

**Town of Auburn
Citizen Fiber Broadband Advisory Committee
July 19, 2021
Town Hall**

7:00 p.m.

- () Call to Order**
- () Reports on Contacts with Other Municipalities – Chris Rolfe**
- () Discussion of Broadband Review Process & Vendor Information**
- () Next Steps**
- () Review Minutes of June 28th Meeting**
- () Next Meetings / Events**
- () Adjourn**

Note: "Any person with a disability who wishes to attend this public meeting and needs to be provided reasonable accommodations in order to participate, please contact the Board of Selectmen's Secretary at (603) 483-5052 x100, so that arrangements can be made."