREE PUBLIC LIBRARY

On behalf of the Board of Trustees, it is a pleasure to issue this 2019 report for the library.

The library has a website where the community can find information concerning the library's hours, museum passes, upcoming programs, an on-line catalog of available reading material, as well as access to patron library accounts. The Library saw a 25% increase in our annual circulation of 25428 and increased our total patron count to 9128, and increased our active card holders by 14% earning our library the Granite State Library Card Challenge Award, our trophy is on display at the circulation desk. We added 1383 new items, withdrew 1105 and lost 9 for a total physical collection of 16,809. Our digital collection includes access to 26,011 ebooks, 22,572 streaming audiobooks and 23,546 streaming videos. To learn more please go to www.griffinfree.org.

Under the leadership of Kathy Growney, our Library Director, we offered 223 programs this year, and we saw a 18% increase in attendance to these events. Activities included: Infant/Toddler Time, Story Time hours, Genealogy Club, day and evening Book Clubs, Knitting/Crochet Club, Cookbook Club, Ancestry workshop and STEM on Saturday. Programs this year included: Feasting with your Instant Pot, Authors Series, Chocolate a Secret Indulgence, Brewing in NH, a film premier of Stories from the White Mountains, One Stroke Brush Painting and NANOWRIMO - a writing program.

We are grateful to have an active Friends of the Library group who do fundraising and make many donations. In addition to the annual Plant Sale, Duck Race tables and Breakfast with Santa, they held two new fundraisers this year and we thank all our patrons who attended the event at the 99 Restaurant and the Evening with a Medium. The Friends are responsible for all eleven museum passes we offer, Ancestry & AmericanAncestors databases, the new Game Collection, the streaming service Kanopy, and helped to pay for the summer reading program. The Friends extend an invitation to all to join them at the library the first Monday of each month at 6:30pm.

The theme for the Summer Reading program was "Universe of Stories". We teamed with both Pinkerton and AVS to provide books on the summer reading lists and provided raffle tickets for pages read by the younger children. Additional events included a Rocket Contest, Origami Rockets and Mosaic Paper craft and a live musical performance by Mr. Aaron. For the adults we ran our popular Summer Author Series from July-August and it included a mélange of styles and genres. We thank the local businesses and organizations who helped to make our summer reading program a huge success: NH Demolition (T. Carroll Enterprises, LLC), ARC Electrostatic Painting, and Tower Hill Animal Hospital.

The Annual Book Sale again received more donations than any other year and was a great success. This year we held it outside at the safety complex and thank the Auburn community for all your help getting the books moved and organized. Please remember we take donations all year for this annual Book Sale. We made over \$4,000, the funds are used for programing and for future needs of the library. Thank you!

Thank you for all the community support we receive each year. From volunteers who helped us at the library, to our bakers, to those who worked the fundraisers and to the creative people who made and donated items for the Made in Auburn Craft Table at the Duck Race. A special thanks to all the local businesses and individuals that made donations tool Thank you to our Staff, they are always helpful and make the library so inviting. The Trustees would also like to thank our Alternates to the Board, Sharon Bluhm, Brenda Beer and Marilyn Cavanaugh, as they are an integral part of our team.

The Trustees and the Library Staff also thank you, the Auburn Community, for your support and patronage throughout the year.

Trustees: Nancy Mayland, Chair	Joe Forest, Treasurer	Liz Michaud, Secretary
--------------------------------	-----------------------	------------------------

Income	Subtotals	Totals
Town Appropriation		183,324.00
Payroll & benefits	135,465.00	
Operating	47,859.00 *	
Bank interest (operating acct)		8.52
Book Sale income, Total		5,175.75
Book Sale	4,979.12	
Book Sale Account interest	196.63	
Additional Funds income, total		332.57
Copies/Printing	148.00	
Fr Damaged/Lost	67.00	
Non-Resident memberships	100.00	
Add'I Funds Account Interest	17.57	
Gifts and Grants, Total		2,383.46
Gifts, Restricted	1,116.	00
Summer Reading Program Grant	161.00	
SRP Community donations	550.00	
Grants (Humanities Council (2))	405.00	
Gifts, Unrestricted	1,267.	46
Gifts, Unrestricted, general	1,223.00	
Interest	1.13	
Trust fund proceeds	43.33	
Musuem account, interest		3.41
Investment account, interest		147.56
Total Income:		191,375.27

Town Budget		All Expense	s paid from all	sources		
			Additional		Book	
Budgeted	Town	Funds	Funds	Gift	Sales(s)	Total Costs
126,284.00	119,976.26					119,976.26
9,181.00	8,328.32					8,328.32
	47,775.59					
6,950.00		5,874.11		435.00	11.00	6,320.11
0.00		158.00				158.00
9,300.00		9,329.93	552.23	198.00		10,080.16
7,000.00		8,184.79	8.00			8,192.79
10,014.00		7,933.47				7,933.47
1,150.00		1,157.35		280.12		2,092.47
ол.		10		655.00		~~
2,245.00		6,844.35				6,844.35
2,300.00		1,825.96				1,825.96
8,900.00		6,467.63				6,467.63
						0.00
				350.00		350.00
183,324.00	176,080.17	47,775.59	560.23	1,918.12	11.00	178,569.52
	Budgeted 126,284.00 9,181.00 6,950.00 0,00 9,300.00 7,000.00 10,014.00 1,150.00 2,245.00 2,300.00 8,900.00	Budgeted         Town           126,284.00         119,976.26           9,181.00         8,328.32	Budgeted         Town Funds           126,284.00         119,976.26           9,181.00         8,328.32           47,775.59           6,950.00         5,874.11           0.00         158.00           9,300.00         9,329.93           7,000.00         8,184.79           10,014.00         7,933.47           1,150.00         1,157.35           2,245.00         6,844.35           2,300.00         1,825.96           8,900.00         6,467.63	Budgeted         Town Funds         Additional           126,284.00         119,976.26         9,181.00         8,328.32           47,775.59         6,950.00         5,874.11           0.00         158.00         9,329.93         552.23           7,000.00         8,184.79         8.00           10,014.00         7,933.47         1,157.35           2,245.00         6,844.35         2,300.00           8,900.00         6,467.63	Budgeted         Town Funds         Funds         Gift           126,284.00         119,976.26         9,181.00         8,328.32         47,775.59           6,950.00         5,874.11         435.00         0.00         158.00           9,300.00         9,329.93         552.23         198.00           7,000.00         8,184.79         8.00         10,014.00         7,933.47           1,150.00         1,157.35         280.12         655.00           2,245.00         6,844.35         655.00         350.00	Budgeted         Town Funds         Additional Funds         Book Gift         Book Sales(s)           126,284.00         119,976.26

from Town of Operating Funds

### Notes:

\* Library operating budget (\$47759.45 w/o PR, etc) underspent.

(1) Reflects \$192.05 returned to Town from 2017 operating funds

(2) Children's Room shelving (-1) from 2018 funds received

(3) includes upgraded outdoor book drop

(Note: Unaudited at time of publication.) (Note: Payroll has not been adjusted for EOY) Per RSA, \$83.41 will be returned to the Town.

	enditure	%Used		7.394	4.970	7.270	5.980	5.980	7.532	6.321	6.321	
Page: 1	Adele ReportSortedSimpleExpenditure	Remaining		51,986.42	51,743.87	8,740.71	6,996.04	1,635.94	5,798.66	126,901.64	126,901.64	
		Encumbered		00.00	00.00	00.00	00.00	00.00	0.00	0.00	0.00	
١y		YTD Exp		4,150.58	2,706.13	685.29	444.96	104.06	472.34	8,563.36	8,563.36	
ent Year On	N 2019	MTD Exp		4,150.58	2,706.13	685.29	444.96	104.06	472.34	8,563.36	8,563.36	
Expenditure Report - Current Year Only	TOWN OF AUBURN As Of: January, GL Year 2019	Net Budget		56,137.00	54,450.00	9,426.00	7,441.00	1,740.00	6,271.00	135,465.00	135,465.00	
ш				Librarian Salaries	Library Assistant Salaries	Library Technical Assistant	Library SS	Library Medicare	Library Retirement	und		
Run: 1/28/20	3:52PM	Account Number	General Fund	01-4550-1-110-1	01-4550-1-120-1	01-4550-1-120-2	01-4550-2-220-1	01-4550-2-221-1	01-4550-2-230-1	Totals General Fund	Grand Total	

### Auburn Planning Board Annual Report 2019

In 2019, the all-volunteer Board approved the following:

Minor Site Plans	5	Minor/Major Subdivisions	5
Major Site Plans	2	Amend Approved Site Plan/Subdiv	2
Bond/Surety Releases/Reductions	10	Lot Line Adjustments/Mergers	3
Septic setback waivers	1	Informal Discussions	19
Presentations	0	Forestry Harvest	0
Request more Bldg. Permits	2	Conditional Use Permits	1
Extensions of Approval	0	Excavation permits	1 renewal
Zoning Ordinance Amend Mtg	9	Excavation Permits Not Renewed	1
Road Acceptance	2	Waivers from Site Plan	0
Master Plan Discussions	0	Voluntary Un-mergers	0
CIP Discussions	3		

The Town of Auburn Subdivision and Site Plan Regulations can be found under the Town of Auburn's website or a hard copy can be viewed at the Town Hall. The Subdivision and Site Plan Regulations are there to assist builders and developers to better understand the requirements needed within the Town of Auburn.

At the March election, the Planning Board proposed an amendment to the Zoning Ordinance to delete Article 6 – Flood Plain Development Regulations in its entirety and replace it with Article 6 – Flood Plain Management Ordinance. Amendment recommended by the Planning Board. Mr. Poltak was re-appointed as Planning Board Chairman by the Planning Board members. Mr. Grillo was also re-appointed as Planning Board Vice-Chairman by the Planning Board members. Mr. Edwards was re-appointed as an alternate by the Planning Board members.

All meetings are open to the public, and the Planning Board welcomes public involvement in the planning process. Public meetings are generally held the first and third Wednesday evening of each month at 7:00 p.m., with Public Hearings held on the third Wednesday of the month, beginning at 7:00 p.m. All meetings are held at the Town Hall, 47 Chester Road. The Planning Board has established a submission schedule for public hearings, which can be found under the Forms and Regulations section of the Town website. The Planning Board agendas and minutes are also available on line at the Town website along with the Town of Auburn's Master Plan and Capital Improvements Plan. A hard copy is also available for viewing at the Planning Office.

In 2009, the Town voted to adopt the procedure set forth in NH RSA 73:2, II, (b)(2) to have the planning board members elected as opposed to appointed as each appointed members' term expires. The members of the Planning Board work hard for the citizens and appreciate the continued support of the citizens of Auburn. Thank you. The Board encourages every resident to participate in its efforts. The Board encourages the citizens of Auburn willing to join us to submit a volunteer application form to the Select Board to become an alternate member of the Planning Board. The Planning Board may have up to four (4) alternates appointed to the Planning Board.

In August 2019, the Planning Board along with the town engineering firm, Stantec approved the 2020-2025 CIP (Capital Improvement Plan). The Planning Board will also begin working on Zoning Amendment changes that will be put before the voters at the March 2020 election.

I also wish to thank the members of the Planning Board. Each member commits many hours to meet the challenges of managing the growth and development of the Town.

Respectfully submitted,

Ronald Poltak Chairman

### Board members:

Ronald F. Poltak, Chairman	2021
Steven Grillo, Vice Chairman	2021
Michael Rolfe	2022
Jeffrey Porter	2020
Paula Marzloff, Alternate	2021
Tom LaCroix, Alternate	2020
Jess Edwards, Alternate	2022

Keith Leclair, Selectmen's Representative Denise Royce, Land Use Administrator

<b>Auburn Parcel Count</b>	Auburn	Parcel	Count
----------------------------	--------	--------	-------

	# of Parcels	Value
<b>RESIDENTIAL LAND ONLY (not including current use):</b>	179	\$ 11,091,600
RESIDENTIAL LAND ONLY WITH CURRENT USE:	82	\$ 536,058
RESIDENTIAL LAND & BUILDING (not including current use): Median: \$ 352,800	1937	\$ 720,425,200
<b>RESIDENTIAL LAND &amp; BUILDING WITH CURRENT USE:</b>	50	\$ 20,726,817
MANUFACTURED HOUSING ON OWN LAND:	9	\$ 1,897,900
MANUFACTURED HOUSING ON LAND OF ANOTHER:	111	\$ 745,800
<b>RESIDENTIAL CONDOMINIUMS:</b>	Included in Residential Buildings	
DUPLEX & MULTI-FAMILY:	75	\$ 32,593,743
COMMERCIAL/INDUST. LAND ONLY (not including current use):	26	\$ 6,005,800
COMMERCIAL/INDUST. LAND & BUILDING (not including current use):	87	\$ 61,080,500
COMMERCIAL/INDUST. WITH CURRENT USE:	1	\$ 294,301
UTILITY:	4	\$ 16,103,600
TOTAL TAXABLE:	2561	\$ 871,501,319
TOTAL EXEMPT/NONTAXABLE:	115	\$ 53,049,900
TOTAL NUMBER OF PARCELS:	2676	
(TOTAL NUMBER OF CARDS):	2730	
PROPERTIES WITH VIEWS (included above):	70	
PROPERTIES WITH WATER FRONTAGE (included above):	38	
DRA CERTIFICATION YEAR:	2018	
LARGEST PROPERTIES		

You do not have any individual properties that either represent at least 10% of the total taxable assessed value or have an assessed value of at least \$25 million.

### AUBURN POLICE DEPARTMENT

In 2019 the Auburn Police Department handled 10,762 calls for service, 2,514 more calls than in 2018. The department credits this not only to our officers on patrol, and implementation of two officers on duty at a time, but also to the Neighborhood Watch Groups and the residents who help us keep a watchful eye for our town.

The police department staff had a great time participating in various town events and appreciate your support with all of our community projects.





Old Home Day



Auburn Village School Vs. Safety Complex Softball Games





**Trunk or Treat** 

Santa Parade

In 2019, I wanted to give the community residents a chance to experience the day to day operations of the police department and created a Citizen Police Academy. We had five community members volunteer to participate in our pilot program. These members were able to experience, learn, and interact with our officers. The six-week program outlined procedures such as use of force, defensive tactics, handcuffing, K9 tracking, and tasers. In addition, they learned crime scene techniques and participated in a mock trial at Candia District Court. The program was well received and we will be offering it again in early fall

of 2020.



2019 also brought us some personnel changes.

In April Officer Beaule was promoted to Master Patrolman and June Officer Huard was promoted to Sergeant. In September we hired full-time Officer Ryan Goulet, and in December part-time Officer Chance Spinney joined the department.



During the year we had a few officers move on from our department. In April Officer Dana Filip resigned to focus on his full-time job with Manchester Water Works, Officer Muzafer Aku took a job with Londonderry Police Department, and in December Officer William Barry left us to pursue other endeavors.

We are so grateful to the community for your constant support to the department and the staff. Not only in our policing but also in the many community projects we do; and look forward to continuing in the years to come.

Respectfully,

Chilto

Chief C. Pelton

### AUBURN POLICE DEPARTMENT

THE FOLLOW ING IS A BRIEF LIST OF OUR 2019 ACTIVITY: ACCIDENTS: 126 MOTOR VEHICLE STOPS: 2,359 SUSPICIOUS ACTIVITY CHECKS: 485 INCIDENTS: 268 ARRESTS: 91



### **Command Staff** Chief Charles Pelton Lieutenant Charles Chabot Sergeant Kevin Cashman Sergeant James Huard

FULL TIME: Master Patrolman Chris Beaule Master Patrolman Calvin Kapos Officer Anita Lombardo Officer Karl Hanson Officer Ryan Goulet

### PART TIME:

Officer Daniel Goonan Officer Greg Santuccio Officer Peter Lennon Officer Jason Ientile Officer Gary Bartis Officer Chance Spinney

### SUPPORT STAFF:

Officer Manager Lillian Deeb

Records Manager/Community Outreach Coordinator Melissa Gates

> Animal Control Officer Jarlene Cornett

### Parks and Recreation - 2019

It's been another busy and fun year for the Auburn Parks and Recreation Commission. We are so grateful to all who supported our programs and events as well as the many volunteers that have made our programs so successful in 2019.

In April, Parks and Rec was able to purchase a truck for department use. It is a great upgrade to our department. You may have seen it driving around town with our logo on the side. This makes it much easier for our staff to clean and maintain the P&R properties throughout town.

We are also very excited about the addition of lights on the soccer at Wayne Eddows as well as an upgrade to energy efficient lights on the baseball field. With the addition of the lights at the soccer field, we are able to schedule many more games, practices and programs when the sun goes down. Updating the baseball lights was long overdue and we are thrilled that we could tie both projects in together. A huge thank you to Tom Skeffington for donating so much time and materials for the project.

A new memorial bench was installed at the Circle of Fun playground in memory of Helen Hlitz. Helen was the Parks and Recreation Commission Secretary for many years. The bench was placed at the park so that a visitor could sit and watch their child on the playground or turn and watch a summer concert, two projects that near and dear to Helen. Thank you to all the donors that paid for this special bench.









We are happy to continue with many of the events that have brought the community together in the past as well as offer many new programs. This year Parks and Rec offered....

Winter Carnival & Burning of the Trees Ski Programs to McIntyre & Pat's Peak with AVS Senior Dinner Junior Chef Town-Wide Yard Sale Teen Painting Night-NEW in 2019 Spring Senior Trip to Essex, MA Old Home Day with the Police & Fire Departments Teen Council Summer Concerts (June & August) Playdate in the Park Camp Adventure Basketball Camp-NEW in 2019 Fast Track Running Program Summer Senior BBQ Fall Senior Trip to Cannon Mountain Tramway Trunk or Treat with the Police Department Painting Workshop for Adults- NEW in 2019 Tai Chi for Seniors- NEW in 2019 Community Trip to Foxwoods - NEW in 2019 **Babysitting** Class Coffee House Concert Tree Lighting- NEW in 2019 Polar Express Movie Night- NEW in 2019







Thank you to the Auburn Community for your support throughout the year. We are looking forward to another fun year ahead.

Respectfully Submitted,

Parks and Recreation Commission

Patricia Rousseau, Chairman	2020
Margie McEvoy, Vice Chairman	2021
Dave Oliveira	2019
Zach Eaton	2019
Patrick Kelly	2020
Mary Royer	2021
Todd Bedard, Selectmen Representativ	e

Amy Lachance, Parks and Recreation Coordinator Mike Dobmeier, Facilities Manager

"It's the mission of the Auburn Parks and Recreation Commission to provide a wide range of recreational and leisure opportunities in an effort to enhance the quality of life for all Auburn residents and promote positive physical, social and emotional experiences. In our effort to achieve this goal we will continue to provide parks and recreation facilities that are safe, accessible, and aesthetically pleasing to the entire community."



### **REPORT OF THE ROAD AGENT**

The past year has been a fairly typical one for road operations with a cold winter that didn't set any snow records, and a productive construction season with several road improvement projects accomplished.

Winter 2019 brought a typical amount of snow and ice over the course of the season. I want to thank all of the local sub-contractors for their dedicated services to the Town of Auburn. Although residents don't always see it, these individuals work many long hours, and often under the worst of conditions, in order to make sure the Town's roadways are as safe as they can be for the motoring public.

Once spring arrived, our road improvement efforts turned towards the reconstruction of approximately 1,650-feet of Spofford Road and 1,500-feet of Lakeview Way. And nearly 500-feet of the five-way intersection of Coleman Road, Dearborn Road and Chester Turnpike was also reconstructed, while the Town had to correct some additional drainage issues on Dartmouth Drive.

Shim and overlay paving was completed on Acorn Avenue, Joan Drive, Lovers Lane, Old Candia Road, and Walnut Drive during 2019; in addition to the ongoing cleaning of dozens of catch basins and miles of ditches in the Town's road network.

In 2020, our construction efforts will focus on the completion of the upper portion of Pingree Hill Road and the replacement of eight catch basins for drainage improvement. Shim and Overlay activity will be performed on portions of Cohas Drive, Hooksett Road, Old Candia Road and Sandy Knoll Drive.

Since first being elected Road Agent in March 2006, we have worked on an overall effort of reconstructing the Town's roads to a condition that would generally allow basic maintenance and a shim & overlay to then be what would be needed throughout the Town to maintain these improvements. We are getting close to completing the major reconstruction work that is necessary to achieving that goal. I sincerely appreciate the many positive comments we continue to hear about the condition of our town roads. This reinforces our belief that we are achieving the Town's long-standing goal of improving and maintaining Auburn's roads. All of this is the result of efforts by a lot of individuals.

In addition to the physical work of the Road Agent, a considerable amount of time is also spent attending Board of Selectmen meetings, participating in pre-construction meetings and site walks of subdivision roads or projects that will impact Town roads, serving as a member of Auburn's Highway Safety Committee and similar activity.

It has been my privilege to serve as Auburn's Road Agent, and I would like to thank the voters for placing their confidence in me. I would also like to thank the Department heads, Town Hall staff, the Board of Selectmen and Budget Committee for continuing to support our efforts.

Respectfully submitted,

Michael Dross Road Agent

### SCHEDULE OF TOWN PROPERTY

<u>Map</u>	<u>Lot</u>	<u>Location</u>	<u>Acres</u>	<u>Value</u>
1	36	Wayne R. Eddows Memoiral Fields, Priscilla Lane	68.0920	\$513,100
5	12 6	Pingree Hill Fire Station & Land, 6 Pingree Hill Road	2.1030	490,000
9	28 - 1 - 24	Land, Harvard Drive (Fire Suppression)	0.9220	13,300
10	3 2	Public Safety Complex, 55 Eaton Hill Road Extension	9.6970	1,282,900
11	19 1	Highway Garage & Land, 273 Chester Turnpike	27.0200	526,500
18	48	Sun Valley Park	1.3480	135,700
23	10-A	Circle of Fun Playground (Gazebo)	0.0000	8,500
26	9	Griffin Free Public Library & Land, 22 Hooksett Road	2.4000	464,100
26	27	Town Hall & Land, 47 Chester Road	0.8240	547,400
		Auburn Village Cemetery, Eaton Hill Road Extension		
		Longmeadow Cemetery, Chester Road		
р	2 /	Conservation and Green Space Land	10 1000	162 100
2 2	3 4	Land, Steam Mill Road (Conservation Easement)	10.1000 56.6130	162,100
2	6 7 3	Land, Wilsons Crossing Road (Conservation Easement)		256,400
2		Land, Steam Mill Road (Nutt Road - Conservation Easement)	6.0000	141,700
	10	Land, Steam Mill Road (Conservation Easement)	1.2500	141,300
4	5 3	Land, Audubon Way (Conservation Easement)	84.3200	61,700
4	24 11	Land, Rockwood Terrace	0.5000	95,900
5	9	Land, Rattlesnake Hill Road	3.2870	128,800
5	10 10	Land, off Pingree Hill Road	2.0000	7,000
5	45	Land, Calef Road	2.0000	107,600
5	69 8	Land, Hawthorne Drive	4.1900	
5	69 28	Land, Hawthorne Drive	3.2600	440.000
8	8	Land, Bunker Hill Road	5.2860	110,000
9	16 19	Land, Star Circle	3.3040	122,600
12	16 12	Land, Meadow Lane	5.3400	135,600
13	23	Land, Joan Drive	3.0000	121,600
		Tax Collector Deeds		
1	7	Land, Rattlesnake Hill Road Extension	42.0000	148,300
2	40	Land, Pingree Hill Road (Backland)	34.0000	54,700
2	48	Land, Pingree Hill Road	1.0000	3,200
2	50	Land, off Pingree Hill Road	7.5000	23,600
12	16 1	Land, Hooksett & Hills Road	2.0000	113,200
12	16 2	Land, Hills Road	2.0000	124,600
13	2	Land, Old Candia Road	0.25	7,300
13	24	Land, Old Candia & Depot Roads	0.7500	72,100
23	12	Land, Bunker Hill Road	0.1100	7,300
		Total Acreage & Value of Inventory of Town Property	303 1660	\$6,128,100
		rotal Acreage & value of inventory of fown Property	552.4000	Ψ0,120,100



### 2019 Town of Auburn Report By Southern New Hampshire Planning Commission

The Southern New Hampshire Planning Commission (SNHPC) has a wide range of services and resources available to help member communities with a variety of land use planning and transportation challenges and concerns. Each year, with the approval of appointed representatives, the Commission's skilled staff designs and carries out programs of regional significance mandated by New Hampshire and federal laws or regulations, as well as local projects which pertain more exclusively to a specific community.

Often, Community Planning Boards, Conservation Commissions, and Governing Boards request assistance from SNHPC for traffic, pedestrian, and bicycle counts, grant assistance, specific studies, mapping, and facilitation services. Technical assistance is provided in a professional and timely manner as SNHPC carries out projects of common interest and benefit to all member communities; keeps officials apprised of changes in planning and land use regulations; and in conjunction with the New Hampshire Municipal Association, offers annual training workshops for Planning Board and Zoning Board members. In 2019, it has been the Commission's pleasure to assist the community conducting traffic counts, assisting with mapping stormwater infrastructure, updating land use maps, and working with Town staff on planning requests.

The following table details services performed for the Town of Auburn during the past year and includes both hours worked specifically for the Town and for projects involving multiple municipalities. In the latter case, the total hours spent by SNHPC staff are divided equally by the number of communities, resulting in time allotment attributed to each of the communities. Examples of regional projects are the development of the New Hampshire Department of Transportation (NHDOT) Ten-Year Transportation Improvement Plan and the organization of a legislative event for NH Legislators and local officials in the SNHPC region.

No.	Hours	Project Description	
1.	45.8	Performed traffic counts at 11 sites in town.	
2.	84.8	Began the Congestion Management Process Plan update for the SNHPC region.	
3.	60.9	Conducted a culvert field assessment in the Town of Auburn for ongoing development of the Regional Vulnerability Assessment; this work identifies climate related risk to culverts and small bridges. In 2019, data from SNHPC meetings with local managers documented specific risk factors such as past flooding incidents, beaver activity, or poor physical condition and utilized this information in prioritizing risk among all documented stream crossings.	
4.	33.2	Implemented the Becoming Age-Friendly Pilot Program Phase III and began Phase IV: Continued outreach efforts with community representatives and staff. Offered pilot programs in which the Commission could tackle various community identified issues related to aging issues. With funding from AARP, in 2019 SNHPC hosted a statewide forum on age-friendly housing opportunities in New Hampshire.	
5.	31.2	Continued the development of the SNHPC Public Participation Plan.	
6.	26.6	Provided staff support to Robert Frost/Old Stagecoach Scenic Byway, including meeting preparation, communication, and follow-up activities.	
7.	25.8	Compiled building permit data and certificate of occupancy permit records to record dwelling unit totals from all municipalities in the region.	

8.	17.2	The FY 2019-2022 Transportation Improvement Program was developed and approved.
9.	12.6	Coordinated the establishment of regional transportation performance measures through Partnering for Performance NH (PFPNH) workgroup.
10.	12.6	Represented the Commission on the MS4 Storm Water Coalition and helped with regional coordination of MS4 Efforts.
11.	12.3	Continued updating the SNHPC Regional Transportation Plan.
12.	11.6	Represented the interests of the Town on the Region 8 Regional Coordinating Council for the Statewide Coordination of Community Transportation Services Project.
13.	11.6	Provided assistance to Statewide Coordinating Council for Community Transportation (SCC)
14.	11	Conducted outreach to towns for the development of Road Safety Audit (RSA) and Highway Safety Improvement Program (HSIP) funding applications to the NHDOT.
15.	9.7	Continued work with the Environmental Protection Agency (EPA) Brownfields Region-wide Assessment Grant for environmental studies and investigations to help move contaminated sites to clean up, redevelopment and reuse.
16.	8.3	Provided monthly information to the Planning Board regarding upcoming meetings, project and grant updates, webinars and other training opportunities through the planning commission's quarterly Newsletters, monthly Media Blasts and periodic E-Bulletins.
17.	8.1	Met with business owners and local community groups throughout the region to share information on the availability of SNHPC's complete streets demonstration materials, and services such as design, installation, and staffing of demonstration projects.
18.	7	Coordinated with regional municipalities and the NHDOT to develop the 2019-2028 Ten- Year Transportation Improvement Plan.
19.	6.8	Participated in the Complete Streets Advisory Committee; organized a region-wide forum and provided feedback for the NHDOT State Bicycle/Pedestrian Plan.
20.	6.3	Provided detailed analysis of survey results from the State Plan on Aging prepared by NHDHHS.
21.	6.2	Developed an interactive map of volunteer driver services in the State of New Hampshire.
22.	10	Conducted two bicycle/pedestrian counts on the Rockingham Rail Trail in Auburn.
23.	2.8	Continued updating the regional travel demand model, which is used to forecast traffic volumes on roads in throughout the region.
24.	1.5	Coordinated the establishment of regional transportation performance measures through Partnering for Performance NH (PFPNH) workgroup.
25.	1	Organized and facilitated the Legislative Event "Tiny Homes in New Hampshire" for NH Legislators and local officials in the SNHPC region.

Town of Auburn Representatives to the Commission

Paula Marzloff William G. Herman Ronald F. Poltak, Alternate

Executive Committee Member: William G. Herman.



### TAX COLLECTOR'S REPORT 2019

The Office of the Tax Collector is responsible for collecting revenue for property, yield, and current use taxes. Other major departmental responsibilities include responding to inquiries from banks, mortgage companies, attorney's offices and the general public. All of these transactions are handled in a courteous and timely manner.

The committed Property Tax Levy for 2019 was in the amount of \$16,014,191.00 of which we collected \$15,675,411.96. Which leaves about \$338,779.04 in uncollected taxes - or approximately 2.11%.

There remains approximately \$142,806 in Unredeemed Liens from prior tax years.

In addition, we collected Land Use Change Tax (LUCT) fees in the amount of \$156,000 – which goes to the Conservation Commission.

The tax rate for 2019 is \$18.81.

Respectfully submitted,

Susan Jenkins, Tax Collector Walter Milne, Deputy Tax Collector



**New Hampshire** Department of Revenue Administration

For the period beginning

### Tax Collector's Report

Jan 1, 2019

and ending Dec 31, 2019

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

	Instruction	ions	
			atically populate)
For Assistance Please Conta	nct: NH DRA Municipal and P Phone: (603) 23 Fax: (603) 230 <u>http://www.revenue.nh</u> .	30-5090 0-5947	
ENTITY'S INFORMATION			
Municipality: AUBURN	County: RC	OCKINGHAM	Report Year: 2019
PREPARER'S INFORMATION (?)			
First Name	Last Name		
Susan	Jenkins		
Street No. Street Name	Phone Number		
47 Chester Road	(603) 483-228	:81	
Email (optional)			
towntax@townofauburnnh.com			



### New Hampshire

Department of Revenue Administration

### Debits

		Levy for Year		Prior	Levies (P	lease Specify Y	ears)	
Uncollected Taxes Beginning of Year	Account	of this Report	Year:	2018	Year:	2017	Year:	2016
Property Taxes	3110			\$302,219.40				
Resident Taxes	3180							
Land Use Change Taxes	3120							
Yield Taxes	3185			\$41.38				
Excavation Tax	3187							
Other Taxes	3189			\$1,451.02		\$381.76		
Property Tax Credit Balance 🛛	[							
Other Tax or Charges Credit Balance 🛛 👔	[							

		Levy for Year		Prior Levies
Taxes Committed This Year	Account	of this Report	2018	
Property Taxes	3110	\$16,014,191.00	\$76,520.00	
Resident Taxes	3180			
Land Use Change Taxes	3120	\$106,000.00	\$65,000.00	
Yield Taxes	3185	\$519.86	\$13,110.91	
Excavation Tax	3187			
Other Taxes	3189	\$4,581.12		
- Add Line	•			

**Prior Levies** Levy for Year of this Report **Overpayment Refunds** Account 2018 2017 2016 \$7,831.00 **Property Taxes** 3110 \$63,799.88 **Resident Taxes** 3180 Land Use Change Taxes 3120 **Yield Taxes** 3185 **Excavation** Tax 3187 Ŧ Add Line Interest and Penalties on Delinquent Taxes 3190 \$3,197.01 \$20,556.16 \$56.60 Interest and Penalties on Resident Taxes 3190 Total Debits \$16,192,288.87 \$486,729.87 \$438.36



### New Hampshire

Department of Revenue Administration

### MS-61

Credits				
	Levy for Year		Prior Levies	
Remitted to Treasurer	of this Report	2018	2017	2016
Property Taxes	\$15,675,411.96	\$340,262.58		
Resident Taxes				
Land Use Change Taxes	\$93,500.00	\$62,500.00		
Yield Taxes	\$519.86	\$13,152.29		
Interest (Include Lien Conversion)	\$3,197.01	\$20,556.16	\$56.60	
Penalties				
Excavation Tax				
Other Taxes	\$3,054.08	\$1,451.02	\$381.76	
Conversion to Lien (Principal Only)				
- Carry-over		\$37,419.26		
Add Line				
Discounts Allowed				
	Levy for Year		Prior Levies	

	Levy for Year		Prior Levies	
Abatements Made	of this Report	2018	2017	2016
Property Taxes	\$40,601.00	\$8,888.56		
Resident Taxes				
Land Use Change Taxes		\$2,500.00		
Yield Taxes				
Excavation Tax				
Other Taxes				
Add Line				
Current Levy Deeded				



**New Hampshire** Department of Revenue Administration

MS-61
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	Levy for Year		Prior Levies	
Uncollected Taxes - End of Year #1080	of this Report	2018	2017	2016
Property Taxes	\$361,977.92			
Resident Taxes				
Land Use Change Taxes	\$12,500.00			
Yield Taxes				
Excavation Tax				
Other Taxes	\$1,527.04			
Property Tax Credit Balance 🕡				
Other Tax or Charges Credit Balance 🛛 👔				
Total Credits	\$16,192,288.87	\$486,729.87	\$438.36	

For DRA Use Only				
Total Uncollected Taxes (Account #1080 - All Years)	\$376,004.96			
Total Unredeemed Liens (Account #1110 - All Years)	\$142,806.00			



**New Hampshire** Department of Revenue Administration

Lie	n Su	mr	nary

Summary of Debits				
		Pr	or Levies (Please Specify )	'ears)
	Last Year's Levy	Year: 2017	Year: 2016	Year: 2015
Unredeemed Liens Balance - Beginning of Year		\$108,502.89	\$30,097.16	\$5,182.38
Liens Executed During Fiscal Year	\$137,505.15			
Interest & Costs Collected (After Lien Execution)	\$2,823.20	\$17,948.87	510,181.86	\$330.96
Add Line				
Total Debits	\$140,328.35	\$126,451.7	\$40,279.02	\$5,513.34
Summary of Credits				
			Prior Levies	
	Last Year's Levy	2017	2016	2015
Redemptions	\$51,910.82	\$56,268.22	\$25,120.16	\$2,061.94
-				
Add Line				
Interest & Costs Collected (After Lien Execution) #3190	\$2,823.20	\$17,948.87	\$10,181.86	\$330.96
•				
Add Line				
Abatements of Unredeemed Liens				\$3,120.44
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year #1110	\$85,594.33	\$52,234.67	\$4,977.00	
Total Credits	\$140,328.35	\$126,451.7	5 \$40,279.02	\$5,513.34

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$376,004.96
Total Unredeemed Liens (Account #1110 -All Years)	\$142,806.00



### New Hampshire

Department of Revenue Administration

### MS-61

### AUBURN (23)

### 1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name	Preparer's Last Name	Date
Susan	Jenkins	01/08/2020

### 2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

### 3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <u>http://proptax.org/nh/</u>. If you have any questions, please contact your Municipal Services Advisor.

### PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title

### **TAX RATE CALCULATION - 2019**

Gross Appropriations Less: Revenue Less: FB from Surplus Add: Overlay Add: War Service Credits Net Town Appropriation	<b>TOWN PORTIC</b> \$5,722,362 (2,752,860) (110,000) 54,998 180,500	N				
Approved Town Tax Effort		\$ 3,095,000	\$ 3.59	Town Rate		
Net Local School Budget Less: Revenue Less: Education Grant Less: State Education Taxes	SCHOOL POR \$14,598,824 (2,319,863) (1,652,389)	TION				
Approved School Tax Effort		\$ 10,626,572	\$ 12.35	Local School Rate		
Equalized Valuation (no utilities) x 844,445,228 Divide by Local Assessed Valuation (no 860,548,828	STATE EDUCA	<b>ATION TAXE</b> \$1,652,389		State School Rate		
Due to County Less Shared Revenue Approved County Tax Effort	<b>COUNTY POR</b> \$ 781,399	<b>TION</b> \$ 781,399				
Total Municipal Tax effort Less: War Service Credits Total Property Tax Commitment		\$ 16,155,360 (180,500) \$ 15,974,860	\$ 18.81	County Rate		
PROOF OF RATE						
Net Assessed Valuatio State Education Tax (no utilities) All Other Taxes	on \$ 844,445,228 \$ 860,548,828	Tax Rate \$1.96 \$16.85	Assessment \$ 1,652,389 <u>14,502,971</u> \$ 16,155,360			
Less: War Service Credits			<u>(180,500.00)</u> \$ 15,974,860			

### REPORT OF TOWN CLERK 2019

	DE	POSITS	EXF	PENDITURES	RE	VENUE
MOTOR VEHICLE Permits & Titles	\$2	2,213,963.76				
Outstanding NSF Checks & Refunds			\$	395.30		
LESS REMITTED TO STATE			\$	466,824.12		
TOTAL TOWN MV REVENUE					\$ 1	,746,774.34
BOAT REGISTRATIONS	\$	20,830.79				
Refunds			\$	30.64		
LESS REMITTED TO STATE			\$	14,378.00		
TOTAL TOWN BOAT REVENUE					\$	6,422.15
DOG LICENSES	\$	9,675.50				
FINES & CIVIL FORFEITURES	\$	650.00				
LESS REMITTED TO STATE			\$	3,309.00		
TOTAL TOWN DOG REVENUE					\$	7,016.50
OTHER REVENUE						
POLE LICENSES					\$	90.00
RETURN CHECK FEES					\$	175.00
UCC FILINGS					\$	2,430.00
CHECKLIST COPIES	2				\$	338.00
TOTAL OTHER TOWN REVENUE	1				\$	3,033.00
VITALS						
MARRIAGE LICENSES	\$	950.00				
LESS REMITTED TO STATE			\$	817.00		
VITAL RECORD SEARCHES	\$	2,440.00				
LESS REMITTED TO STATE			\$	1,281.00		
TOTAL TOWN VITALS REVENUE					\$	1,292.00
	<u> </u>					
TOTAL TOWN REVENUE					<b>\$</b> 1	,764,568.63

	2015	2016	2017	2018	2019
TOTAL # VEHICLES REGISTERED	8990	9146	9351	9664	9608
TOTAL # DOGS LICENSED	1318	1281	1409	1423	1494
TOTAL # BOATS REGISTERED	288	304	293	297	299

		# Voter Participation	# Registered Voters
Deliberative Session	2/ 2 /2019	59	4411
Local Election	3/12/2019	812	4365

			т	reasure	er's Report				
2019									
TD Bank	Cash Balance 1/1/2019	Receipts	Transfers In	Bank Interest	Payables	Transfers Out	State Motor Vehicles Registry	Bank Charges	Cash Balance 12/31/2019
General	\$5,834,543.09	19,899,435.70	0.00	19,890.48	(16,410,202.19)	(2,063,173.42)	(481,202.12)	(171.24)	\$ 6,799,120.30
Payroll	16,723.40	0.00	1,646,800.00	0.00	(1,645,690.87)	0.00	0.00	0.00	17,832.53
Conservation	295,672.68	0.00	416,373.42	3,063.74	0.00	0.00	0.00	0.00	715, 109.84
NHPDIP Funds		0.00		33,875.79	0.00	0.00	0.00	0.00	1,594,225.45
Town Totals	\$7,707,288.83	19,899,435.70	2,063,173.42	56,830.01	(18,055,893.06)	(2,063,173.42)	(481,202.12)	(171.24)	\$ 9,126,288.12
Pecaints from	Selectmen's O	fice				Receipts from	Tax Collector		
Building Per		nce	\$ 75,919.80			2019 Propert			\$15,585,675.27
Building Leg			500.03			Interes			3, 197.01
	ot Purchases		3,600.00			2018 Propert			303,202.88
Sec. 1	tion Betterment F	995	721.00			Interes			9,727.55
Deferred Pro		663	5,092.00				Use and Interest		93,500.00
	operty Taxes	st	3,584.24			2019 Current 2018 Current			62,500.00
	onds & Escrows	51	5,584.24 67,371.25			2018 Current 2019 Yield Ti			62,500.00
Developer B Donations	onus & ESCIOWS		200.00				ax ax and Interest		13, 162.87
(2012) 0.000 0.000	t Reimbursemen	+	1,344.26			2010 field fi 2019 Bettern			3,054.08
Electric Retu			1,074.93				etterment and Inter	ect	3,054.08
Fines			1,074.93			2017/2010 D	ellennent and inter	est	1,990.32
Fire Departm	a ant Stin and		11,185.05			Tax Liens Rede	amadi		
Franchise Fe	Construction of Stations and a construction of		66,672.02			2018 Tax Le			51,911,15
Griffin Librar			192.05			Intere			2,823.20
	у ance Reimbursei	mont	12,188.19			2017 Tax Le			56.268.22
Highway Blo		nem	218,630.37			Intere			17,948.87
	ixes - Mancheste	r Mator Morke	306,600.00			2016 Tax Le			25,120.16
Insufficient F		I WALEI WUIKS	100.00			Intere	<u>_</u>		10, 181.86
Insurance C			26,917.66			2013 Tax Le			2,061.94
	ise Reimburseme	ant	20,917.00			Intere			330.96
Meals & Roo	oms Tax	5110	284,409.75			Subtotal Tax C			\$16,243,184.20
Miscellaneo	us Income		110.48						
Newsletter			9,775.00			Receipts from			
Planning/Zoi	-		8,048.64				e Registrations		\$ 2,213,568.46
Police Detail			158,793.36			Boat Registra			20,800.15
Police Fines			85.00			Dog License	S		10,098.50
	- Step Detail		4,138.12			Dog Fines			225.00
Police Grant			638.68			Marriage Lice	enses		950.00
1000 1000 1000 1000 1000	d Trailer/Vests		3,368.00			Checklists	-		338.00
Police Photo	SOLONDI NCDININOVDA		705.00			Non-profit Fil	ing Fee		5.00
Police Pistol	10 A.M.		840.00			Pole Tax			90.00
Police Prose			1,200.00			Retuned Che	ck Fees		175.00
Police Witne			391.70			UCC			2,430.00
Property Rei			175.00			Vital Statistic			2,440.00
	Department Incor		27,834.57			Subtotal Town	Cierk		\$ 2,251,120.11
	ent of Purchase		10,951.14						
	n Vehicles/Prope	rty	7,551.00			Owned to to to the	na a sint-		640.000 100
Senior Trips		61	1,575.00			Grand total all	receipts		\$19,899,435.70
	uburn Village Sc	1001	4,250.00						
	m Trust Funds		66,765.33						
Welfare Reir	mbursements		10,680.06			2	r 10 3		
Subtotal Selec	ctmen's Office	3	\$1,405,131.39			Respectfully Su	bmitted,		
						Walter M	ilne		
						Town Treasure	neneral data P		

Vendor Name	Amount	Vendor Name	Amount
		BACKDRAFT GEAR DRYER	\$1,220.00
CHRISTOPHERSON, CHRISTINE	\$1,566.00	BANK OF NEW ENGLAND	\$40.50
1640 HART HOUSE	\$1,713.40	BARKING DOG	\$621.60
2-WAY COMMUNICATIONS	\$2,723.98	BATTERIES PLUS	\$137.55
AAA ENERGY SERVICE	\$18,588.64	BEAULE, CHRISTOPHER	\$712.08
AAA POLICE SUPPLY	\$964.00	BEAUMONT, SAUL	\$1,515.00
ABATE, PAUL	\$51.86	BECHARD TIRE CO.	\$299.00
ABSOLUTELY SPOTLESS	\$11,360.00	BEDARD, TODD	\$937.50
ACCURATE TITLE	\$202.00	BEKTASH SHRINE CLOWNS	\$360.00
ACCURATE TREE SERVICE	\$26,718.75	BELLEMORE	\$4,550.00
ADVANCED ELECTRONIC DESIGN	\$11,351.56	BELTRONICS	\$8,500.47
ADVANCED EXCAVATING & PAVING	\$298,520.17	BEN'S CUSTOM CANVAS	\$50.00
AFFORDABLE VINYL WINDOWS	\$100.00	BEN'S UNIFORM	\$1,129.06
AFLAC	\$6,863.34	BENOIT'S CONCRETE FLOORS	\$1,950.00
AMERICAN IMAGING TECHNOLOGIES	\$614.15	<b>BENSON LUMBER &amp; HARDWARE</b>	\$2,410.46
AIR CLEANING SPECIALISTS OF NH	\$1,120.00	BERGERON PROTECTIVE CLOTHING	\$13,051.76
AKU, MUZAFER	\$329.12	BERUBE'S TRUCK ACCESSORIES	\$217.00
ALL TRAFFIC SOLUTIONS	\$15,385.00	BILL LIBBY PLUMBING & HEATING	\$6,060.00
ALLIANCE LANDSCAPING	\$1,278.00	BLANCHARD, NICOLE	\$875.00
ALLSAFE & LOCK	\$1,032.50	BLAZING SADDLES MOWING SERVICE	\$15,500.00
ALPHAGRAPHICS	\$255.30	BOB PRATTE	\$400.00
ALTERNATIVE DESIGNS	\$3,275.00	BODY ARMOR OUTLET	\$2,956.44
AMERICAN THUNDER FIREWORKS	\$6,000.00	BOUND TREE MEDICAL	\$1,504.52
AMERIGAS	\$4,463.12	BOURQUE OIL & PROPANE	\$19,276.28
AMPUJA, JENNIFER	\$34.00	BOYLE, RYAN	\$93.63
ANDERSON, JENNIFER	\$1,206.00	BRENNAN, PAUL	\$9,000.00
ANDES VETERINARY SERVICE	\$1,238.73	BRISSON, RICH	\$250.00
ANDREW BALCH	\$1,020.00	BROOK HOLLOW SAND & GRAVEL	\$106.34
ANS NETWORKING	\$45,557.09	BROX INDUSTRIES	\$2,562.72
AS-U-WISH CLEANING SERVICE	\$7,625.00	BUILDERS INSTALLED PRODUCTS	\$1,520.00
ASAP ROOFING	\$5,250.00	BURKE EMERGENCY RESTORATION	\$865.19
AT&T	\$16,808.00	BUXTON OIL	\$382.35
ATLANTIC TACTICAL	\$97.20	CAITECHNOLOGIES	\$6,380.00
ATS EQUIPMENT	\$2,435.05	CANDIA LUMBER, HARDWARE	\$1,975.12
AUBURN ELECTRIC	\$4,171.00	CARROT-TOP INDUSTRIES	\$289.46
AUBURN HISTORICAL ASSOC	\$5,000.00	CASHMAN, KEVIN	\$588.75
AUBURN SCHOOL DISTRICT	\$11,086,095.00	CEASER CHIMNEY	\$850.00
AUBURN VOLUNTEER FIREMEN'S	\$300.00	CECILIA EATON, TRUSTEE	\$258.87
AVALANCHE SCREEN PRINTING	\$1,581.00	CEN-COM	\$563.00
AVALANCHE TOWING & RECOVERY	\$200.00	CENTRAL PAPER PRODUCTS	\$546.10
AVITAR ASSOCIATES	\$34,482.00	CHABOT, JR., CHARLES	\$425.41
AXON ENTERPRISE	\$3,949.00	CHESTER HILL	\$35,321.69
B & K FITNESS	\$145.00	CHESTER, TOWN OF	\$2,259.36

Vendor Name	Amount	Vendor Name	Amount
CHILD ADVOCACY CENTER	\$1,200.00	DOUGLAS, LINDSAY	\$99.00
CITY OF CONCORD, NH	\$300.00	DRAGON MOSQUITO CONTROL	\$1,600.00
CITY OF MANCHESTER, NH	\$13,540.80	DROSS, MICHAEL	\$126,452.32
CIVIC PLUS	\$1,900.00	DULAC CONCRETE FOUNDATIONS	\$5,000.00
COACH COMPANY	\$1,259.00	DUPONT STORAGE SYSTEMS	\$8,960.00
COAPLAND, BARBARA	\$315.24	DYNAMIC DRILLING AND BLASTING	\$15,745.00
COASTAL CPR & FIRST AID	\$394.90	EAST COAST ELECTRONICS	\$4,800.00
COLL, TERRY	\$75.00	EAST COAST EMERGENCY OUTFITTER	\$4,850.35
COMCAST	\$11,633.20	EASTERN MINERALS	\$174,744.16
COMMUNICATION CONSTRUCTION	\$475.00	EASTPOINT LASER	\$250.00
CONSOLIDATED COMMUNICATIONS	\$1,715.14	EATON, RICHARD	\$150.00
CORNERSTONE CEMETERY SERVICES	\$800.00	EATON, RICHARD	\$1,250.00
CORNETT, JARLENE	\$2,671.24	ECITYSYSTEMS	\$1,260.00
COTE, HANNA	\$810.00	ECONO SIGNS	\$2,639.97
COVIS, DEANNA	\$2,194.00	ELITE K-9	\$130.60
CRAFTSMEN PRESS	\$193.00	ELLIOT HOSPITAL LABORATORY	\$150.00
CRITTER CONTROL OF NH	\$1,946.00	ENTREKIN, DARREN	\$103.86
CROWN TROPHY	\$1,213.45	ERIC C. MITCHELL & ASSOCIATES	\$520.00
D.R. GUILBEAULT AIR COMPRESSER	\$2,245.80	ESO	\$1,970.00
DANE DEVELOPMENT	\$1,052.25	ESPANA BUILDING & DEVELOPMENT	\$23,181.21
DAVE'S SEPTIC SERVICE	\$4,216.31	ESSEX RIVER CRUISES & CHARTERS	\$825.00
DAVE'S SMALL ENGINE	\$90.00	EVERSOURCE	\$35,693.68
DEAD RIVER COMPANY	\$580.56	EVIDENT	\$77.65
DEAN'S CARPET ONE	\$1,165.00	FANNING, LAUREN	\$484.78
DEDHAM SPORTSMEN'S CENTER	\$1,506.00	FBI-LEEDA	\$1,390.00
DEEB, LILLIAN	\$447.71	FENCE'S UNLIMITED	\$10,625.00
DEGRAFFE, JARED	\$2,075.00	FERGUSON WATER WORKS	\$17,352.53
DEL R GILBERT & SON BLOCK	\$637.74	FERRARINI, MICHAEL	\$615.00
DELL BUSINESS CREDIT	\$389.97	FIRE CATT	\$3,079.04
DEMOULAS SUPERMARKETS	\$150.00	FIRE TECH & SAFETY	\$2,724.00
DEPARTMENT OF AGRICULTURE	\$3,309.00	FIREMATIC SUPPLY	\$4,677.22
DERRY, TOWN OF	\$135,388.00	FIRSTLIGHT FIBER	\$738.84
DESMARAIS, CINDY	\$42.14	FORD MOTOR MUNICIPAL FINANCE	\$45,975.35
DETELLIS, GREG	\$87.80	FOREMOST PROMOTIONS	\$953.26
DIGNARD, TODD	\$36.11	FREEDOM PRINTERS	\$21,548.65
DION, DAVID	\$4,876.00	FREIGHTLINER NH	\$1,743.19
DIVERS COVE	\$34.00	FUNSPOT	\$572.00
DOBMEIER, KARL	\$1,671.92	GALLS AN ARAMARK	\$1,922.51
DODGE, NANCY	\$142.50	GALVIN, MARY	\$580.49
DOLLARD, DONALD	\$721.94	GARON, KAREN	\$75.00
DONAHU, TUCKER & CIANDELLA	\$5,398.76	GATES, MELISSA	\$211.97

Vendor Name	Amount	Vendor Name	Amount
GEMINI ELECTRIC	\$1,981.01	INGERSOLL, WAYNE	\$30.00
GEORGE E SANSOUCY	\$18,156.78	INTERNATIONAL CODE COUNCIL	\$979.44
GLENNON, PATRICK	\$45.00	INTERWARE DEVELOPMENT	\$5,610.60
GLOBAL EQUIPMENT COMPANY	\$0.00	INVESTIGATIVE TRAINING SOLUTIONS	\$195.00
GLOBAL PUBLIC SAFETY	\$16,605.48	JAMES A. BROOKS	\$109,445.50
GOAD, DAN	\$1,800.00	JAMES R. ROSENCRANTZ & SONS	\$362.00
GODDARD, K. LYNN	\$600.00	JAYS GUN SHOP	\$984.00
GOLDEN RULE CREATIONS	\$268.68	JCM ASSOCIATES	\$492.92
GONZALES, DARLENE	\$25.00	JENKINS, SUSAN	\$1,705.90
GRAINGER	\$1,835.46	JH ROLFE CONSTRUCTION	\$477,095.50
GRANITE STATE POLICE CAREER	\$375.00	JIM TROMBLY PLUMBING & HEATING	\$5,164.80
GREENWOOD EMERGENCY VEHICLES	\$10,178.15	JMJ PROPERTIES	\$136.68
GRIFFIN FREE PUBLIC LIBRARY	\$47,859.00	JOHN PACKARD	\$1,200.00
GUGGER, DAVID	\$36.00	JOHN'S AUTOMOTIVE SERVICE	\$30.00
HAMILTON, TIMOTHY	\$2,000.00	JORDAN EQUIPMENT	\$3,370.56
HANSON, KARL	\$197.71	JOY, PATIENCE	\$279.00
HARRIS COMPUTER SYSTEMS	\$12,971.65	JRR CONSTRUCTION	\$4,200.00
HD SUPPLY CONSTRUCTION	\$1,880.83	JULIANO, MAUREEN	\$484.00
HEADD, JAMES	\$462.50	K L JACK	\$92.75
HEALTHTRUST	\$351,126.43	KAPOS, CALVIN	\$20.99
HERMAN, WILLIAM	\$4,591.79	KELLY, PATRICK	\$1,843.65
HI-CLIFF-1-BUILDERS	\$12,200.00	KENT CLEAN SEPTIC	\$905.00
HIGHEST QUALITY LAWN CARE	\$17,677.50	KENYON LAWN & PROPERTY MAINT	\$45,496.37
HILLYARD	\$160.61	KNOX COMPANY	\$59.00
HK POWERSPORTS	\$57.56	KOFILE PRESERVATION	\$4,000.00
HODGDON, JENNIFER	\$150.00	KRYGERIS, NICOLE	\$38.97
HOIJER, NANCY	\$1,893.00	KUEHL, CINDY	\$34.00
HOME DEPOT CREDIT SERVICES	\$6,376.15	L.E.A.D.	\$166.41
HOME HEALTH & HOSPICE CARE	\$1,000.00	LACHANCE, AMY	\$6,390.01
HOOKSETT AGWAY	\$836.44	LAMPREY HEALTH CARE	\$500.00
HOWARD P. FAIRFIELD	\$511.21	LANGLEY, RONALD	\$310.00
HOWELL, BRYAN	\$1,775.00	LEADSONLINE	\$2,128.00
HQ PROPERTIES	\$6,841.13	LECLAIR, KEITH	\$150.00
HUARD, JAMES	\$279.25	LECLAIR, KEITH	\$1,250.00
HUNTRESS UNIFORMS	\$744.95	LENNON, PETER	\$80.00
HURLEY, BJ	\$214.00	LEONARD M. STEIN	\$790.00
ICSC	\$1,633.07	LEVASSEUR ELECTRICAL	\$16,874.00
IDS-IDENTIFICATION SOURCE	\$421.02	LEWIS, GAIL	\$875.00
IMPACT FIRE SERVICES	\$683.80	LEXIS NEXIS	\$1,202.98
IN THE LINE OF DUTY	\$150.00	LHS ASSOCIATES	\$2,997.56
INDUSTRIAL TRAFFIC LINES	\$18,935.01	LIBERTY INTERNATIONAL TRUCKS NH	\$1,571.26

Vendor Name	Amount	Vendor Name	Amount
LIFE SUPPORT SYSTEMS	\$752.10	ИСРМС	\$458.00
LIGHTS POLES PLUS	\$62,764.00	NE LIFT	\$325.00
LINDBLOOM, WILLIAM	\$25.00	NEACTC	\$35.00
LINXWEILER, JOANNE	\$426.92	NEACTC MAINE CONFERENCE	\$225.00
LONGMEADOW CONGREGATIONAL	\$200.00	NEOFUNDS	\$5,756.55
LONNIE MCCAFFREY LAW	\$20,199.96	NEPTUNE UNIFORM & EQUIPMENT	\$2,844.68
MACPHERSON, JENNIFER	\$735.00	NEW ENGLAND DUPLICATOR	\$292.50
MAILFINANCE	\$953.76	NEW ENGLAND STATE POLICE	\$100.00
MAILINGS UNLIMITED	\$2,904.72	NEW HAMPSHIRE DUMPSTERS	\$1,458.00
MAINE OXY/SPEC AIR SPECIALTY GAS	\$586.45	NEW HAMPSHIRE ELECTRIC CO OP	\$2,269.79
MALTAIS, DENIS	\$400.00	NEW HAMPSHIRE PARKS & REC	\$135.00
MANCHESTER HARLEY	\$3,360.00	NEW HAMPSHIRE PETERBILT	\$7,248.94
MANCHESTER HOSE & COUPLING	\$28.60	NEW LINE ELECTRIC	\$6,999.95
MANCHESTER WATER WORKS	\$2,122.00	NFPA	\$350.00
MASON, BRUCE	\$120.00	NH ASSOC OF CHIEFS OF POLICE	\$735.00
MASSABESIC QUICK LUBE	\$160.00	NH ASSOCIATION ASSESSING	\$20.00
MAST ROAD GRAIN	\$10,836.08	NH ASSOCIATION OF FIRE CHIEFS	\$236.00
MATAM INVESTMENT ASSOCIATES	\$22.99	NH BLACKTOP SEALERS	\$2,805.00
MATT BROWN'S TRUCK REPAIR	\$250.00	NH BUILDING OFFICIALS ASSOC	\$150.00
MATTES REMODELING	\$350.00	NH HEALTH OFFICERS ASSOC	\$35.00
MCCARTHY, REBECCA	\$25.00	NH MUNICIPAL ASSOC	\$5,583.00
MCDONNY'S FARM	\$495.00	NH PUBLIC WORKS MUTUAL AID	\$25.00
MCEVOY, MARGIE	\$2,406.96	NH RETIREMENT SYSTEM	\$433,232.75
MCEVOY, MARGIE	\$100.00	NH TAX COLLECTORS ASSOCIATION	\$260.00
MCKESSON MEDICAL-SURGICAL	\$414.49	NHCTCA	\$120.00
MCMANUS, KELLEY	\$80.00	NHGFOA	\$910.00
MEINEKE CAR CARE CENTER	\$4,439.70	NHRPA	\$110.00
MEINEKE CARE CARE CENTER	\$64.95	NHTCA	\$50.00
MERKINGER, ANGELA	\$30.00	NHTCA/NHCTCA JOINT CERT	\$60.00
MILNE, WALTER	\$261.10	NHTCA/NHCTCA JOINT CERT	\$75.00
MINAKIN, JUDITH	\$75.00	NOGA, JOAN	\$75.00
MITCHELL MUNICIPAL GROUP	\$4,338.59	NORTH CONWAY GRAND HOTEL	\$390.00
MONGEAU, THEODORE	\$675.00	NORTHEAST RECORD RETENTION	\$750.00
MOW TOWN POWER EQUIPMENT	\$1,149.03	NORTHERN BUSINESS MACHINES	\$615.00
MOZER, MICHAEL	\$8.00	NYE, DAVID	\$107,307.50
MUNICIPAL MANAGEMENT ASSOC	\$100.00	O'HAGAN CORY	\$1,470.00
MUSCO SPORTS LIGHTING	\$262.10	OLDCASTLE ARCHITECTURAL	\$466.32
NASRO	\$40.00	OLIVEIRA, DAVE	\$246.41
NATIONAL ENGINEERING & TESTING	\$1,145.00	ON-GRADE CONSTRUCTION	\$24,565.00
NATIONAL PEN COMPANY	\$196.94	ON-SITE TRUCK REPAIR	\$12,060.58
NATIONAL SAFETY COUNCIL	\$470.00	ORIENTAL HEALING ARTS ASSOC	\$450.00

Vendor Name	Amount	Vendor Name	Amount
OS-NETWORKS	\$321.45	ROCKINGHAM COMMUNITY ACTION	\$4,471.00
OSSIPEE MOUNTAIN ELECTRONICS	\$2,031.65	ROCKINGHAM COUNTY	\$781,399.00
OVERHEAD DOOR COMPANY	\$4,020.00	ROCKINGHAM COUNTY CHIEFS ASSOC	\$50.00
OWLSTAMP VISUAL SOLUTIONS	\$336.85	ROCKINGHAM LAW ENFORCEMENT	\$90.00
PAGE STREET STORAGE LEASING	\$1,755.00	ROCKINGHAM REGISTRY OF DEEDS	\$326.80
PARADIGM PLUMBING & HEATING	\$1,432.51	ROCKINGHAM NUTRITION	\$1,375.00
PARKER FARMS ASSOC	\$3,763.00	ROLFE BUILDERS	\$25,200.00
PATCO CABINETS	\$2,970.00	ROULEAU, MARIE	\$51.00
PELMAC INDUSTRIES	\$1,175.00	ROULEAU-COTE, CARRIE	\$3,492.45
PELTON, CHARLES RAY	\$139.10	ROUSSEAU, PATRICIA	\$1,478.71
PHAUP, RICHARD	\$1,400.00	ROY, REBECCA	\$34.00
PHILLIPS, ALEX	\$474.00	ROYCE, DENISE	\$700.64
PHOENIX PRECAST PRODUCTS	\$11,329.20	SAM'S CLUB	\$585.22
PIKE INDUSTRIES	\$8,989.98	SANEL AUTO PARTS	\$738.13
PISO, DON	\$495.00	SANTANDER LEASING	\$72,695.61
PLAZA, MATTHEW	\$1,545.00	SANTUCCIO, GREGORY	\$400.00
PLOURDE SAND & GRAVEL	\$28,231.85	SAULNIER, JAMES	\$449.74
PORTER, JEFFREY	\$195.40	SCHOOLLOCKERS	\$2,289.09
PORTER, KATHLEEN	\$300.00	SCOTT ROLFE	\$99,180.00
POWER UP GENERATOR SERVICE	\$1,660.00	SEA CREST CARWASH	\$30.00
PR RUSSELL	\$413.28	SOCHA, WILLIAM	\$2,804.00
PRECISION WEATHER FORECASTING	\$1,195.00	SOS ALARMS	\$1,500.00
PREMIER COACH	\$2,530.00	SOUTHEAST LAND TRUST OF NH	\$5,400.00
PRICE DIGESTS	\$139.97	SOUTHEASTERN NH HAZARDOUS MAT	\$7,249.01
PRIMEX	\$95,352.76	SOUTHERN NEW HAMPSHIRE	\$4,112.09
PRO IMAGE AUTOMOTIVE	\$2,818.49	SPOONER, JEREMY	\$1,768.00
PROFESSIONAL INTERIORS	\$450.00	STANTEC CONSULTING SERVICES	\$93,701.16
PROFESSIONAL LAW	\$289.00	STAR GRANITE COMPANY	\$640.80
QUILL	\$68.93	STATE MOTORS	\$1,221.96
R.B. LEWIS CONTROL SYSTEMS	\$1,875.00	STATE OF NEW HAMPSHIRE	\$5,299.41
R.C. BRAYSHAW & COMPANY	\$1,258.96	STERICYCLE	\$923.20
RAMOS, SHANNON	\$455.00	STEVE TEWKSBURY	\$2,800.00
RAY'S EXCAVATION	\$65,307.00	STRATEGIC CONTRACTING	\$1,652.00
RAYMOND, TOWN OF	\$3,708.82	STUDENT TRANSPORTATION	\$5,886.31
RED JACKET MOUNTAIN VIEW RESORT	\$1,014.81	SULLIVAN TIRE AND AUTO SERVICE	\$540.00
RELYCO	\$161.50	SULLIVAN, KENDRA	\$258.43
RESPONDER WIPES	\$219.60	SULLIVAN, MICHAEL	\$27.81
RICE SIGNS	\$227.95	SUMMIT VIEW DEVELOPMENT	\$69,987.57
RICK STEFANICK	\$300.00	SUPERIOR INTERIORS	\$510.00
RITTENBERG, SANDRA	\$30.00	SUPERIOR POWER EQUIPMENT	\$2,678.88
ROBIDOUX, ELIZABETH	\$5,000.00	SWANK MOTION PICTURES	\$435.00

Vendor Name	Amount
SYLVIA, KATHLEEN A	\$2,446.10
TALLEN PHOTOGRAPHY	\$300.00
TARGET NEW ENGLAND	\$12,780.00
TAX-EXEMPT LEASING CORP	\$48,213.46
THE BIKE BARN	\$70.00
THE WOODSTOCK INN	\$1,336.78
TMDE CALIBRATION LAB	\$710.00
TOSHIBA BUSINESS SOLUTIONS	\$1,474.20
TOTAL NOTICE	\$720.00
TOWER HILL CHURCH	\$200.00
TOWN BUILDINGS REHABILITATION	\$60,000.00
TOWN OF LONDONDERRY	\$50.00
TOWN PROPERTY REHABILITAION	\$50,000.00
TOWNSEND ENERGY	\$434.76
TREASURER - STATE OF NH	\$1,672.04
TREE STREET MEDICAL GROUP	\$200.00
TRIANGLE PORTABLE SERVICES	\$655.00
TRITECH SOFTWARE SYSTEMS	\$6,183.75
TURF DEPOT	\$251.54
UFO PARTY RENTTALS	\$725.00
ULINE	\$992.70
UNDER THE HOOD AUTO SERVICE	\$487.85
UNION LEADER CORPORATION	\$4,305.10
UNITED RENTALS	\$0.00
UNITED SITE SERVICES	\$1,900.00
UNITED STATES POST OFFICE	\$5,922.45
UNIVERSAL ELECTRIC	\$930.00
US SPRINT	\$16,808.00
UTILITY SERVICE & ASSISTANCE	\$9,405.00
VACHON, CLUKAY & COMPANY	\$12,000.00
VAIL, KEVIN	\$38.81
VALIC	\$47,928.86
VALVOLINE INSTANT OIL CHANGE	\$84.96
VERIZON WIRELESS	\$7,364.23
VERTICAL DREAMS	\$720.00
VILLAGE GARDEN DESIGN	\$110.00
VILLENEAUVE, ALAN	\$930.00
VISITING NURSE ASSOCIATION	\$2,500.00
WADLEIGH, STARR & PETERS	\$11,684.51
WALNUT PRINTING SPECIALTIES	\$751.00
WAYPOINT	\$500.00

\$224.49
\$9,928.79
\$11,026.26
\$4,010.00
\$30,037.64
\$1,104.00
\$3,313.37
\$5,768.74
\$43.96
\$440.35

Vendor Name

Total: \$16,344,654.49

Amount

### Auburn Zoning Board of Adjustment Annual Report 2019

The Zoning Board of Adjustment (ZBA) is the town board which is responsible for applying and interpreting the Zoning Ordinance. The Zoning Ordinance divides the town into "Zoning Districts" each with its own regulations. Specific property uses are permitted in each Zoning District, subject to particular restrictions. For example, you can have a house in the Residential District, or a store in the Commercial District. As long as the use or proposed use of your property is permitted under the Zoning Ordinance, you do not need to come before the ZBA. The ZBA does not have jurisdiction under certain other matters such as a building permit from the Building Inspector, site plan approval from the Planning Board, or a license from a state agency.

The Auburn ZBA considers applications for Special Exceptions, Variances, and Equitable Waivers. The ZBA also interprets the provisions of the Zoning Ordinance. In addition, when another town official or board makes a decision based on an interpretation of the Zoning Ordinance, that interpretation may be appealed to the ZBA.

Whether an applicant seeks a Special Exception, Variance, or Equitable Waiver, it is imperative that he/she understands the ZBA has very little, if any, subjective powers. The applicant must satisfy all of the requirements on which relief he/she seeks. These requirements are mandated by the State of New Hampshire, and are listed on the application, which the applicant must complete and provide to the ZBA several weeks before the hearing. Once accepted, a public hearing is scheduled and abutters are notified by certified mail. During the hearing, the ZBA decides whether the applicant has met all the legal requirements for the relief requested.

Certain uses are permitted by "Special Exception." If a person needs a Special Exception, application must be made to the ZBA. The ZBA then determines whether the use meets specific requirements. For example, home businesses are permitted only by Special Exception in the Residential One District.

Other uses are forbidden, either because they are not listed in the Zoning Ordinance as permitted uses (for example, having an automobile repair station in the Residential District), or because they violate some explicit restriction in the Zoning Ordinance (for example, building a structure too close to wetlands or setbacks). When the Zoning Ordinance deprives an owner of any reasonable use of his or her property, without a compelling benefit to the Town, the ZBA may grant a "Variance," which sets aside specific requirements of the Zoning Ordinance provided the property owner meets very specific requirements.

If prior construction or a subdivision violates the ordinance as the result of a good-faith error (*not* from ignorance of the Zoning Ordinance or failure to check relevant restrictions), the ZBA can grant an "Equitable Waiver;" provided certain conditions are met.

A use which is no longer permitted, but which has been in existence since before the Zoning Ordinance forbade it, is called a "nonconforming" or "grandfathered" use. Most nonconforming uses may continue unchanged, but an increase or change in a nonconforming use may forfeit the grandfathered status and require the owner of the property to apply to the ZBA for relief.

The Zoning Board consists of nine members. Five are appointed as full voting Members and the remaining are Alternate Members. All Board members are appointed by the Board of Selectmen to a three-year term. The Board of Selectmen also reappointed Mark Wright as Chairman of the ZBA to another three-year term. In March, James Lagana resigned as Vice-Chairman of the ZBA of which the Board members regretfully accepted. With Mrs. Neveu's resignation, the Board announced that Dennis Vieira, who was an Alternate Member of the board would become a full Member. With Charles (Stoney) Worster's resignation as an

Alternate Member of the Board, the Zoning Board of Adjustment welcomed Shawn Matte as an Alternate Member of the Board.

The Zoning Ordinance undergoes a yearly review by the Planning Board resulting in amendments presented in Warrant Article(s) for Town Meeting and Voted on during the March ballot voting.

The Auburn ZBA meets on demand at 7:00 p.m. on the fourth Tuesday of each month. The meetings are held at the Auburn Town Hall and are open to the public. The public is always welcome to attend ZBA meetings and, interested parties will be given the opportunity to address the Board as Cases are heard. The public hearings are announced under Legal Notices in *The Union Leader*. During 2019 the ZBA reviewed 26 applications in a 12-month period. Many of the applications were for multiple requests for relief. Of the 5 special exception requests, none were withdrawn, one was denied and 4 were granted. Of the 21 variance requests, 19 were granted, 2 were denied and none were withdrawn. There were no requests for extensions. In addition, the ZBA had no Appeals from an Administrative Decision. ZBA Agendas, Minutes, Rules of Procedure, Zoning Ordinance and Application Forms can be reviewed on the Town of Auburn's web site at http://www.auburnnh.us. The Zoning Board would like to thank the Town Officials, citizens and businesses for their support, with special thanks to Carrie Rouleau-Cote, Building Inspector/Code Enforcement Officer for her input and support throughout the year.

On behalf of the Town, the Chairman extends appreciation to each and every Board member for their commitment of time, energy and ideas. I would also like to encourage other town residents to consider volunteering and joining the ZBA. If anyone has an interest in joining the ZBA, please contact the Selectmen.

Respectfully submitted,

Mark A. Wright, Esq. Chairman

### Members and Alternates of the Zoning Board of Adjustment are as follows:

Members: Mark A. Wright, Esq., Chairman Kevin Stuart, Esq. Dennis Vieira Michael DiPietro, Vice Chairman Stephen Carroll

Alternates: Dale Phillips Shawn Matte

Administrator: Denise Royce

Report (	Report of The Trust Funds of the Town of Auburn, NH 03032 on	Auburn, NH 03032 (	on December 31, 2019	1, 2019	Production of the second	Report of Th	e Trust Fund	Report of The Trust Funds of the Town of Auburn, NH 03032 on December 31, 2019	Auburn, NH 0.	3032 on Decel	mber 31, 201:	6
					PRINCIPAL					INCOME		a. http://www.
Record Number	Name of Trust Fund:	How Invested	Balance Beginning Year	New Funds Created	Cash Gains or (Losses)	With- drawals	Balance End Year	Balance Beginning Year	Income During Year Amount	Expended During Year	Balance End Year	Grand Total of Principal & Income at End of Year
Cemetery 1	Funds Cemetery Maintenance Fund	Single Investment	4,000	4,900	3	a.	8,900	27	95	X	122	9,022
2	Auburn Village Cemetery Trust - 204 Trusts	Common Investment	51,064	X	j	а	51,064	1,649	868	X	2,548	53,612
m	Longmeadow Cemetery Trust - 22 Trusts	Common Investment	44,909	3	ä	91 13	44,909	44,102	1,512	(2,000)	43,614	88,523
Library Funds 4 Grif	fin Llbrary Trust - 5 Trusts	Single Investment	3,650		â	91	3,650	43	63	(43)	63	3.713
Other Funds 5 Ac	crued Benefits Expendable Fund	Single Investment	12	C.	Ű	e.	18	50,912	869	6	51,781	51,781
9	Building Rehabilitation Fund	Single Investment	100,000	C	t.	E	100,000	- 1.765	61,829	- (64,765)	(1,172)	98,828
7	Insurance Retention Fund	Single Investment	12	K.	ii ii	Е	E	4,568	78	£	4,646	4,646
∞	Revaluation Fund	Single Investment	T.	£	£	E.	1	25,000	427	E	25,427	25,427
6	Social Health Fund	Single Investment	Ľ	E	E	Ľ	1	15,568	266	E	15,833	15,833
10	Town Property Rehabilitation Fund	Single Investment	1	Y	î.	1	1	1	50,263	X	50,263	50,263
£	School Construction Fund	Single Investment	1	ĩ	3	1	1	134,587	2,296	ĩ	136,884	136,884
12	Special Education Fund	Single Investment	3	3	3	a	т	150,943	2,575	3	153,518	153,518

### **GENERAL FUND BALANCE SHEET**

As of December 31, 2018 Audited Amounts

ASSETS Current Assets Cash and Equivalents Investments Taxes Receivable (net) Betterment Receivable Prepaid Expenses Due from Other Funds TOTAL ASSETS	\$ 6,119,822 1,560,350 423,010 33,901 49,192 2,000 <b>\$ 8,188,275</b>
LIABILITIES AND FUND EQUITY	
Current Liabilities	
Accounts Payable Accrued Payables Due to School Districts Due to Other Funds Auburn Police Trailer Deferred Revenue <b>TOTAL LIABILITIES</b>	\$ 193,352 61,363 4,086,095 905,192 5,641 <u>364,552</u> <b>\$ 5,616,195</b>
FUND EQUITY	
Non Spendable Fund Balance Restricted Fund Balance Committed Fund Balance Assigned Fund Balance Unreserved Fund Balance <b>TOTAL FUND EQUITY</b> <b>TOTAL LIABILITIES AND FUND EQUITY</b>	\$ 49,192 61,491 162,980 227,887 <u>2,070,530</u> 2,572,080 <b>\$ 8,188,275</b>

Note: Balance Sheet prior year are audited figures from Financial Statements

(General Operations)

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### COMPARATIVE STATEMENT OF APPROPRIATIONS

Year 2019 Appropriations Expended (Over)/Under Appropriations Expended (Over)Under

Purpose of Appropriations	2018	2018	Appropriations	2019	Expended YTD 2019***	Appropriations
Purpose of Appropriations	2018	2018	Appropriations	2019	1 ID 2019****	Appropriations
General Government			v.			12
Executive Department Total	268,768	261,954	6,814	279,499	275,475	4,024
Election, Regis & Vital Stats Total	95,810	83,097	12,713	89,647	78,976	10,671
Financial Administration Total	160,833	153,195	7,638	107,854	105,033	2,821
Legal Expenditures Total	42,000	29,868	12,132	36,000	30,600	5,400
Personnel Administration Total	433,853	439,391	(5,538)	406,379	388,952	17,427
Planning & Zoning Total	37,651	25,091	12,560	49,151	18,152	30,999
Government Buildings & Mainten Total	127,443	112,512	14,931	139,230	124,840	14,390
Cemetery	25,280	24,916	364	33,960	30,967	2,993
Insurance Total	115,065	114,487	578	112,024	95,774	16,250
Advertising & Regional Assoc Total	8,829	8,855	(26)	9,313	9,196	117
Other Government Total *2	113,213	95,234	17,979	115,437	111,001	4,436
Total General Government	1,428,745	1,348,600	80,145	1,378,494	1,268,966	109,528
Public Safety						
Police Department Total *3	1,223,740	1,204,694	19,046	1,329,267	1,265,675	63,592
Ambulance Total	83,896	83,896	-	84,735	84,735	
Fire Department Total	416,943	403,286	13,657	476,189	452,499	23,690
Building Inspection Total	69,864	60,759	9,105	72,518	62,824	9,694
Emergency Management Total	8,427	48,386	(39,959)	3	-	3
Other Public Safety	1,000	245	755	1,000	500	500
Total Public Safety	1,803,870	1,801,266	2,604	1,963,712	1,866,233	97,479
Highway & Streets						
Highways & Streets Total	942,865	1,004,754	(61,889)	997,997	1,032,251	(34,254)
Street Lighting Total	13,500	20,105	(6,605)	18,000	14,787	3,213
Total Highway & Streets	956,365	1,024,859	(68,494)	1,015,997	1,047,038	(31,041)
Sanitation						
Solid Waste Hazardous	8,500	7,927	573	10,400	9,259	1,141
Landfill Monirtoring	10,000	10,200	(200)	12,000	10,500	1,500
Roadside Pickup						
Total Sanitation	18,800	18,127	673	22,400	19,759	2,641
Health						
Health Administration Total	2,564	2,329	235	2,638	2,041	597
Animal & Pest Control Total	20,471	19,831	640	21,266	21,036	230
Health Agencies & Hospitals Total	5,875	3,375	2,500	5,875	5,875	
Total Health	28,910	25,535	3,375	29,779	28,952	827
Welfare						
Direct Assistance Total	19,521	7,681	11,840	17,001	5,472	11,529
Intergovernmental Welfare Pmts Total	4,471	4,471		4,471	4,471	
Total Welfare	23,992	12,152	11,840	21,472	9,943	11,529
Cultural & Recreation		]				
Parks & Recreation Total	111,171	108,835	2,336	125,867	117,790	8,077
Library	169,272	161,899	7,373	183,324	176,599	6,725
Patriotic Purposes Total	6,850	5,757	1,093	6,500	5,570	930
Total Cultural & Recreation	287,293	276,491	10,802	315,691	299,959	15,732
Conservation Administration						
Conservation Administration Total	2,351	1,137	1,214	2,571	591	1,980
Total Conservation Admin	2,351	1,137	1,214	2,571	591	1,980
Debt Service						÷
Long Term Bond Principle	1	-	1	1	-	1
Long Term Bond Interest	1	-	1	1	.=	1
Tax Anticipation Interest	1	-	1	1		1
Total Debt Service	3	19 <b>4</b>	3	3		3
	+					

(General Operations)

### COMPARATIVE STATEMENT OF APPROPRIATIONS Year 2019

		rear	2019			
		Franciscolard	(Ourse)(Used as	8	Exercise and a set	(0,,,,,))
Durnage of Appropriations	Appropriations 2018	Expended 2018	(Over)/Under	Appropriations 2019	Expended YTD 2019***	(Over)Under
Purpose of Appropriations	2018	2018	Appropriations	2019	TID 2019"""	Appropriation
Capital Outlays (Completed)						
Recreational Improvements	20,000	18,845	1,155	91,332	90,814	518
Fire Apparatus Lease (WA)	72,696	72,696	÷	120,910	120,909	
Road Recon *1	700,000	659,034	40,966	650,000	676,250	(26,250
Total Capitol Outlays	792,696	750,575	42,121	862,242	887,973	(25,731
Sub Total	5,343,025	5,258,742	84,283	5,612,361	5,429,414	182,947
Transfers Out	304,900	602,799	(297,899)	110,000	110,000	
	,	,			,	
Grand Totals	5,647,925	5,861,541	(213,616)	5,722,361	5,539,414	182,947
Capital Outlays (Encumbered)			· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·
Road Recon Griffin Mill *1	115,959	280	115,679	115,959	2,200	113,759
Center Town Walking Path*4	26,378	15,956	10,422	,	-,	
Salt Shed*4			-			
Darthmouth Drive*4	15,838	30,249	(14,411)			
Temporary Driveway*4	15,000	-	15,000		1	
***Note: Any variances between appro	priation reported on t	his statement ar	d appropriations	reported on MS-7	forms are due	
to accounting adjustments or						
Encumber Funds for 2018						
Road Recon Griffin Mill *1	115,679					
Cemetery from Trusts	2,209		·			/
	117,888					r
Encumber Funds for 2019						-
Road Recon Griffin Mill *1	113,759					
General Office Equipment *2	1.750					
Police Cruiser *3	16,900					
Cemetery from Trusts	2,209					-
	134,618					
	134,616					
			-			
			L			

### 2019 Revenue Estimates

Taxes:	
Property 2,852,585 2,852,585	
	-
Excavation	1,317)
Payment in Lieu of Taxes 306,600 306,600	-
Other Taxes 4,500 4,999	499
	9,375
	4. 33-37-30-
Total from Taxes 3,213,685 3,222,242	8,557
Licenses, Permits & Fees:	
	3,328)
	6,744
	4,660
Other 17,000 17,623	623
	8,699
	0,033
Intergovernmental: State:	
Meals and Rooms Distribution 284,410 284,410	
Highway Block Grant 167,350 167,100	(250)
Hazardous Mitigation	-
Other 1,000 5,250	4,250
Total from Intergovernmental 452,760 456,760	4,000
Charges for Services:	0 405
Income from Departments 50,000 53,495	3,495
Miscellaneous:	
	3,351
	3,475
	3,688)
	3,138
	0,100
Total Revenues <u>5,605,445</u> <u>5,673,334</u> <u>6</u>	7,889
Interfund Transfers In 4,455 4,455	-

Note: Revenue Figures represent amounts prior to adjustments for closing and are not audited figures

## 1/28/2020

# DIVISION OF VITAL RECORDS ADMINISTRATION DEPARTMENT OF STATE

# **RESIDENT BIRTH REPORT**

## 01/01/2019-12/31/2019

## --AUBURN--

07/16/2019 07/16/2019 08/16/2019 08/19/2019 08/19/2019 08/19/2019 08/13/2019 08/13/2019 MANCI 10/11/2019 MANCI 10/11/2019 MANCI 10/11/2019 MANCI	MANCHESTER, NH MANCHESTER, NH NASHUA, NH MANCHESTER, NH	JozWIAK, NATHAN JARTEAGA, LUIS GIRARD, KEITH ROYCE, TODD MINTER, BRADLEY BERGERON, PATRICK STUBBS, JEFFREY CASSEDY, JUSTIN SOCHA, WILLIAM TRAVASSOS, MARK PROULX, MICHAEL BURNS, THOMAS OCRADY, EDWARD SPINELLO, JOHN COHEN, RILEY POULIN, MARK BLAIS, ROBERT CHARTIER, TYSON ALLY, JARED RAND, JOSEPH GUUTA, MICHAEL SWINYEP IIISTIN
	CONCORD,NH MANCHESTER,NH	YAN, ARTHUR KEDDIE, MICHAEL
-		

Partner's Name	Mother's Name
DAVID	LABRIE. MONIQUE
LUIS	CARRILLO, DIANA
EITH	GIRARD, KAITLIN
DD	ROYCE, HANNA
RADLEY	VERRYT, KARA
N, PATRICK	BERGERON, TARAH
EFFREY	STUBBS, CHRISTINA
JUSTIN	CASSEDY, MAURA
ILLIAM	SOCHA, EMILY
DS, MARK	TRAVASSOS, KRISTIN
AICHAEL	PROULX, SARAH
IOMAS	BURNS, COURTNEY
EDWARD	OGRADY, ALLISON
	LUMB, JESSICA
NHOL	SPINELLO, MEGAN
LEY	COHEN, CARLY
ARK	POULIN, SARAH
3ERT	<b>BLAIS, ALISON</b>
, TYSON	CHARTIER, SARAH
ED	ALLY, SARA
SEPH	<b>BISSONNETTE, KRISTIN</b>
ICHAEL	GIUNTA, SARAH

Total number of records 26

SWINYER, KATIE CHU, MICHELLE KEDDIE, CHRISTA Page 1 of 2

## 01/28/2020



# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

### RESIDENT DEATH REPORT 01/01/2019 - 12/31/2019 --AUBURN, NH --

Decetent's Name BUNNELL, DOUGLAS	Death Date 01,06/2019	Death Place AJ BU RN	Father'sParent's Name BUNNELL, DOU GLAS	Mother's/Parent's Name Prior to First Marriage/Civil Union MILNE , M AE	Military
BROWN, KENNETH	01/15/2019	MANCHESTER	BROWN, ARTHUR	HILBUN, ANNIE	×
DOLL ARD, MICHELLE	02/25/2019	AUBURN	BONSANT, JACQUES	GOYETTE, ANTOINETTE	z
MALONEY, JOAN	03/18/2019	AUBURN	DALEY, MCTOR	FERREIRA, EMILY	z
LUNDER VILLE, JOSHU A	04/05/2019	AUBURN	LUNDERVILLE, JERRY	SICKELS, JACQUELYN	z
EGLODY, LORRAINE	04/07/2019	AUBURN	HENDERSON, EARL	CLARK, GRACE	z
CIRNIGLI ARO, ROBIN	04/09/2019	AUBURN	ESHELMAN, ROBERT	BURDICK, JOAN	z
LABRIE, ANNETTE	04/25/2019	MANCHESTER	DESFOSSES, LAURENT	PROULX, ALEXINA	z
DERZANSKI, CHRISTOPHER	05/13/2019	LEBANON	NAPOLITANO, FRANK	WH YCOFF, LINDA	۲
ALLARD, PAUL	05/18/2019	MANCHESTER	ALLARD, ARMAND	CHE VENELLE, LAURA	≻
HOFFACKER, JANET	06/27/2019	MANCHESTER	NITCHMAN, CORNELIUS	MAY, AL VERTA	z
אורבא' אורר	06/28/2019	MANCHESTER	KILEY, RICHARD	HALE Y, MARJORIE	z
BREWSTER, ARLENE	07/06/2019	AUBURN	HYATT, JOHN	TROCKI, HELEN	z
AD AMS, LYDIA	07/16/2019	MANCHESTER	JENNINGS, GEORGE	PORTEOUS, RUTH	z
ABATE JR, PAUL	08/15/2019	MANCHESTER	ABATE SR, PAUL	NAPOLI, CATHERINE	z
DODD, GEORGE	08/20/2019	DERRY	DODD, GEORGE	SAXE, BESSIE	۲
STEWART, DAVID	09/03/2019	AUBURN	STEWART, ALE ANDER	YULE, ELIZABETH	≻
ZURLINE, MICHAEL	09/07/2019	DERRY	ZURLINE, CARL	BR ALEY, M ARY	z

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## 01/28/2020



# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT DEATH REPORT 01/01/2019 - 12/31/2019 --AUBURN, NH --

				Mother's/Parent's Name Prior to	
Unecedent's Name CRUMP JR, DONALD	09/12/2019	Ueath Place NASHUA	Father SP arent's Name CRUMP SR, DONALD	First Marriage/Civil Union Langton, renee	Military Y
BRISSON, PAULINE	09/26/2019	FREEDOM	BREAULT, WILFRED	FROST, RITA	z
SCHANCK, ROBERT	10/23/2019	AUBURN	SCHANCK, WILLIAM	MACLEOD, MABEL	¥
CASSIER, JOHN	10292019	MERRIMACK	CASSIER, IRVING	LACASSE, ORA	×
TOWNE JR, CHARLES	10/23/2019	BRENTWOOD	TOWNE SR, CHARLES	BE AT ON , LILLI AN	۲
BERTORELLI, LINDA	10/31/2019	MANCHESTER	PADOVANI, JOSEPH	SISTI, INES	z
BERGERON, RAYMOND	11/08/2019	EXETER	BERGERON SR, DONALD	LAFLAMME, JEANNE	z
BAZAN, BK	11/15/2019	AUBURN	BAZAN, ZE F	HOLLAND, MARCETTE	۲
FRISELLA, ALFRED	12/01/2019	AUBURN	FRISELLA, PHILLIP	MORI, LOUISA	z
CHAMBERS, LORRAINE	12/19/2019	MANCHESTER	GENDRON, EDWARD	TULBY, HELEN	z
				Total number of records 28	ecords 28

1/28/2020

# DIVISION OF VITAL RECORDS ADMINISTRATION

# **RESIDENT MARRIAGE REPORT**

## 01/01/2019 - 12/31/2019

## -- AUBURN --

<b>Person A's Name and Residence</b> BELL, CHRISTIAN M AUBURN, NH	Person B's Name and Residence TROMBLEY, TIFFANIE S AUBURN, NH	<b>Town of Issuance</b> AUBURN	Place of Marriage AUBURN	Date of Marriage 04/15/2019
BARSALEAU, MATTHEW G AUBURN, NH	BLAKE, ASHLEY C AUBURN, NH	AUBURN	MANCHESTER	04/23/2019
MACKENZIE, TAYLOR M LONDONDERRY, NH	CORMIER, SETH D AUBURN, NH	LONDONDERRY	LONDONDERRY	05/03/2019
GEORGOPOULOS, GEORGE AUBURN, NH	EGLODY, MICHELE L AUBURN, NH	AUBURN	MANCHESTER	05/18/2019
HUJAR, BRYAN D AUBURN, NH	RIDZON, MORGAN E AUBURN, NH	AUBURN	РГҮМОИТН	06/21/2019
O'BRIEN, MATTHEW D AUBURN, NH	IACUZIO, NICHOLE A AUBURN, NH	AUBURN	MANCHESTER	07/13/2019
WENGER, MATTHEW D AUBURN, NH	KRESS, SAMANTHA R AUBURN, NH	AUBURN	ALBANY	07/18/2019
HEATH, THOMAS D AUBURN, NH	SMITH, AUDREY A AUBURN, NH	AUBURN	AUBURN	08/03/2019
EMERY, MATTHEW R AUBURN, NH	DEOLEO, ROQUEMAR MANCHESTER, NH	AUBURN	AUBURN	09/11/2019
FLIGHT, DAVID C AUBURN, NH	DRUMOND, ELIANA MARIA AUBURN, NH	AUBURN	AUBURN	09/28/2019
MACDONALD, CAMERON R AUBURN, NH	FLOOD, TAYLOR A AUBURN, NH	AUBURN	DURHAM	10/19/2019

RESIDENT MARRIAGE REPORT 01/01/2019 - 12/31/2019	AUBURN	Town of Issuance Place of Marriage AUBURN WINDHAM	
RESIDENT MARRIAGE REPORT 01/01/2019 - 12/31/2019	AUBURN	Person B's Name and Residence COVIS, DEANNA M AUBURN, NH	
		Person A's Name and Residence SORENSEN, COREY K AUBURN, NH	

Date of Marriage 10/19/2019

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DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION Total number of records 12

## 1/28/2020

### 2019 Annual Report of the Southeastern New Hampshire Hazardous Materials Mutual Aid District

Bruce Breton Selectman, Windham Chairman, Board of Directors



Chief Thomas McPherson, Jr. Windham Fire Department Chairman, Operations Committee

### **About the District:**

The Southeastern New Hampshire Hazardous Materials Mutual Aid District's membership is comprised of 14 communities, covering approximately 350 square miles with a population of over 175,000 people. The District was formed in 1993 to develop a regional approach for dealing with the increasing amounts of hazardous materials being used and transported within these communities.

The District draws its funding from an annual assessment from each community as well as from grants and donations. The FY 2020 operating budget for the District was \$137,155. Additionally, in 2019 the District applied for and received federal grants for equipment, training, and operational expenses totaling \$163,193. This grant funding included funding for a new Hazardous Materials Response Vehicle which will be delivered in the spring of 2020. The Fire Chiefs from each member community make-up the Operations Committee of the District. The Operations Committee is overseen by a Board of Directors consisting of elected representatives from each community. It is the Board of Directors who approves the budget and any changes to the bylaws of the District. The Executive Board of the Operations Committee, which consists of the Chairman, Vice-Chairman, Treasurer, Technician Team Liaison, and one Member at Large, manages the operations of the District within the approved budget. The District employs a part-time REPC Director to manage the administrative functions of the District, including but not limited to, grants management, financial management, and emergency planning.

### **District Facility**

The District maintains a facility in Windham that provides space to house several of its response vehicles and trailers, as well as provide office and meeting space for the REPC Director. In addition, the District is able to utilize the facility for monthly training for the Emergency Response Team.

### The Emergency Response Team:

The District operates a Technical Emergency Response Team. This Response Team is overseen by one of the member community's Chief Fire Officer who serves in the Technical Team Liaison position. The Team maintains a three level readiness response posture to permit it to immediately deploy an appropriate response to a District community's request for help involving an unplanned release of potentially dangerous chemicals within their jurisdiction. While the Team primarily prepares for response to unplanned accidental chemical releases it is also equipped and trained to deal with a variety of Weapons of Mass Destruction (WMD) scenarios. The team maintains a host of specialized response equipment to deal with chemical and environmental emergencies.

The Emergency Response Team is made up of 26 members drawn from the ranks of the fire departments within the District. The Team consists of 5 Technician Team Leaders, 17 Hazardous Materials Technicians, 2 Communication Specialists, 1 Information Technology Specialist. In addition to these personnel, the team also includes an industrial chemist from a local industry.

### **District Resources**

The Team maintains a fleet of vehicles and specialized equipment with a value of approximately \$1,000,000. The vehicles consist of a Mobile Command Support Unit, two Response Trucks, three Spill Trailers, a Technician Trailer, an Operations/Spill Trailer and a Firefighting Foam Trailer and an Air Supply/Lighting Trailer. In 2019 the Town of Windham donated a used Ford SUV to the District for use as a utility vehicle.

These mobile apparatus carry the team's equipment which includes chemical detection and identification instruments, containment supplies, plugging, patching and intervention supplies, communication equipment, computer based and other chemical reference guides as well as chemical protective equipment. The Command Support Unit and one Response Truck along with the Technician Trailer are housed in our Windham facility, while spill trailers are located in Derry, Sandown and Plaistow, allowing for rapid deployment. The Foam Trailer is housed by Salem Fire. Activation of the team is made at the request of the local Incident Commander through the Derry Fire Department Dispatch Center.

The second Response Truck, which serves as a firefighter rehabilitation unit is also housed at our Windham facility. This unit is available to our member departments and is equipped with refrigerated cases of water and sports drinks and has the ability to serve hot beverages. The truck is also equipped with a heated inflatable shelter to provide first responders with a place to get out of the weather. In order to remove carcinogens from firefighters as soon as possible this truck is also equipped with garden hoses, soap and brushes to assist with the decontamination of fire fighters at the scene. Staffing of this vehicle is done by a team of dedicated volunteers recruited from some of the District's fire departments along with the Derry Community Emergency Response Team (CERT).

### **Response Team Training**

In 2019 the Emergency Response Team completed 877 hours of training consisting of monthly training drills and specialized classes attended by team members. These specialized classes included Cargo Tank Emergencies, Rail Car Emergency Response, Physical and Chemical Properties for Risk based Response. Several Team members attended the New Hampshire Hazardous Materials Training Conference. Funding provided through a Hazardous Materials Preparedness Grant allowed for four Team Leaders to attend the International Association of Fire Chiefs Hazardous Materials Teams Conference.

### **Emergency Responses**

In 2019 the Hazardous Materials Team responded to 15 incidents. These included spill trailer responses for hydrocarbon fuel spills from motor vehicle crashes. Other responses included identifying unknown substances and suspicious packages, as well as requests for technical assistance for member departments where a Response Team Leader provided consultation to the fire department on the handling of an incident.

The REHAB team responded to 8 incidents including fire scenes and large scale training events.

For further information about the Southeastern New Hampshire Hazardous Materials District please visit our website at www.senhhazmat.org

### Auburn, NH Town Facilities Information

TOW N HALL 47 Chester Road

Board of Selectmen 483-5052, Ext. 2 FAX 483-0518 Monday - Friday 8:00am - 4:30pm

Town Clerk & Tax Collector 483-2281, Ext. 1 Monday 10:0 Tuesday

10:00am - 7:00pm Closed 8:00am - 2:00pm 8:00am - 2:00pm 8:00am - 12:00pm

### **Building Inspector**

W ednesday

Thursday

Friday

483-0516, Ext. 3 Monday - Thursday 8:00am - 12:00pm Inspections after noon Friday Closed

### Land Use Administrator

(Assessing - Planning/Zoning) 483-5052, Ext. 4 Monday - Friday 8:00am - 4:00 pm

### Griffin Free Pubic Library

22 Hooksett Road 483-5374 Sunday & Monday Tuesday W ednesday Thursday Friday Saturday

Closed 10:00am - 6:00pm 1:00pm - 8:00pm 10:00am - 6:00pm 10:00am - 5:00pm 10:00am - 2:00pm

Auburn Post Office 61 Raymond Road 483-5428 Monday - Friday 7:30am < 11:30am & 12:30pm - 5:00pm Saturday 7:30am - 12:00pm Sunday Closed TOW N W EBSITE: www.auburnnh.us

### Police Department 55 Eaton Hill Road Emergency 911 Non-emergency 483-2134

Animal Control Officer 623-5243

### **Fire Department**

55 Eaton Hill Road Emergency **911** Non-emergency **483-8141** 

Road Agent 303-4223

### Parks & Recreation

483-5052 Ext. 101 recreation@townofauburnnh.com Special Events 587-1038

### Auburn Village School 11 Eaton Hill Road 483-2769 FAX 483-5144

### Waste Management Transfer Station

('The Dump') 24 Grey Point Avenue 668-6441 Monday - Friday Saturday 7:00am - 3:00pm

### Mailing addresses:

Board of Selectmen, Assessing, Town Clerk Building Inspector, and Road Agent PO Box **309** Auburn, NH 03032

Tax Collector, Auburn Village Crier and Planning & Zoning Department PO Box **146** Auburn, NH 03032

## AUBURN VILLAGE SCHOOL



### 2020-2021 School Warrants & Budget 2018-2019 Annual School Reports

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## Officers of the Auburn School District 2018-2019

### MODERATOR

Vacant Term Expires 2020

### CLERK Rebecca McCarthy

Term Expires 2022

TREASURER Linda M. Zapora Term Expires 2022

### SCHOOL BOARD

Alan Villeneuve, Chair	Term Expires 2022
Janice Baker, Vice Chair	Term Expires 2020
Samantha Belcourt, Clerk	Term Expires 2021
Jason Tyburski	Term Expires 2021
Barbara Carpenter	Term Expires 2021

SUPERINTENDENT OF SCHOOLS Dr. Charles P. Littlefield

### ASSISTANT SUPERINTENDENT OF SCHOOLS

Margaret W. Polak

BUSINESS ADMINISTRATOR Karen F. Lessard

ADMINISTRATIVE OFFICE

School Administrative Unit #15 90 Farmer Road Hooksett, New Hampshire 03106 (603) 622-3731

### MINUTES OF THE AUBURN SCHOOL DISTRICT DELIBERATIVE SESSION AUBURN, NH FEBRUARY 1, 2020

Moderator, James Tillery, called the Deliberative Session (#1) of the Auburn School District to order at 9:00 a.m. on Saturday, February 1, 2020.

The panel in attendance introduced themselves; Alan Villeneuve- Board Chair, Janice Baker- Vice Chair, Samantha Belcourt- Clerk, and board member Barbara Carpenter; William J. Rearick-Superintendent of Schools; Margaret Polak- Assistant Superintendent; Amy Ransom- Business Administrator; Lori Collins- Principal; Deena Jensen- Director of Student Services; and David Sayward- School District Council.

Sergeant Chabot from the Auburn Police Department was also in attendance.

Mr. Tillery introduced Janice Baker who gave an overview of the renovation/construction project. She introduced Doug Proctor from the Turner Group, Barrett Salta from Bonnette Page and Stone Construction, and Mark Jobin, the Owner's Representative.

Alan Villeneuve presented a slide show documenting the construction project.

Mr. Tillery reviewed the rules of the meeting, read each article, and opened the floor for discussion.

### Article 2:

Shall the Auburn School District vote to approve the cost items included in the collective bargaining agreement reached between the Auburn School Board and the Auburn Education Association, which calls for the following increase in salaries and benefits at the current staffing levels over those paid in the prior fiscal year.

Year	Estimated Increase
2020-2021	\$133,435
2021-2022	\$113,257
2022-2023	\$121,078

and further to raise and appropriate the sum of \$133,435 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board) (Recommended by the Budget Committee)

Resident Herb Tardiff asked what the maximum capacity of the Auburn Village School is, to which Doug Proctor stated approximately 725.

With no other discussion, the Moderator declared that Article 2 will appear on the ballot as written.

### Article 3:

Shall the Auburn School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$16,212,656? Should this article be defeated, the default budget shall be \$15,927,999, which is the same as last year, with certain adjustments required by previous action of the Auburn School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board) (Recommended by the Budget Committee)

Alan Villeneuve spoke to Article 3.

The Moderator declared that Article 3 will appear on the ballot as written.

### Article 4:

Shall the Auburn School District raise and appropriate up to \$750,000 to be added to the School Construction Expendable Trust Fund established in March 2002 with said sum to come from the proceeds of the sale of Lot #10-19 located on Hooksett Road in Auburn that was previously authorized by vote of the District in March 2016? No amount to be raised by additional taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the property is sold or by June 30, 2025, whichever is sooner. (Recommended by the School Board) (Recommended by the Budget Committee)

Resident Jess Edwards asked if the property sold for more than \$750,000, where the excess would go. Alan Villeneuve stated that it would be returned to the town. He said there is no current offer or interest in the property, but that the board would not sell for less than what was put into the property. Resident Sean Finnegan asked for the property's location and if the town voted on changing it for a different use. Alan Villeneuve stated that it is the property on Hooksett Road, and that a petition warrant article to change it from a residential to commercial zone did not pass.

Alan Villeneuve spoke to Article 4.

The Moderator declared that Article 4 will appear on the ballot as written.

With no other business to address, Mr. Tillery stated that he would entertain a motion to adjourn.

Motion by Dave Wesche, seconded by Mike DiPietro, to adjourn the meeting and with all in favor, the meeting adjourned at 8:28 a.m.

Respectfully submitted,

Rebecca SJ McCarthy Auburn School District Clerk

### AUBURN SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE

### TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN THE DISTRICT AFFAIRS:

### First Session of Annual Meeting – Deliberative

You are hereby notified to meet at the Auburn Village School, 11 Eaton Hill Road, in said District, on the 2nd day of February 2019, immediately following the Town of Auburn Deliberative Session #1. The Town of Auburn Deliberative Session #1 begins at 9:00 a.m. The School District Deliberative Session #1 shall consist of explanation, discussion, and debate of warrant articles number 2 through 3. Warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended and (c) no warrant article shall be amended to eliminate the subject matter of the article.

### Second Session of Annual Meeting - Voting

Voting on warrant articles number 1 through 3 shall be conducted by official ballot to be held in conjunction with Town voting on the  $12^{th}$  day of March 2019. Polls will be open from 7:00 a.m. to 7:00 p.m. at the Auburn Village School.

- (1) To choose the following school district officers:
  - a)Two School Board Members3-year termb)School District Moderator3-year termc)School District Clerk3-year termd)School District Treasurer3-year term
- (2) Shall the Auburn School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$15,821,623? Should this article be defeated, the default budget shall be \$15,754,448, which is the same as last year, with certain adjustments required by previous action of the Auburn School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board) (Recommended by the Budget Committee)

(3) Shall the Auburn School District vote to raise and appropriate up to \$15,000 to be added to the School Construction, Renovation & Expansion Expendable Trust Fund previously established in March 2002? This sum to come from June 30, 2019 fund balance for transfer on July 1, 2019. No amount to be raised from additional taxation. (Recommended by the School Board) (Recommended by the Budget Committee)

Given under our hands and seal at said Auburn, New Hampshire, this \_\_\_\_\_ day of January, 2019.

SCHOOL BOARD OF AUBURN, NEW HAMPSHIRE Alan Villeneuve, Chair Janice Baker, Vice Chair Samantha Belcourt, Clerk Jason Tyburski Barbara Carpenter



Revenue Administration New Hampshire Department of

2019 MS-27

**Proposed Budget** 

## Auburn Local School

For School Districts which have adopted the provisions of RSA 32:14 through RSA 32:24 Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2019 to June 30, 2020

# Form Due Date: 20 Days after the Annual Meeting

1/28/19 This form was posted with the warrant on: \_

SCHOOL BUDGET COMMITTEE CERTIFICATION Under penalties of perjury. I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

	Position	Signature
TAMLO PE HERDO	Budder Count	
PRULAT. MARZIONA	BUBLET COMM.	Paul I man
Aler Villeneur	Budget commi-Sches	1
D	nuco const	N

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/



2019 MS-27

### Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2018	Appropriations as Approved by DRA for period ending 6/30/2019	School Board's Appropriations A for period ending 6/30/2020 (Recommended)	School Board's School Board's Committee's Committee Appropriations Appropriations for Appropriations for Period ending period ending period ending 6/30/2020 (Not Recommended) (Not Recommended) (Recommended) (Not Recommended) (Not Recommended)	budget Committee's Committee's Ppropriations for Ap period ending 6/30/2020 (Recommended) (h	Commutee's Commutee's contractions for Appropriations for period ending period ending 6/30/2020 (%ecommended) (Not Recommended)
Instruction								
1100-1199	Regular Programs	02	\$6,619,522	\$6,855,912	\$7,422,473	\$0	\$7,423,933	\$0
1200-1299	1200-1299 Special Programs	02	\$2,610,244	\$3,134,786	\$3,277,403	\$0	\$3,277,403	0\$
1300-1399	Vocational Programs		\$D	\$0	\$0	\$0	\$0	\$0
1400-1499	Other Programs	02	\$61,710	\$69,930	\$72,982	\$0	\$72,982	\$0
1500-1599	Non-Public Programs	02	\$0	\$0	\$0	\$0	\$0	0\$
1600-1699	Adult/Continuing Education Programs	02	\$0	\$0	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs		\$0	\$0	\$0	\$0	\$0	\$0
1800-1899	Community Service Programs		\$0	\$0	\$0	\$0	\$0	\$0
	Instruction Subtotal		\$9,291,476	\$10,060,628	\$10,772,858	\$0	\$10,774,318	\$0

Support Services	rices							
2000-2199	2000-2199 Student Support Services	02	\$684,250	\$729,139	\$730,381	\$0	\$730,381	\$0
2200-2299	2200-2299 Instructional Staff Services	02	\$235,486	\$260,295	\$257,180	\$0	\$257,180	\$0
	Support Services Subtotal		\$919,736	\$989,434	\$987,561	\$0	\$987,561	\$0
General Administration	inistration							
	Ann ann Calledin Beaching		C é	C é	ç	0	C e	

General Administration	inistration							
0000-0000	0000-0000 Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
2310 (840)	2310 (840) School Board Contingency		\$0	\$0	\$0	\$0	\$0	\$0
2310-2319	2310-2319 Other School Board	02	\$51,848	\$33,009	\$43,101	\$0	\$43,101	\$0
	General Administration Subtotal		\$51,848	\$33,009	\$43,101	\$0	\$43,101	\$0



2019 **MS-27** 

## Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2018	Appropriations as Approved by DRA for period ending 6/30/2019	School Board's Appropriations / for period ending 6/30/2020 (Recommended)	School Board's School Board's Committee's Committee' Appropriations Appropriations for Appropriations for Appropriations for a factor and a period ending period ending period ending eriod ending period ending period ending period ending (scommended) (Net Recommended) (Net Recommended)	Budget Committee's \ppropriations for A period ending 6/30/2020 (Recommended)	Budget Committee's Appropriations for period ending 6/30/2020 (Not Recommended)
Executive Administration	ministration							
2320 (310)	SAU Management Services	02	\$287,029	\$299,931	\$299,886	\$0	\$299,886	\$0
2320-2399	All Other Administration		\$0	\$0	\$0	\$0	\$0	0\$
2400-2499	School Administration Service	02	\$414,637	\$424,686	\$458,710	\$0	\$458,710	\$0
2500-2599	Business		\$0	\$0	\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	02	\$609,742	\$645,805	\$577,571	\$0	\$575,071	\$2,500
2700-2799	Student Transportation	02	\$754,110	\$783,266	\$803,054	\$0	\$803,054	\$0
2800-2999	Support Service, Central and Other	02	\$208,318	\$210,544	\$219,475	\$0	\$219,475	\$0
	Executive Administration Subtotal		\$2,273,836	\$2,364,232	\$2,358,696	\$0	\$2,356,196	\$2,500

Ion-Instructional Services							
Food Service Operations	02	\$227,862	\$227,808	\$220,116	\$0	\$220,116	\$0
Enterprise Operations		\$0	\$0	\$0	\$0	\$0	\$0
Non-Instructional Ser	al Services Subtotal	\$227,862	\$227,808	\$220,116	\$0	\$220,116	\$0

## Facilities Acquisition and Construction

4100       Site Acquisition       02       \$0       \$1       \$0       \$1       \$0       \$1       \$0         4200       Site Improvement       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0         4300       Architectural/Engineering       02       \$0       \$1       \$1       \$0	L autilitics								
Site improvement         50         50         50         50         50         50         50         50         50         50         50         50         50         50         50         50         50         51         50         51         50         51         50         50         51         50	4100	Site Acquisition	02	\$0	\$1	\$1	\$0	\$1	\$0
Architectural/Engineering         02         \$0         \$1         \$0         \$1           Educational Specification Development         \$0 <td>4200</td> <td>Site Improvement</td> <td></td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td>	4200	Site Improvement		\$0	\$0	\$0	\$0	\$0	\$0
Educational Specification Development         \$0         \$0         \$0         \$0           Building Acquisition/Construction         \$0         \$14,300,000         \$0         \$0         \$0           Building Improvement Services         \$0         \$14,300,000         \$0         \$0         \$0           Building Improvement Services         \$0         \$14,300,000         \$0         \$0         \$0           Other Facilities Acquisition and Construction         \$0         \$14,300,002         \$0         \$0         \$0           Facilities Acquisition and Construction Subtotal         \$0         \$14,300,002         \$2         \$0         \$0	4300	Architectural/Engineering	02	\$0	\$1	\$1	\$0	\$1	\$0
Building Acquisition/Construction         \$0         \$14,300,000         \$0         \$0         \$0           Building Improvement Services         \$0         \$14,300,000         \$0         \$0         \$0         \$0           Building Improvement Services         \$0         \$0         \$0         \$0         \$0         \$0           Other Facilities Acquisition and Construction         \$0         \$14,300,002         \$2         \$0         \$0           Facilities Acquisition and Construction Subtotal         \$0         \$14,300,002         \$2         \$0         \$2	4400	Educational Specification Development		\$0	\$0	\$0	\$0	\$0	\$0
Building Improvement Services         \$0         \$0         \$0         \$0           Other Facilities Acquisition and Construction         \$0         \$0         \$0         \$0         \$0           Facilities Acquisition and Construction Subtotal         \$0         \$14,300,002         \$2         \$0         \$2	4500	Building Acquisition/Construction		\$0	\$14,300,000	\$0	\$0	\$0	\$0
Other Facilities Acquisition and Construction         \$0         \$0         \$0         \$0           Facilities Acquisition and Construction Subtotal         \$0         \$14,300,002         \$2         \$0         \$2	4600	Building Improvement Services		\$0	\$0	\$0	\$0	\$0	\$0
sition and Construction Subtotal \$0 \$14,300,002 \$2 \$0 \$2	4900	Other Facilities Acquisition and Construction		\$0	\$0	\$0	\$0	\$0	\$0
		sition and C		\$0	\$14,300,002	\$2	\$0	\$2	\$0

Other Outlays

Lebt Service - Prir	Principal 02	\$0	\$0	\$606,000	\$0	\$606,000	\$0
Debt Service - Inte	nterest 02	\$0	\$357,500	\$569,326	\$0	\$569,326	\$0
	Other Outlays Subtotal	\$0	\$357,500	\$1,175,326	\$0	\$1,175,326	\$0



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### Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2018	Appropriations as Approved by DRA for period ending 6/30/2019	Ť.	cchool Board's School Board's ppropriations Appropriations for / period ending period ending 6/30/2020 (Recommended) (Not Recommended)	School Board's School Board's Committee' Budget Spropriations Appropriations for Appropriations for Appropriations for a period ending period ending period ending 630/2020 6/30/2020 6/30/2020 6/30/2020 (Recommended) (Not Recommended) (Not Recommended)	Budget Budget Committee's Committee's ophations for Appropriations for period ending period ending 6/30/2020 (Recommended) (Not Recommended)
Fund Transfers	SJA							
5220-5221	To Food Service	02	\$0	\$1	\$1	\$0	\$1	\$0
5222-5229	To Other Special Revenue	02	\$265,975	\$240,000	\$265,000	\$0	\$265,000	\$0
5230-5239	To Capital Projects	02	\$0	\$1	\$1	\$0	\$1	\$0
5252	To Expendable Trusts/Fiduciary Funds	02	\$0	\$1	\$1	\$0	\$1	\$0
5254	To Agency Funds		\$0	\$0	\$0	\$0	\$0	\$0
5300-5399	Intergovernmental Agency Allocation		\$0	\$0	\$0	\$0	\$0	\$0
0666	Supplemental Appropriation		\$0	\$0	\$0	\$0	\$0	\$0
9992	Deficit Appropriation		\$0	\$0	\$0	\$0	\$0	\$0
	Fund Transfers Subtotal		\$265,975	\$240,003	\$265,003	\$0	\$265,003	\$0
	Total Operating Budget Appropriations				\$15,822,663	\$0	\$15,821,623	\$2,500



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## Special Warrant Articles

for period ending period ending 6/30/2020 6/30/2020 (Recommended) (Not Recommended)	Appropriations school Board's Appropriations Appropriations for Ap- period ending period ending 6130/2020 6130/2020 (Recommended) (Not Recommended)	School Board's School Board's Committee's Committee's Appropriations Appropriations for Appropriations for Appropriations for stread ending period ending period ending period ending (330/2020 (Recommended) (Not Recommended)	Committee's Committee's opriations for Appropriations for period ending period ending (3302020 (Recommended) (Not Recommended)
\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0
\$0	\$0	\$0	0\$
3 \$15,000 Purpose: add \$ to School Construction, Renovation and Expan	\$0	\$15,000	\$0
a la		\$15,000	\$0 \$0 \$0 \$0

1	

2019 MS-27

## Individual Warrant Articles

0\$ 0\$	Total Proposed Individual Articles	
School Board's School Board's Committee's Committee's Appropriations for Appropriations for Appropriations for Appropriations for Appropriations for Appropriations for a for a second anding period anding period anding period anding period anding for each second	Article	Purpose



2019 MS-27

### Revenues

Account Source	Article	Revised Revenues for period ending 6/30/2019	School Board's Estimated Revenues for period ending 6/30/2020	Budget Committee's Estimated Revenues for period ending 6/30/2020
Local Sources				
1300-1349 Tuition		\$0	\$0	\$
1400-1449 Transportation Fees		\$	\$0	\$
1500-1599 Earnings on Investments	02	\$175	\$175	\$175
1600-1699 Food Service Sales	02	\$177,807	\$162,915	\$162,915
1700-1799 Student Activities		\$0	\$0	\$0
1800-1899 Community Service Activities		\$0	\$0	\$0
1900-1999 Other Local Sources	02	\$2,000	\$2,000	\$2,000
Lo	Local Sources Subtotal	\$179,982	\$165,090	\$165,090

### State Sources

state sources	ces				
3210	School Building Aid		\$0	\$0	\$0
3215	Kindergarten Building Aid		\$0	\$0	\$0
3220	Kindergarten Aid		\$0	\$0	\$0
3230	Catastrophic Aid	02	\$185,000	\$110,000	\$110,000
3240-3249	3240-3249 Vocational Aid		\$0	\$0	\$0
3250	Adult Education		0\$	\$0	\$0
3260	Child Nutrition	02	\$3,000	\$2,900	\$2,900
3270	Driver Education		\$0	\$0	\$0
3290-3299	3290-3299 Other State Sources		\$0	\$0	\$0
	\$	State Sources Subtotal	\$188,000	\$112,900	\$112,900



2019 **MS-27** 

### Revenues

Account Course	Contractor	clointy	Revised Revenues for period ending		Budget Committee's Estimated Revenues for
Federal Sources	ocurve Irces		0107/00/0	herror similar ocore	
4100-4539	4100-4539 Federal Program Grants	02	\$65,000	\$75,000	\$75,000
4540	Vocational Education		\$0	\$0	8
4550	Adult Education		\$0	\$0	\$
4560	Child Nutrition	02	\$47,000	\$54,300	\$54,300
4570	Disabilities Programs	02	\$175,000	\$190,000	\$190,000
4580	Medicaid Distribution	02	\$70,000	\$100,000	\$100,000
4590-4999	4590-4999 Other Federal Sources (non-4810)		\$0	\$0	\$0
4810	Federal Forest Reserve		\$0	\$0	\$0
	Federal Sources Subtotal	tal	\$357,000	\$419,300	\$419,300

## Other Financing Sources

\$415,000	\$415,000	\$14,995,498	ototal	Other Financing Sources Subtotal	
\$400,000	\$400,000	\$695,498	03	Fund Balance to Reduce Taxes	6666
\$15,000	\$15,000	\$0	n	Amount Voted from Fund Balance	8666
\$0	\$0	\$0		Supplemental Appropriation (Contra)	2666
\$0	\$0	\$0		5300-5699 Other Financing Sources	5300-569
\$0	\$0	\$0		Transfer from Non-Expendable Trust Funds	5253
\$0	\$0	\$0	02	Transfer from Expendable Trust Funds	5252
\$0	\$0	0\$		Transfer from Capital Reserve Funds	5251
\$0	\$0	\$0		Transfer from Capital Project Funds	5230
\$0	\$0	\$0		Transfer from Other Special Revenue Funds	5222
\$0	\$0	\$0		Transfer from Food Service Special Revenue Fund	5221
\$0	\$0	\$0		Reimbursement Anticipation Notes	5140
\$0	\$0	\$14,300,000		5110-5139 Sale of Bonds or Notes	5110-513

\$1,112,290

\$1,112,290

\$15,720,480

**Total Estimated Revenues and Credits** 



2019 MS-27

## **Budget Summary**

School Board         Budget Committe           Period ending         Period ending           Period ending         Recommendeal           (Recommendea)         (Recommendea)           Individual Warrant Articles         \$15,827,653           Individual Warrant Articles         \$15,827,663           Individual Warrant Articles         \$10,122,500           Individual Warrant Articles         \$10,122,500           Individual Warrant Articles         \$11,112,250           Less Amount of Estimated Revenues & Credits         \$1,112,200           Less Amount of State Education Tax/Grant         \$1,652,389           Estimated Amount of Taxes to be Raised         \$13,072,984			
ations \$15,822,663 \$15,822,663 \$15,837,663 \$15,837,663 \$1,112,290 \$1,112,290 \$1,112,290 \$1,112,290 \$1,652,389 tes to be Raised \$13,072,984	ltem	School Board Period ending 6/30/2020 (Recommended)	Budget Committee Period ending 6/30/2020 (Recommended)
\$15,000         \$0         \$15,837,663         \$1,112,290         Sation Tax/Grant       \$1,112,290         ces to be Raised       \$13,072,984	Operating Budget Appropriations	\$15,822,663	\$15,821,623
\$0 \$15,837,663 \$1,112,290 sation Tax/Grant \$1,652,389 tes to be Raised \$13,072,984	Special Warrant Articles	\$15,000	\$15,000
\$15,837,663 \$1,112,290 \$1,652,389 \$13,072,984	Individual Warrant Articles	\$0	\$
Jits \$1,112,290 \$1,652,389 \$13,072,984	Total Appropriations	\$15,837,663	\$15,836,623
\$1,652,389 \$13,072,984	Less Amount of Estimated Revenues & Credits	\$1,112,290	\$1,112,290
\$13,072,984	Less Amount of State Education Tax/Grant	\$1,652,389	\$1,652,389
	Estimated Amount of Taxes to be Raised	\$13,072,984	\$13,071,944



2019 **MS-27** 

## Supplemental Schedule

1. Total Recommended by Budget Committee	\$15,836,623
Less Exclusions:	
2. Principal: Long-Term Bonds & Notes	\$606,000
3. Interest: Long-Term Bonds & Notes	\$569,326
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions (Sum of Lines 2 through 5 above)	\$1,175,326
7. Amount Recommended, Less Exclusions (Line 1 less Line 6)	\$14,661,297
8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)	\$1,466,130
Collective Bargaining Cost Items:	
	e

9. Recommended Cost Items (Prior to Meeting)	\$0
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0
12. Bond Override (RSA 32:18-a), Amount Voted	\$0
Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12)	\$17,302,753

### AUBURN SCHOOL DISTRICT VOTING RESULTS March 12, 2019

School Board Members - Three Year Term (vote for not more than two) Samantha Belcourt 602 Alan Villeneuve 464 Write-ins 6 School District Moderator - Three Year Term Kathleen Porter 708 Write-ins 5 School District Clerk - Three Year Term **Rebecca McCarthy** 705 Write-ins 5 School District Treasurer - Three Year Term Linda Zapora 704 Write-ins 3

(2) Shall the Auburn School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$15,821,623? Should this article be defeated, the default budget shall be \$15,754,448, which is the same as last year, with certain adjustments required by previous action of the Auburn School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board) (Recommended by the Budget Committee)

**568 - YES** 217 - NO

(3) Shall the Auburn School District vote to raise and appropriate up to \$15,000 to be added to the School Construction, Renovation & Expansion Expendable Trust Fund previously established in March 2002? This sum to come from June 30, 2019 fund balance for transfer on July 1, 2019. No amount to be raised from additional taxation. (Recommended by the School Board) (Recommended by the Budget Committee)

**623 - YES** 165 - NO

Respectfully Submitted,

Denise Royce School District Clerk

### SCHOOL ADMINISTRATIVE UNIT #15 SALARIES FISCAL YEAR 2018-2019

Superintendent of School's Salary Breakdown by District share for the 2018-2019 fiscal year:

Assistant Superintendent of School's Salary Breakdown by District share for the 2018-2019 fiscal year:

District	Percentage	Amount	District	Percentage	Amount
Auburn	25.26	\$40,979.49	Auburn	25.26	\$28,631.71
Candia	15.38	24,951.09	Candia	15.38	17,432.92
Hooksett	59.36	96,300.17	Hooksett	39.36	67,283.37
		\$162,230.75			\$113,348.00

### AUBURN VILLAGE SCHOOL ENROLLMENT REPORT 2018-2019

(as of October 1, 2018)

GRADE	<b>K</b> 63	<b>1</b> 71	<b>2</b> 74	<u>3</u> 62	<b>4</b> 71	<b>5</b> 5	<u>6</u> 74	<b>7</b> 81	<b><u>8</u></b> 67	<u>TOTAL</u> 618	
HIGH SCHOOL GRADE MST Pinkerton Acade		<b>9</b> 0 89	<b><u>10</u></b> 0 81	<b>11</b> 1 72	<b>12</b> 0 66	Ι	<b>OTAL</b> 1 308	(	**\$	<b>g. Tuition/Pup</b> 12,464.00 12,066.15	il SPED Tuition/Pupil \$0 \$19,480.00

\*\*This amount does not include capital costs.

### ANNUAL REPORT OF THE SUPERINTENDENT OF SCHOOLS

The Auburn School District is committed to ensuring that each student develops the foundational academic skills and knowledge necessary to be a contributing participant in an evolving global society. We work collaboratively with our community to provide the highest quality education in a secure, positive and encouraging environment for all students. To this end, the 2018-2019 school year was one filled with many opportunities, challenges and accomplishments.

The instructional and district-wide priorities for the year included implementing K-8 grade level competencies in academic and unified arts areas, as well as the introduction of a revised reporting system at the middle school level. Also, of note this year, a new science curriculum and program were employed at all grade levels, and steps were taken to ensure both the physical and emotional safety of our students.

This year saw the culmination of our comprehensive work on the development of K-8 grade level academic and unified arts competencies. Competencies are student learning targets of key content-specific concepts, skills, and knowledge. They describe learning that is applied and transferred across content domains and in problem solving. This initiative began in the summer of 2016 when teachers identified competencies for language arts and mathematics. During the 2017-18 school year, teachers completed work on social studies, science and unified arts competencies. This year, teachers implemented competencies at all grade levels and in all subject areas. Student report cards have been aligned to these competencies in all grade levels K-8. The purpose of this new reporting system is to clearly communicate student performance toward meeting competencies and to provide more detailed information on what is learned, areas of strength and areas where time and effort are needed.

This year also saw the implementation of new science programs in grades K-8. This initiative, in its third year, built on past work of transitioning to the NH College and Career Ready Science Standards and piloting programs to address and meet these standards. The new programs chosen include McGraw Hill's *Inspire Science* for grades K-5 and *IQWST* for grades 6-8 from Activate Learning. Both programs are rooted in the principles of project-based scientific inquiry and focus on explaining phenomena by engaging in scientific practices blended with disciplinary core ideas.

In the spring of 2019, students in grades 3 through 8 participated in the state assessment, New Hampshire Statewide Assessment System (SAS). The NH SAS for ELA/Writing and Mathematics are standards-based, computer adaptive tests aligned to the NH Academic Standards for English Language Arts and Mathematics. The assessments are unique to NH and can be adjusted to meet NH's needs. Previous statewide assessments (SBAC) were controlled by a consortium of states and could not be customized. All students in grades 5 and 8 also took the common statewide assessment for science, known as the NH SAS for Science.

The Auburn School District is continually committed to the safety of all students and staff. The school district has been proactive in its approach to school safety for the past several years in light of recent tragic events across the country involving schools. The school district has used a multi-faceted approach to address prevention, mitigation, preparedness, and response with regard to school-based emergencies. The collaborative work between the school and the town first responders resulted in the AVS Emergency Management Committee being selected for the School Emergency Management Preparedness Award.

The most significant initiative this year was the Auburn Village School Building Project. The focus for the 2018-19 school year was construction of the new wing to house additional classroom space. Other improvements included a new access road, locker room renovations and electrical upgrades. Significant renovations to existing spaces including classrooms, the nurse's office and the front entrance will take place in the upcoming year. This project owes its thanks to the hard work of the Auburn School Board, building administrators and the generous support of the Auburn community.

The 2018-19 school year has been a particularly busy and productive one filled with many student and faculty accomplishments. This year also marks my thirteenth and last year as the SAU 15 superintendent. I would like to thank the Auburn community for the opportunity to serve as your superintendent. It has been a true privilege to work with such amazing students, dedicated administrators, faculty and staff, outstanding school board members and exceptionally supportive parents and community members. The future for the Auburn School District is bright with many opportunities to provide meaningful experiences for all students to learn, thrive, and succeed.

Respectfully Submitted,

Charles P. Littlefield, Ed.D. Superintendent of Schools Auburn Village School Principal's Report 2018-2019

The 2018-2019 school year began on Monday, August 27th, when our teachers were back for training. The focus of the day was science training, bullying training, confidentiality, school board goals, teacher evaluation, and assessment scores. The entire staff attended on Tuesday, August 28th. We welcomed our new faculty and we spent the remainder of the day facilitating emergency management training. The Auburn police and fire departments did a spectacular job working with us to prepare for an active threat. The New Student Open House followed from 2:30-3:00. We had more than 40 families take tours of the school and meet their teachers. The PTA also held their second annual Back to School Bonanza at the Safety Complex. Many of our teachers and staff took time to join the students and welcome the new school year. We opened the doors to 619 students on August 29th, sixty-three of them were kindergartners. This necessitated making the former half day position a full time position to accommodate four sections.

Lori Collins and Lindsay Murray completed their first year as an administrative team with great success. We had six staff retirements: Linda Barton, special education, Katherine Doar, fifth grade, Joan Marcotte, sixth grade, Alison Dipietro, library media specialist, Ellen Warecki, nurse, and Peter Dizoglio, school counselor.These open positions were filled by new teachers Kerry Boles, Britini Shields, Ashley Hale, Kerrie Moynihan, and Linda Reinelt. In addition, Jennifer Bernier joined us as school nurse and Zoe Stamoulis as our elementary school counselor. Our health and middle school language arts teachers, Joanne Dow and Christine Caza finished out their years and were replaced by Patience Joy and Deanna Nee. With sadness, we lost our longtime technology education teacher, Brian Goss.

This was the first year of our addition and renovation project. The Building Committee, comprised of administrators from SAU 15 and AVS, the architecture and construction companies, and two members of the Auburn School Board, met weekly to ensure that school operations were not impacted by the construction. The focus for the 18-19 school year was the addition of the new wing, the creation of a new access road, the renovation of the locker rooms, and other improvements. The front sections of the building were stripped and re-roofed. The cupola was stripped, cleaned and a new coat of paint applied as well as a new copper top. The locker rooms were completely transformed to include a new handicap accessible bathroom in each and new team spaces with lockers and shelving. A new electrical room was carved out of the space for new service.

AVS continued their 1:1 laptop school model with every student having their own Chromebook. The use of technology expanded immensely this year with the use of Google Classroom and other online technologies. Technology has become more ubiquitous in the classroom, with it being a means to an end and offering students alternative ways to show what they know.

We completed our fifth year offering an Algebra distance learning class with Pinkerton Academy. All of our distance learning algebra students were invited to take honors biology as well as Algebra 2 at Pinkerton because of their high performance.

During Red Ribbon Week on October 25th, Breathe NH presented about the dangers of vaping to our 7th and 8th grade students. In addition, we emailed parents information about vaping so that they could follow up with their students about this topic. Also for Red Ribbon Week, each advisory discussed at least one aspect of drug prevention, such as peer pressure. The school had dress up days based on drug prevention concepts.

All of our grade levels came together for the second year in a row to host our veterans at a breakfast in their honor on November 9th at AVS. The sixth graders were the "behind the scenes" kids at this event, and they

were extremely excited. AVS is grateful for the opportunity to host these important members of our community and show them that we are thankful for the sacrifices they made to build a better community for us today. Each student was able to participate and contribute, for no job is ever too small when saying thank you. By decorating the venue, preparing the food, and cleaning up after the event, our sixth graders were given the chance to make this a meaningful and memorable morning for our veterans.

I am proud to announce that our Emergency Management Committee was awarded the School Emergency Management Preparedness Award. It is without a doubt that the school and town emergency responders worked together tirelessly to organize drills and trainings to keep our students safe. The award was based upon excellence in the following areas:

Prevention: Identifying all potential hazards and vulnerabilities and reducing the potential damage they
can cause;

• Preparedness: Collaborating with community partners to develop plans and protocols to prepare for the possibility that the identified hazards, vulnerabilities or emergencies will occur;

Response: working closely with first responders and community partners to effectively contain and resolve an emergency in, or around, a school or campus; and

• Recovery: teaming with community partners to assist students and staff in the healing process, and restore a healthy and safe learning environment following an emergency event.

The Lions Club again conducted vision screenings in November at AVS. With parent permission, children participated in a screening that consisted of an instant scan of the child's eyes to determine the possible presence of eye disorders.

Scarlett Lewis was at AVS on November 29, at 6:30 pm to explain her Choose Love curriculum.Scarlett Lewis is the mother of Jesse Lewis who was killed in his first grade classroom during the tragedy at Sandy Hook Elementary School on December 14, 2012 along with 19 classmates and 6 teachers and administrators in one of the worst school shootings in US history. She founded The Jesse Lewis Choose Love Foundation in honor of Jesse and to spread a message he left on their kitchen chalkboard shortly before he died, Nurturing Healing Love, the formula for choosing love, and to promote social and emotional education in schools as well as a consistent message of compassion in our communities. Lewis notes that by nature, humans focus on the negative as it is a natural defense mechanism. Lewis explains that this process has helped us survive thousands of years ago when we needed to keep an eye out for danger. Her message is that we have the power to override those thoughts by being mindful and positive.

In January, the school celebrated Martin Luther King Day by organizing separate service projects that students were involved in for this special day. We made over 100 placemats for Meals on Wheels, various cards and banners for the seniors, 75 blankets for Project Linus and 48 pairs of shoes for SoleHope. The theme of the day was "Understanding others' perspectives permits us to reduce our unconscious biases". Becky Field and Mahbooba Akhtarzadah both presented a captivating assembly to the middle school students. Ms. Field has documented the lives of NH's immigrants and refugees — weddings, funerals, workplaces, children at play, sacred ceremonies, and joyful celebrations. Through Becky's photographs and stories by NH's refugees, this book tells of the journeys and celebrates the beauty and resilience of NH's new American families. Mahbooba Akhtarzadah is a recent graduate of SNHU. She shared her remarkable story of pursuing education in Afghanistan that was complicated when, as a youngster, she contracted polio. Today she uses a wheelchair and is amazingly resilient, positive and self-sufficient.

January brought Ready, the Prepared Puppy to AVS. Ready is Homeland Security and Emergency Management's mascot. He is a Chinook puppy, the official state dog of New Hampshire and the only breed known to have originated in the state! Ready promotes Emergency Readiness to children with his mantra Know What To Do \* Have What You Need \* Stay Safe! The students in grades one to three were given bright orange bags to use as an emergency kit. The students brainstormed items that could go in the kit such as a flashlight, batteries, water bottle and snacks. Ready, the Prepared puppy wants children everywhere to know that they can help their families be ready for emergencies too!

Our PTA continues to serve our school community in multiple ways. A fundraiser and membership drive was held in the fall. Monster Mash was held in late October and was well attended by many of the Auburn community. The Holiday Fair occurred in December and the Reflections program, a celebration of student art based on yearly themes, took place in December. The PTA hosted two Book Fairs in November and May. They also hosted other events including an Ice Cream Social during our September Open House, and a Bingo night in March. Our summer camp program was assumed by our PTA and continued to expand. Some of the camps they offered included a cooking camp, theatre camp, Minecraft camp, and writing camp. Enrollment for the elementary and middle school summer camps tripled compared to the previous year. This year we were fortunate to have the PTA sponsor two visits from the Missoula Children's Theatre Program. In the fall, Missoula worked with our elementary students in a production of *The Pied Piper*. During the spring, Missoula was back to work with our middle school and kindergartners in putting on a production of *The Snow Queen*.

AVS fielded 3 Destination Imagination teams for the 2018-19 season. Our youngest participants in grades one and two showcased their solution and talents in the non-competitive challenge named "Pop up." Our elementary team competed in the challenge entitled "Monster Effects" while our middle school team solved the "Medical Mystery" challenge. The middle school team placed second at the regional meet and advanced to the state meet where they placed fifth. DI teams are appraised on their creativity, problem-solving and collaboration abilities, as well as "think on their feet" problem-solving skills. In the process, teams learn to combine soft skills, such as communication skills with hard knowledge skills known as the Future of Work Skills.

November was College and Career Month at AVS. Dr. Collins and Mrs. Avellino facilitated a fun and interactive assembly. Each middle school student had an opportunity to participate in a College and Career Jeopardy game. The students had a lot of fun! 5th grade students were very excited when they won the game. We had our College Logo day on November 21st where students and staff dressed up. In 6th grade, we had two current college students come to speak with the students about the college experience.

In March, our 7th graders and their parents participated in Project Safeguard. Project Safeguard is a conference designed for 7th graders addressing current issues impacting teenagers today focusing on substance abuse prevention. This event is open to not only students but also parents, grandparents and other adults interested in the information being offered. Class sessions offered typically address peer pressure, self-esteem, alcohol, tobacco and drug education, media messages, Internet safety, and communication between parents and students.

The Auburn Village School eighth grade participated in the 2nd annual invention convention unit project. Throughout this unit, students learned how to think about and identify real world problems like an inventor. Students researched inventors and the invention process. Students identified a problem, possible solutions, and created a model (prototype) of their invention that helped solve the problem. We also hosted our Second Annual Exhibition of Learning in May. The public was able to view incredible spoken word poetry, STEAM inventions and artwork on display as well as celebrate the musical delights of the band and chorus students.

The 2019 Summer Reading Challenge was co-sponsored by the Auburn Village School and the Griffin Public Library from June 17th through August 23rd. The theme "A Universe of Stories" coincided with the anniversary of the Apollo 11 moon landing and was meant to help inspire children of all ages to dream big, believe in themselves, and create their own story. Our students were asked to read, read and read some more plus keep

a log. Students earned prizes for every 100 pages read and were eligible for a grand prize drawing. In addition, the Griffin library hosted many activities such as "Rockets" and Mr. Aaron's Music Show.

Reading support was offered to students in all grade levels. Mrs. McDaniel, Elementary Reading Specialist, supervised and provided support for students in grades K-4, while Mrs. Widdison provided reading support for students in grades 5 through 8. The two reading specialists also chaired the Student Assist Teams and served on the Language Arts Curriculum Committees at their respective levels.

The 2018 fall teams consisted of boys and girls soccer, cross country and field hockey. Our field hockey program, still in the early stages of development, competed in biweekly scrimmages. Volunteer coaches worked together for two seasons to establish this program and a full equipment grant was generously provided by Kent Septic. Girls' Soccer had another solid season, playing strong right through to the end, losing in the semifinals. Boys' soccer worked hard and has a strong base of athletes to build upon. Cross Country team (both boys and girls) had another standout season. This all-inclusive team provides a consistently positive approach to the sport and offers encouragement to athletes of all ages and abilities.

Basketball season is one of the most exciting times at AVS! The veteran coaches have worked hard to keep their programs strong, their athletes motivated and their fans spirited! Coach DeGraffe and Coach Rees offer consistent training, support and direction for their players and always build up the excitement with yearly playoff runs! Our Spirit team, lead by Coach Baird put together some great routines for our home games and contributed a great deal of energy to each event. Spring teams consisted of baseball, softball, girls' lacrosse and boys' lacrosse. With only one veteran coach returning (Coach Bob Collins), and endless rescheduling due to rainouts and field conditions— it was the perfect season to teach the athletes that attitude is EVERYTHING! We learned a great deal about communication, problem solving and perseverance and everyone grew in their love of the games and in their appreciation for every moment on the field! The boys' lacrosse team was grateful to parent Jimmy Gordon (owner of Twin Metals) for his donation for new team jerseys!

Auburn Village School qualified for limited Title I funding for the 2018-2019 school year. These funds were used to partially fund the salary of the remedial math teacher. Math support is provided to selected students in grades 2-6. Qualification standards for services are determined by Title I grant requirements.

Auburn School District used two assessment programs to monitor students' progress and plan accordingly. The primary students in grades K-5 were assessed in early reading skills a minimum of three times per year using Dynamic Indicators of Basic Early Literacy Skills (DIBELS). Students in grades K-8 were assessed in the fall, winter, and spring using Measures of Academic Progress (MAP) testing from Northwest Evaluation Association (NWEA). The students were tested individually through the use of computers in the areas of reading and math. The New Hampshire State Assessment System (NHSAS) for mathematics, English language arts and science was administered during the spring of 2018. Auburn Village School outperformed the state in the majority of grade levels.

The unified arts staff and other staff members worked with our 8<sup>th</sup> grade students in putting on a production of the musical Madagascar to their peers, parents, and members of the greater Auburn community. Some students readied props, lights, and sound, while others sang, acted, and danced on stage. No matter what his or her role in this production, each student helped to make this a successful event.

Our Homework Club continues to provide homework assistance to our middle school students after school three days a week. Two staff members provide academic support and organizational assistance to participating students. We have initiated a partnership with Pinkerton Academy who sends two or three

students to our Homework Club to offer additional assistance to our students. This has turned out to be a rewarding experience for all involved.

All grade levels participated in the garden and an Earth Day celebration was attended by all elementary students and hosted, in part, by the middle schoolers who created recycled games and did face and rock painting with the elementary students. We were happy to have a visit from some baby goats who were petted by many of our students.

In June, we held our Middle School Awards Assembly to recognize positive accomplishments of our middle school students in academics and beyond. The entire middle school gathered to acknowledge and celebrate each other's achievements during the year. Awards were presented for academic excellence in all content areas.

Dollars for Scholars has been awarding scholarships to Auburn youth for thirty years. This year's scholarships were awarded at a simple ceremony in June. Congratulations to our scholars!

On June 12<sup>th</sup>, we held our graduation ceremony for 81 eighth grade students. As always, graduation was a time of celebration and reflection. This is our sixth class to attend Pinkerton Academy.

The school year closed on June 12th, but the educational process has no end. It is a collaborative effort between the school, home and the community at large. We greatly appreciate all the support we receive from all members of the Auburn community.

Respectfully Submitted,

Lori Collins Principal

### Auburn Village School Staff 2018-2019

Principal	Lori Collins	Psychologist	TBA	
Assistant Principal	Michel O'Rourke			
Director Student Services	Deena Jensen	Guidance K-4	Peter DiZoglio	
Administrative Assistant	Donna Aubin	Guidance 5-8	Melinda Avellino	
Administrative Assistant	Nancy Banner	Reading Spec • K-4	Sonia McDaniel	
Spec Ed Admin. Assistant	Denise Charbonneau	Reading Para	Laura Magargee	
Curriculum Coordinator	Cheryl Violette	Reading Support	Shelley Widdison (5-8)	
Athletic Director	Michel O'Rourke	Titl e 1 Math Support	Crissy Spain	
Kindergarten	Cheryl Kaake			
Kindergarten	Billie Mullen			
		Tech Director	Robert Strobel	
Grade 1	Eileen McDonald			
	Shelby Moore			
	Melissa Prunier	Media Generalist	Allison DiPietro	
Grade 2	Nicole DuPont	Media Assistant	Pam Skinner	
	Sara Nusbaum	Nurse	Ellen Warecki, ARPN	
	Jennifer O'Toole			
	Sherri Smith	Mainten ance Director	Scott Dube	
Grade 3	Kristen Cloutier			
	Gail Lewis			
	Melanie Pampel	Maintenance Staff	Dave Angove	
Grade 4	Bonnie Boucher		Rich Brown	
	Jessica Duffy		Bob Gilbert	
	Karen Fortier		Laurie Perrone	
Grade 5	Nicole Blanchard			
	Carly Cohen	Food Svc Dir	Sarah Belanger	
	Katherine Doar	Food Svc Staff	Judy Glassman	
Grade 6	Angela Cote		Loretta Martineau	
	Jill Kyzer		Edie Mozer	
	Joan Marcotte		Sarah Ungaro	
	Kathy Roggenbuck	Resource Rooms	Linda Barton	
Grade 7	Christine Caza		Jennifer Ferreira	
	Jared DeGraffe		Amanda Joaquin	
	Wendy Smith		Tola Khin	
	JonWheeler		Katelyn O'Donnell	
Grade 8	Ashlyn Blanchard			
	Megan Dalzell	Speech	Terry Everett	
	Timothy Hamilton		Lisa Lamoureux	
		от	Aimee Johnson	
			Joan Kurr	
Art	Stephanie Fritz	ELL	Elizabeth Daschbach	
Band	Matt Szopa	TUTOR	Kelly Paras-Farragher	
French/Spanish	Lisa Pope	Para Educators	Heather Beaule	Carol Booth
			Karen Brockway	Elaine Burnap
Music	Christina Ouellette		Laurie Flanigan	Heather Graves
Physical Education	Stephen Tew/ksbury		Bryan Howell	Christen Maher
Health	Joanne Dow		Kassi Martin	Kerrie Moynihan
STEAM	Andrea O'Neil		Stephanie Murphy	Kristy Rioux
			Lirio Trochez-Potts	Haley Lamoureu x

### Auburn School District Director of Student Services 2019 – 2020 Report

During the 2019-2020 school year, the Auburn School District provided special education and educationally related services to over 130 students between the ages of 3-21. Students receiving special education services are identified through a comprehensive, data driven referral and evaluation process. Currently, there are 14 areas of disability, as defined in state and federal regulations. The services provided by the Auburn School District are individually determined by a team of people, including parents and teachers. These individually determined services are presented within an Individualized Education Plan (IEP). The IEP is designed to ensure that each child's individual educational needs are met within the least restrictive environment possible. The Auburn Village School also implements Multi-Tiered Systems of Support (MTSS) which works to provide intervention services to close gaps in learning within a less restrictive environment.

A full range of special education and educationally related services are available to Auburn students via the K-8 Auburn Village School, Pinkerton Academy and in some cases specialized placements out-of-district. Our service providers also go to area preschools to provide services to students identified as requiring specially designed instruction who are between the ages of 3-5. These services are described in the Auburn Special Education Policy and Procedure Manual located in the Auburn Village School Principal's Office, Special Education Office, and the Office of the Superintendent of Schools. Through our local Child Find Program, referrals for students between the ages of birth and 21 who are suspected of having an educational disability can be made at any time by contacting the Director of Student Services, Principal, or Superintendent. A Child Find Screening Clinic is held every spring to provide families with the opportunity to have their children screened if they suspect that they have a disability. This clinic is advertised through the local media.

There are a continuum of educational environments available for students identified with special needs between the ages of 3 and 21 to ensure access to the general curriculum. Opportunities for students include full or part-time participation within the regular classroom setting, along with consultation, accommodations or modifications, and/or special education instruction. Small group or individual support within a resource setting and, in some instances, placements outside the local public school are also options to assist in meeting the needs of students. Numerous educationally related services are also available, based upon students' IEP. Related services provided to students include physical therapy, occupational therapy, speech-language therapy, counseling, music therapy and behavior management.

The Auburn School District annually receives federal special education funds. Project applications are submitted to the NH Department of Education for approval and funding. During the past school year, this entitlement money was used to support programming for students with educational disabilities. Salaries for a special education teacher, instructional aides, and occupational therapist were supported through the federal funds. The district has also contracted with consultants in the following support areas: positive behavioral interventions, a teacher of the deaf, a teacher of the visually impaired, programming for students with autism, multiply handicapped students, and high school transitions.

This year, federal funds were also used to provide support in programming for our preschool students, and to monitor their growth and development. We have used the federal funds for contracted evaluators, to enable us to complete all evaluations within the regulatory 60 days. Ongoing efforts are in place to help schools meet performance targets for students with disabilities. Activities focused on providing training for staff in Zones of Regulation and supporting our social-emotional learning initiative, have been priorities.

On August 30, 1999, New Hampshire RSA32:11-a became effective. This law requires that each school district provide in its annual report an accounting of actual expenditures for special education programs and services for the previous two fiscal years, including offsetting revenues. This information is included in the Special Education Expenditure section of the School District Report.

Thanks are extended to the Auburn community for their efforts on behalf of all students and for their continued support of our students with educational disabilities.

Respectfully submitted, Deena Jensen Director of Student Services Auburn School District/SAU #15

### AUBURN SCHOOL DISTRICT SPECIAL EDUCATION EXPENDITURES PER RSA 32:11-a

Function Description	Function <u>Code</u>		ctual Cost 017 - 2018	0.07	ctual Cost 018 - 2019
Special Education Costs	1200	\$	2,610,244	\$	2,848,993
Psychological Services	2140		75,048		60,226
Speech/Audiology Services	2150		205,721		172,797
Therapy and Contracted Services	2160		123,277		144,298
Transportation	2700		318,021		314,909
Federal Funds Special Education Program		_	171,521		184,082
Total Expenditures		\$	3,503,832	\$	3,725,305

### **Revenues**

Total Revenues	<u>\$</u>	414,172	\$	399,070
Federal Funds		171,521	-	184,082
Catastrophic Aid		242,396		214,988
Tuitions	\$	255	\$	-

### Health Office Report Auburn Village School 2018-19

To the Superintendent of Schools, Principal, School Board and Citizens of Auburn:

It is the end of a busy school year once again! Through the Health Office I have:

- Continued to offer yearly CPR classes to staff and now have approximately 35% of the staff certified. Dave Walters of the Auburn Fire Department volunteered his time to teach two classes to our staff. Thank you!
- Maintain the school's Automatic External Defibrillator (AED) and placed a second unit in the hallway next to the Health Office.
- Co-taught puberty education in 5<sup>th</sup> grade with the health teacher and suicide prevention in 8<sup>th</sup> grade with the middle school guidance counselor.
- Provided clinical rotation experience in pediatrics for Saint Anselm's nursing students.
- Chairperson for the School Wellness Committee whose activities included:
  - P.A.C.K. (Pack Assorted Colors for Kids) Week for all students to encourage eating more fruits and vegetables.
  - Continued development and use of a school garden that has been used as part of the educational curriculum
  - Participated in our school's Earth Day Celebration. The celebration was arranged by our garden committee
  - A Wellness Fair attended by grades 4-8 with a variety of vendors to learn about ways to stay healthy
- Served on the Emergency Management Committee
- Served as the liaison for employee health benefits and coordinator for our employee health challenge
- Assisted in developing 504 plans as needed for appropriate students
- Attend special education student meetings as needed and implement Individual Health Care Plans for students with chronic health conditions or allergies
- Monitor immunization status of students, addressing noncompliance as needed
- Monitored height and weight of students and screened students at various grade levels for vision or hearing issues
- Developed bimonthly health educational bulletin board located outside the Health Office
- Provided diagnosis and referral for acute health care problems, first aid, monitoring of chronic health care conditions, and counseling to over 650 students and staff as needed
- Coordinated the Hampstead Lions Club to come to our school to perform a free vision screening for 348 students that were given parental permission.

Thank you to all school staff, parents, and students and have a healthy coming year!

Ellen Warecki MS, APRN (retired June 2019) Jennifer Bernier MS, RN, CNL (Current School Nurse)

Health Services Rendered	Number of visits
Assessment/treatment of illness	4,606
Assessment/ treatment of injury	1,403
Scheduled visits	187
Medications: number of doses given	3,061
Treatments	21
Health screenings	1,440
Non-visits for healthcare plans, meetings, immunization tracking	etc 47

### SCHOOL BOARD CHAIR'S REPORT

### 2019

On behalf of the Auburn School Board it is my pleasure to issue this Annual School District Report for the 2018-2019 academic year. The school is used by so many people in our town beyond the students and staff for sports, recreation, continuing education and group/personal gatherings. It is with this understanding the Town voted to approve a \$14,300,000.00 bond in March for the construction, renovation and expansion of the building and grounds. Work started with meetings in April and construction began as soon as the last classes ended. The schedule is for an 18-month project that will transform our building into a 21st century learning and community center. The Board would like to extend its heartfelt gratitude to the many people who made this happen and we expect the taxpayers will be excited for its completion.

It is truly our community that makes this place so special. We have great staff and a very capable student population but it is the willingness of each of our neighbors to see beyond their own needs and help each other for our greater good. Remarkable things just seem to happen here.

It is with some sadness we say goodbye to Dr. Phil Littlefield who has been the Superintendent for SAU15 for the last 13 years. He as been here to help install kindergarten, oversee a transfer of high school duties from Manchester to Pinkerton and of course helping to achieve a successful bond passage and the beginning of the construction project. There are many more accomplishments we could add to the list but these are the biggest. We also said goodbye to our longtime Business Administrator, Karen Lessard who spent 14 years making sure we could pay our bills and keep the "engine" running. We want to wish them both the best of luck in the next chapter of their lives. THANK YOUI

I would be remiss if I didn't mention the tremendous work put in by our PTA. They put together incredible enrichment opportunities for the students including Children's Stage Adventure, Monster Mash, Book fairs and a color run to name a few. This group sponsors a variety of teacher specific programming through mini-grants and support our curriculum in many ways. The PTA also extends great appreciation to ALL staff through a variety of meals, gifts and pleasant surprises throughout the year. They truly help to make AVS a special place.

Auburn is part of SAU 15 which comprises the Districts of Candia and Hooksett as well. One of our responsibilities as SAU Board members is to attend several meetings each year collectively to share, collaborate and review items that we all share in. For more information regarding SAU 15 and Auburn Village please visit us at auburn.saul5.net.

Respectfully Submitted,

Alan Villeneuve

Chair, Auburn, School Board

### AUBURN VILLAGE SCHOOL CLASS OF 2019

Jennah Alawie Sophia Rachel Antinerella **Colton Maurice April** Jaci Lynn Aziz Savannah Lee Bedard Ashleigh Nicole Bibeau Ivy M. Blevens Ethan T. Brady Allyson Bridges Emma Elizabeth Brown Emily K. Buckley Isabella Lillian Buckley Drew Elizabeth Cianca **Emily Marie Colsia Ridge Crossman Riley Corrinne Curtis** Jordynn Marie Daigle Miranda Delgado Armani DeVito Clare Victoria DeVito Grace C. DiFonzo Kyle Randy Dionne Kendra Morgan Dowd Gage R. Dyche Jonathan R. Edwards Jacquelyn Faucher Meghan Finnegan Lauren Holly Furgal Mackenzie Ryann Gearty Orion Joseph Gonsalves Danielle Rae Goodall Ryan David Gordon Alexa Rayne Grillo

Holden J. Guerin Logan Guillette Garrett Hammer **Quinn Hammer** Austin Hill John Joseph Hill Aidan John Hurley Lena Rose Joyce Rebecca Joyce Lillian Elaine Koestner Mary Susanne Lachance **Emily Anne Lawrence** Nathan Mei MacAulay Alexander M. MacPhee Joseph Marinos Ashley Marsh Lauren Marsh Matthew Craig McCoy John Connor McDevitt Asia Marie McGinnis Kennedy Grace Michaud Esteban Oriol Emma Rose Plaza Trevor K. Raspuzzi Ethan Roy Julia Nicole Roy Anna Carolyn St Onge Maddison Lee Steele Omar Temniss Ashlee E. Trombly Harrison Steven Vaillancourt Andrew Veit Benjamin Patrick Wallin



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### **INDEPENDENT AUDITOR'S REPORT**

To the School Board Auburn, New Hampshire School District

### **Report on the Financial Statements**

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Auburn, New Hampshire School District as of and for the year ended June 30, 2018, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Auburn, New Hampshire School District, as of June 30, 2018, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### **Other Matters**

### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, schedule of changes in the District's proportionate share of the net OPEB liability, schedule of District OPEB contributions, schedule of changes in the District's total OPEB liability and related ratios, schedule of changes in the District's proportionate share of the net pension liability, and schedule of District pension contributions on pages i-viii and 30-37 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Vachon Clubby & Company P2

Manchester, New Hampshire January 23, 2019