

# SAMPLE BALLOT



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
AUBURN, NEW HAMPSHIRE  
MARCH 8, 2016**

*Jeanne T. Lefebvre*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>FOR SELECTMAN</b> Vote for not more than ONE Three Years</p> <p>RUSSELL SULLIVAN 721 ○                  JAMES F HEADD 772 ○                  _____ (Write-in) ○</p>	<p><b>FOR LIBRARY TRUSTEE</b> Vote for not more than ONE Three Years</p> <p>ELIZABETH MICHAUD 1338 ○                  _____ (Write-in) ○</p>	<p><b>FOR PLANNING BOARD</b> Vote for not more than ONE Three Years</p> <p>MICHAEL ROLFE 767 ○                  ALAN R COTE 647 ○                  _____ (Write-in) ○</p>
<p><b>FOR MODERATOR</b> Vote for not more than ONE Two Years</p> <p>JAMES TILLERY 1343 ○                  _____ (Write-in) ○</p>	<p><b>FOR CEMETERY TRUSTEE</b> Vote for not more than ONE Three Years</p> <p>SCOTT R NORRIS 1323 ○                  _____ (Write-in) ○</p>	<p><b>FOR POLICE COMMISSION</b> Vote for not more than ONE Three Years</p> <p>KENNETH ROBINSON 633 ○                  DENNIS GEORGE MCCARTHY 737 ○                  _____ (Write-in) ○</p>
<p><b>FOR SUPERVISOR OF THE CHECKLIST</b> Vote for not more than ONE Six Years</p> <p>BARBARA J COAPLAND 1329 ○                  _____ (Write-in) ○</p>	<p><b>FOR TRUST FUND TRUSTEE</b> Vote for not more than ONE Three Years</p> <p>PATRICIA A ALLARD 1333 ○                  _____ (Write-in) ○</p>	

**ARTICLES**

**Second:** To see if the Town will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed and recommended by the Auburn Planning Board, in conformance with NH RSA 675:1, et seq., and include the following:

1. Are you in favor of the adoption of Amendment No. 1 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance to make changes to the cluster development provisions set forth in Article 7 of the Zoning Ordinance. 1115  
YES ○  
NO ○  
387

[Recommended by the Planning Board]

2. Are you in favor of the adoption of Amendment No. 2 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance to amend Article 5.10 Minor Conditional Use Permits (6) Certain Driveways to read:  
Certain Driveways: Construction of driveways with Minimum Impact Applications for access to Single family houses on lots of record as of March 10, 2009 **or as part of Planning Board review process for subdivision approval.** 1118  
YES ○  
NO ○  
374

[Recommended by the Planning Board]

3. Are you in favor of the adoption of Amendment No. 3 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance to amend Article 13.08 Smoke and Fire Detectors of Auburn Zoning Ordinance to rename as Article 13.08, Smoke, Fire and Carbon Monoxide Detection and Portable Fire Extinguishers and add the following:  
 All Commercial and Industrial occupancies shall have all Portable Fire Extinguishers installed, inspected, maintained and recharged in accordance with NFPA 1 Uniform Fire Code 2009 edition, NFPA 101 Life Safety Code 2009 edition, NFPA 10 Standard for Portable Fire Extinguishers 2013 edition and the NH State Fire Code. Any person performing an annual external visual examination of a portable fire extinguisher shall obtain a:  
 1. Certification as a Portable Fire Extinguisher Technician by the National Association of Fire Equipment Distributors. (NAFED) or;  
 2. Certification or testing by another recognized organization as deemed appropriate and acceptable by the Authority Having Jurisdiction. (AHJ) or;  
 3. Current certification from the manufacturer of the portable fire extinguisher denoting the portable fire extinguisher and areas in which the applicant has successfully trained and been certified. 1363  
YES ○  
NO ○  
320

[Recommended by the Planning Board]

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES CONTINUED

4. Are you in favor of the adoption of Amendment No. 4 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance to amend Appendix F, Fire Department Regulations to add Section E – Plan Review and Technical Assistance.

1152

YES

NO

299

[Recommended by the Planning Board]

5. Are you in favor of the adoption of Amendment No 5 as proposed by voter petition for the Town of Auburn Zoning Ordinance as follows:

858

YES

NO

633

Amend the Auburn Zoning Ordinance by abolishing the cluster development provisions (Article 7) from the Ordinance, so that all residential development will be subject to the 2-acre minimum lot size requirement. (Not Recommended by the Planning Board)

[NOTE: If this proposed amendment passes, and the Planning Board's proposed amendment No.1 above passes, amendment No.1 will be void and of no legal effect, as the passage of this amendment would eliminate Article 7 of the Zoning Ordinance, and would nullify the changes to Article 7 of the Zoning Ordinance as set forth in proposed amendment No.1]

Third: Are you in favor of approving the cost items related to the first year of a three-year collective bargaining agreement which resulted from negotiations between the Auburn Board of Selectmen, the Auburn Police Commission and the Auburn Police Union, Local 216 and which represents an estimated increase of \$12,418 over FY 2015 salaries, fringe benefits and other cost items at the current staffing level for the ensuing year; and further to raise and appropriate the sum of Twelve thousand four hundred eighteen dollars (\$12,418), to fund those cost items for FY 2016. Costs items for FY 2017 and FY 2018 will be presented to the voters for their approval in March 2017 and March 2018 in accordance with the terms of the collective bargaining agreement. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

1112

YES

NO

386

Fourth: Are you in favor of raising and appropriating the sum of Thirty-four thousand six-hundred and seventy-five dollars (\$34,675) to implement a mosquito control program to include the integration of various methods of reducing mosquito vector species of West Nile Virus and Eastern Equine Encephalitis. (Recommended by the Board of Selectmen) (Not Recommended by the Budget Committee)

YES 926

NO 599

Fifth: Are you in favor of raising and appropriating the sum of Thirty-thousand dollars (\$30,000) to be placed into the Town Buildings Rehabilitation Capital Reserve Fund previously established. This sum to come from the unreserved fund balance (surplus) as of December 31, 2015 with no additional amount to be raised by taxation in 2016. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

YES 1189

NO 317

Sixth: Are you in favor of establishing a Cemetery Maintenance Expendable Trust Fund pursuant to the provisions of RSA 31:19-a, for the maintenance and upkeep of town cemeteries; to raise and appropriate \$4,000.00 to put in the fund, with this amount to come from the unexpended fund balance as of December 31, 2015; and to designate the Board of Selectmen as agents to expend from this fund. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

YES 1243

NO 267

Seventh: Are you in favor of establishing an Accrued Benefits Expendable Trust Fund pursuant to the provisions of RSA 31:19-a, for the Town's liability for payment of accrued benefits; to raise and appropriate the sum of Fifty thousand dollars (\$50,000) to put in the fund, with this amount to come from the unreserved fund balance (surplus) as of December 31, 2015 with no additional amount to be raised by taxation in 2016; and to designate the Board of Selectmen as agents to expend from this fund. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

YES 1074

NO 422

Eighth: Are you in favor of amending the March 1984 vote to establish a five (5) member Parks & Recreation Commission appointed by the Board of Selectmen, including a Selectman as an ex-officio member, pursuant to the provisions of RSA 35-B in order to expand the size of the Commission to seven (7) members appointed by the Board of Selectmen, including a Selectman as an ex-officio member.

YES 950

NO 535

Ninth: Are you in favor of authorizing the Board of Selectmen to offer for sale, negotiate a price and close the sale of the property at 50 Raymond Road (Tax Map #26, Lot #13) that includes approximately 0.7920-acres of land and the building that was the former fire and police station.

YES 1311

NO 194

Tenth: Are you in favor of raising and appropriating an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$5,169,138? Should this article be defeated, the default budget shall be \$5,087,445, which is the same as last year with certain adjustments required by previous action of the Town of Auburn or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in any other warrant article.

YES 895

NO 591

YOU HAVE NOW COMPLETED VOTING

# SAMPLE BALLOT



**OFFICIAL BALLOT**  
**ANNUAL SCHOOL DISTRICT ELECTION**  
**AUBURN, NEW HAMPSHIRE**  
**MARCH 8, 2016**

*Denise A. Royce*  
 SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>FOR SCHOOL BOARD</b>                  Three Years <span style="float: right;">Vote for not more than TWO</span></p> <p>SAMANTHA BELCOURT 768 ○</p> <p>ANITA GILDEA 713 ○</p> <p>ALAN VILLENEUVE 844 ○</p> <p>_____                  (Write-in) ○</p> <p>_____                  (Write-in) ○</p>	<p><b>FOR SCHOOL MODERATOR</b>                  Three Years <span style="float: right;">Vote for not more than ONE</span></p> <p>JAMES TILLERY 1308 ○</p> <p>_____                  (Write-in) ○</p> <p><b>FOR SCHOOL DISTRICT TREASURER</b>                  Three Years <span style="float: right;">Vote for not more than ONE</span></p> <p>LINDA M ZAPORA 1313 ○</p> <p>_____                  (Write-in) ○</p>	<p><b>FOR SCHOOL DISTRICT CLERK</b>                  Three Years <span style="float: right;">Vote for not more than ONE</span></p> <p>DENISE ROYCE 1321 ○</p> <p>_____                  (Write-in) ○</p>
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**ARTICLES**

**Second:**

Are you in favor of the Auburn School District raising and appropriating the sum of \$23,150,321 for the addition/renovation to the Auburn Village School, and authorize the issuance of not more than \$23,150,321 of bonds or notes in accordance with the provisions of the Municipal Finance Act, (RSA 33:1, et. seq., as amended;) to authorize the Auburn School Board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Auburn School Board to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Auburn School Board to take any other action or to pass any other vote relative thereto; and further to raise and appropriate an additional sum of \$578,758 for the first year's interest payment on the bond? (3/5 ballot vote required) (Recommended by the School Board) (Recommended by the Budget Committee)

947  
 YES ○  
 NO 641  
 1588 x .60 = 953 Failed

**Third:**

Are you in favor of the Auburn School District approving the cost items included in the collective bargaining agreement reached between the Auburn School Board and the Auburn Education Association, which calls for the following increase in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:

Year	Estimated Increase
2016-2017	\$85,930

and further to raise and appropriate the sum of \$85,930 for the 2016 - 2017 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? (Recommended by the School Board) (Recommended by the Budget Committee)

1087  
 YES ○  
 NO 472

**Fourth:**

Are you in favor of the Auburn School District raising and appropriating an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$12,792,648? Should this article be defeated, the default budget shall be \$12,652,300, which is the same as last year, with certain adjustments required by previous action of the Auburn School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the School Board) (Recommended by the Budget Committee)

1033  
 YES ○  
 NO 504

**Fifth:**

Are you in favor of the Auburn School District authorizing the Auburn School Board to sell, on such terms and conditions as the Auburn School Board determine are appropriate, land identified as Lot 10-19 located on Hooksett Road in Auburn, comprised of approximately 60 acres, and further to raise and appropriate up to the sum of \$2,000,000 from the proceeds of said sale to be added to the School Construction and Expendable Trust Fund established in March 2002? (Recommended by the School Board) (Not Recommended by the Budget Committee)

972  
 YES ○  
 NO 580

**Six:**

Are you in favor of the Auburn School District supporting the formation of a planning committee pursuant to RSA 194-C:2 to study whether Auburn should withdraw from SAU #15; and further to raise and appropriate the sum of \$20,000 for this purpose? (Recommended by the School Board) (Recommended by the Budget Committee)

YES 850  
 NO 683