Town of Auburn BUDGET COMMITTEE Town Hall November 14, 2019 7:00 PM

Approval of Meeting Minutes

Meeting of November 7, 2019

Budget Presentations:

	Health Officer (Paul Raiche)	7:05 PM
•	Cemeteries (Cemetery Trustees)	7:10 PM
•	Fire Department (Michael Williams)	7:20 PM
•	Ambulance Service (Michael Williams)	7:40 PM
•	Fire Apparatus (Michael Williams)	7:45 PM
	Emergency Management (Michael Williams)	7:50 PM
•	Wages and Salaries (Bill Herman and Adele Frisella)	8:00 PM

Other Business:

Next Meeting: Thursday, November 21, 2019 – Auburn Village School
Tour of Auburn Village School – 5:30 PM
School District Budget Presentation – 6:30 PM

Adjourn:

Note: "Any person with a disability who wishes to attend this public meeting and needs to be provided a reasonable accommodation in order to participate, please call the Town Hall (603) 483-5052, or contact the Committee Secretary so that arrangements can be made."

BUDGET COMPARISON -- FY '19 and FY '20 RUNNING TOTAL

<u>Department</u>	2019 Budget	2020 BOS Proposed	2020 Bud Com	Difference
Executive	279,499	283,396	9,650	
Election & Registration	89,647	114,956	44,550	
Financial Administration	107,854	100,890	45,800	
Legal Expense	36,000	30,000	30,000	(6,000
Personnel Administration	406,379	464,479	381,738	
Planning & Zoning	49,151	49,151	47,150	(2,001
General Government Buildings	139,230	100,939	82,442	
Cemeteries	33,960	34,382		
Insurance	112,024	117,595	117,595	5,571
Regional Associations	9,313	9,337	9,337	24
Other General Government	115,437	111,871	111,870	
Police	1,283,215	1,287,489	233,351	
Ambulance	84,735	86,858	, and the second	
Fire	476,189	506,945		
Building Inspection	72,518	73,404	12,300	
Emergency Management	3	1,804		
Other Public Safety (Details)	1,000	1,000	1,000	0
Highways & Streets	997,997	1,007,255	1,005,002	
Street Lighting	18,000	14,000	14,000	(4,000)
Solid Waste	22,401	22,051	22,051	(350)
Health Officer	2,638	2,698	,	
Animal Control	21,266	21,929	2,390	
Health Agencies	5,875	5,875	5,875	C
Public Assistance	17,001	15,501	15,500	
Intergovernmental Welfare	4,471	4,471	4,471	0
Parks & Recreation	125,867	117,487	,	
Library	183,324	203,099	47,613	
Patriotic Purposes	6,500	11,500	11,500	5,000
Conservation Commission	2,571	2,139	1,500	,
Debt Service	3	3	3	0
Capital Outlay				
Fire Truck	120,910	120,910		
Road Reconstruction	650,000			
Recreation Improvement	91,332	38,700		
TOTAL	\$5,566,310	\$4,962,114	\$2,256,688	(\$1,756)
Special Warrant Articles				
Collective Bargaining Agreement	46,052	14,842		
Building Rhabilitation CRF	60,000	0		
Proprety Improvement ETF	50,000	0		
GRAND TOTAL	\$5,722,362	\$4,976,956	\$2,256,688	(\$1,756)

Auburn Budget Committee Meeting November 7, 2019 Minutes

Members Present: Peter Miles, Chairman; Paula Marzloff, Dan Carpenter, David Wesche, Alan Villeneuve, Kevin Downing and Keith Leclair

Others Present: Building Inspector Carrie Rouleau-Cote, Conservation Commission Chair Jeffrey Porter, Planning Board Chair Ron Poltak, Library Director Kathy Growney, Library Trustees Nancy Mayland, Elizabeth Michaud and Joseph Forest, Finance Director Adele Frisella and Town Administrator William Herman

Chair Miles called the meeting to order at 7:00 PM and introduced the Board members.

Approval of Meeting Minutes

Meeting of October 31, 2019

Changes were made to the second paragraph of page 4 from "Mrs. Marzloff" to "Mr. Miles" and the last sentence of page 2 was changed to read "when it becomes frozen, it must be purchased."

Mr. Villeneuve motioned to accept the October 31, 2019 minutes as amended. Mrs. Marzloff seconded the motion. A vote was taken, all were in favor, the motion carried unanimously.

Budget Presentations:

Building Inspector/Code Enforcement (Carrie Rouleau-Cote)

Mrs. Rouleau-Cote presented the Building Inspector proposed budget for FY2020 in the amount of \$12,300, which is level funded from last year.

Mr. Carpenter questioned the mileage line and Ms. Frisella advised this line is for gas and maintenance of the Town car the Building Inspector drives, not for reimbursement.

Mrs. Rouleau-Cote reported she issued 664 permits in 2018 and has issued just under 600 so far in 2019. Of these, 28 were new homes in 2018 and 24 new homes in 2019 with possibly a few more before the year is over. Most of the new homes are in developments with a few demos/rebuilds. There were a few Accessory Dwelling Units. Most new homes were selling in the high \$400s and low \$500s with a couple closer to the \$700s.

Mrs. Rouleau-Cote spend some time working with the design team at the Auburn Village School this year and with the Auburn Fire Department and the NH State Fire Marshall which made for a busy year. The interior construction is still ongoing.

Mr. Villeneuve motioned to approve the FY 2020 Building Inspector budget in the amount of \$12,300. Mr. Wesche seconded the motion. A vote was taken, all were in favor, the motion carried unanimously.

Conservation Commission (Jeffrey Porter)

Mr. Carpenter motioned to approve the Conservation Commission FY 2020 budget in the amount of \$1,500. Mr. Downing seconded the motion. A vote was taken, all were in favor, the motion carried unanimously.

Planning and Zoning (Ron Poltak)

Mrs. Marzloff recused herself and sat with the public.

Mr. Poltak presented the proposed Planning and Zoning budget for FY2020 in the amount of \$49,150 which is level funded from last year.

Mr. Poltak discussed the legal expenditures line and some of the new ordinances which legal would review such as an ordinance for 55 and over housing that is in draft form and will be going to public hearing before a final draft is ready to present to Town Meeting voters. The lighting ordinance is another that legal will review, as well as the three subdivision regulations and three site plan sections to be consistent with state statute.

Mr. Poltak noted the Zoning Board of Adjustment's legal expenditures are part of this budget account as well.

Mr. Poltak was certain he had spent funds from the Engineering Services account, but Ms. Frisella noted the costs for Stantec's work on the 55 and over housing ordinance was originally coded to the line for Engineering Services, but was moved to the Master Plan and Regulatory Updates account. The expenses was close to \$3,000.

Mr. Poltak indicated he would like to lower the legal expenditures line to move \$1,000 to legal advertising and \$1,000 to engineering services which is over budget every year. Ms. Frisella noted there is revenue against the legal advertisements line. Mr. Poltak indicated he was willing to lower the legal budget by \$2,000 to a total of \$16,000.

Mr. Villeneuve motioned to approve the Planning and Zoning FY 2020 budget in the amount of \$47,150. Mr. Wesche seconded the motion. A vote was taken; all were in agreement, the motion carried unanimously.

Mrs. Marzloff resumed her seat with the Budget Committee.

Griffin Free Public Library (Kathy Growney & Library Trustees)

Library Director Kathy Growney presented the proposed FY2020 Griffin Free Public Library budget in the amount of \$47,613. Mrs. Growney noted this is the first year the Library budget will be part of the Town budget and so there is no history of the line item expenditures shown for

previous years. The Library Treasurer handled the Library operating expenditures in past years and, starting in 2020, the Town and the Library entered into a Memorandum of Understanding so the Town will expend their operating expenses similar to other Town departments.

Mr. Villeneuve recommended bringing in some of the expense history to help track and forecast the budget going forward.

Mrs. Growney noted there has been growth in usage and circulation is up 40% and programming has quadrupled.

Mr. Wesche motioned to approve the FY 2020 Griffin Free Public Library budget in the amount of \$47,613. Mr. Villeneuve seconded the motion. A vote was taken; all were in agreement, the motion carried unanimously.

Wages and Salaries (Adele Frisella and Bill Herman)

Mr. Herman provided a Memorandum dated October 15, 2019 to the Joint Personnel Board regarding the potential cost of living adjustment (COLA) for 2020 together with a copy of the Social Security 1.6% benefit increase announcement for 2020, Consumer Price Index figures from NH Department of Employment Security and a spreadsheet of Payroll for all departments and positions. Mr. Herman indicated using the prescribed formula in the Personnel Policy, the resulting COLA would be 1.5%.

Mr. Herman reported the Joint Personnel Board consisting of the Board of Selectmen, Library Trustees and Police Commissioners met and unanimously agreed to budget a 1.5% COLA and 2% Step increases for FY 2020. That is what is included in the Selectmen's proposed budget.

Mr. Herman noted the wage and salary spreadsheets documents the expense of a COLA or a step increase individually for the first and second years, as well as combined COLA/step increases for the first and second years. Mr. Herman noted neither increase is fully implemented in a given year as if a COLA is provided, it is issued as of April 1st, so it would only reflect nine months of increase during the first year. Step increases are based on a satisfactory job performance evaluation and would be issued on an employee's anniversary date, which are scattered throughout the year. He indicated the Finance Director likes to show the second year of any wage increases as it reflects the fully cost of the action.

Mr. Herman noted the totals for each potential appeared on the bottom of the second page, where the cost for the positions included in the Auburn Police Union are also shown as a separate item as they are presented in a separate warrant article.

Mr. Villeneuve noted the teacher contract is currently being negotiated and he would prefer to table a vote on this until he knows more on the school side of the ledger. The teachers have not seen an increase for a number of years due to the school addition.

Mr. Villeneuve motioned to table voting on the Wages and Salaries for FY 2020 until more is known about the teachers' contract. Mrs. Marzloff seconded the motion. A vote was taken; Mr. Leclair was opposed and six were in agreement, the motion carried.

Other Business

Mr. Herman reviewed the remaining FY 2020 budgets to be voted on by the Budget Committee.

Mr. Leclair noted health insurance was a \$60,000 increase and Parks & Recreation's budget is down \$60,000. Mr. Leclair noted some of the upcoming assessments for next year (after April 1) with approximately 30 new homes and a number of commercial buildings on both Dartmouth Drive and Rockingham Road.

Next Meeting: Thursday, November 14, 2019

Adjourn

Mrs. Marzloff moved to adjourn the meeting at 7:55 PM, seconded by Mr. Wesche. A vote was taken; all were in agreement, the motion carried unanimously. The meeting adjourned at 7:55 PM.

Respectfully submitted,

Nancy J. Hoijer, Recording Secretary Run: 11/12/19 9:34AM

2020 PROPOSED HEALTH ADMINISTRATION

TOWN OF AUBURN

Page: Adele ReportBudgetSF

		1 Expended	2 Expended	3 Expended	4 Budgeted	5 Expended YTD	6 Dept/Comm	7 % Chg	8 BOS	9 Budget Comm
		2016	2017	2018	2019	2019	Request	19/20	Approved	Approved
							2020		2020	2020
		As of December	As of December	As of December	As of December	As of November				
General Fund										
Health Administration										
1 01-4411-2-250-1 He	ealth Mileage	17.28	8.42	0.00	100.00	0.00	100.00		100.00	
Narrative for Column # 8										
BOS approved 11/4/2019.										
2 01-4411-6-645-1 He	ealth Dues & Memberships	105.00	255.00	70.00	255.00	35.00	255.00		255.00	
Narrative for Column # 8										,
BOS approved 11/4/2019.										
Health Administration Total		122.28	263.42	70.00	355.00	35.00	355.00	0%	355.00	0.00
Grand Total:		122.28	263.42	70.00	355.00	35.00	355.00	0%	355.00	0.00

Run: 11/12/19 9:23AM

2020 PROPOSED CEMETERY TOWN OF AUBURN

Page:

		1 Expended	2 Expended	3 Expended	4 Budgeted	5 Expended YTD	6 Dept/Comm	7 % Chg	8 BOS	9 Budget Comm	
		2016	2017	2018	2019	2019	Request	19/20	Approved	Approved	
		As of December	As of December	As of December	As of December	As of November	2020		2020	2020	
General Fund											
Cemeteries											
1 01-4195-3-380-0 Narrative for Column # BOS APPROVED 9/23/19	Cemetery Mowing 8	11,855.00	12,505.00	14,010.00	12,000.00	10,781.25	12,200.00	2%	12,200.00		
2 01-4195-3-380-1 Narrative for Column # BOS APPROVED 9/23/19		1,130.00	1,130.00	3,784.00	10,010.00	10,009.50	10,010.00		10,010.00		
3 01-4195-3-388-0 Narrative for Column # BOS APPROVED 9/23/19		0.00	8,835.55	1,946.00	6,500.00	6,031.97	6,500.00		6,500.00		
4 01-4195-3-390-0 Narrative for Column # BOS APPROVED 9/23/19		6,132.50	1,022.50	813.00	1,200.00	0.00	1,200.00		1,200.00		
5 01-4195-5-550-1 Narrative for Column # BOS APPROVED 9/23/19		0.00	0.00	0.00	2,000.00	1,150.00	2,000.00		2,000.00		
6 01-4195-5-550-2	Longmeadow Cemetery	0.00	4,455.50	5,336.00	0.00	0.00	0.00		0.00	<u></u>	
7 01-4195-5-660-0 Narrative for Column # BOS APPROVED 9/23/19	Cemetery Supplies 8	722.21	92.50	245.74	600.00	0.00	600.00		600.00		
8 01-4195-5-690-0 Narrative for Column # BOS APPROVED 9/23/19		0.00	206.87	0.00	300.00	0.00	300.00		300.00		
9 01-4195-5-720-0 Narrative for Column # BOS APPROVED 9/23/19		0.00	0.00	445.81	300.00	0.00	500.00	67%	500.00		
10 01-4195-6-645-0 Narrative for Column # BOS APPROVED 9/23/19		50.00	50.00	80.00	200.00	120.00	200.00		200.00		
Cemeteries Total		19,889.71	28,297.92	26,660.55	33,110.00	28,092.72	33,510.00	1%	33,510.00	0.00	
Grand Total:		19,889.71	28,297.92	26,660.55	33,110.00	28,092.72	33,510.00	1%	33,510.00	0.00	

Run: 11/12/19 9:36AM

2020 PROPOSED FIRE

TOWN OF AUBURN

Page: Adele ReportBudgetSF

										reportbudg
		1	2	3	4	5	6	7	8	9
		Expended	Expended	Expended	Budgeted	Expended YTD	Dept/Comm	% Chg	BOS	Budget Comm
		2016	2017	2018	2019	2019	Request	19/20	Approved	Approved
							2020		2020	2020
		As of December	As of December	As of December	As of December	As of November				
General Fund										
Fire Department										
1 01-4220-3-370-1	Fire Occupational Health & Safety	1,000.00	0.00	242.00	1,000.00	0,00	4,430.00	343%	3,205.00	
Narrative for Column #	6									
place. *Safety Glasses, PPE G *35 members Tdap testir *35 members x Flu shots	ng x \$63 per person - \$2,205 s x \$35 - \$1,225 Total: \$4,430.00	quipment required by dep	partment level stand	lards. This line reflec	ts an increase of \$3,	430 to purchase occu	upational equipment ar	nd to implement an	infectious control p	policy currently not in
Narrative for Column # BOS APPROVED 9/23/1										
2 01-4220-3-390-2	Forest Fires	0.00	0.00	0.00	1.00	0.00	1.00		1.00	
Narrative for Column #	6									2
This line represents a bu	udget line number for reimbursement purpos Total: \$1.00	es. This line reflects no in	ocrease							
Narrative for Column # BOS APPROVED 9/231	8									
3 01-4220-3-390-3	Fire Equipment Maintenance	4,195.64	1,035.11	5,013.38	4,500.00	3,779.98	4,500.00		4,500.00	
Narrative for Column #	6									
	1,500	uding, small tools and equ	ipment, saws, pum	ps, etc. This line refle	ects no increase.					
Narrative for Column #										
BOS APPROVED 9/23/1	19									
4 01-4220-3-390-4	Fire Radio Repair	860.52	1,111.32	199.30	1,000.00	2,347.13	1,000.00		1,000.00	
Narrative for Column #	1855				*					
This line represents all r	mobile and portable radio repairs including b Total: \$1,000	eatteries, antennas, micro	phones etc. This lin	e reflects no increase	э.					
Narrative for Column #										
BOS APPROVED 9/23/1	19									
5 01-4220-3-390-5	Derry Dispatch	43,757.00	45,944.50	48,241.50	53,830.00	52,711.36	55,772.00	4%	55,772.00	
Narrative for Column #	6									
This line represents all a agreement for our radio *Derry dispatch cost agr *Chester tower lease ag	reement - \$53,830	dispatch Auburn Fire De	partment on all eme	ergency and non-eme	rgency incidents. Th	is line reflects an inc	ease of \$1,942 due to	contractual obligat	ions with the Ches	ter Tower Lease
Narrative for Column #										
BOS APPROVED 9/23/	19									
6 01-4220-3-390-7	Fire & Rescue Training	17,473.11	13,516.11	4,356.19	20,300.00	5,952.63	20,300.00		17,500.00	

Narrative for Column # 6

This line item represents all training including outside vendors brought in to teach certain levels of training. Training was discussed in the MRI study. This line reflects no increase for fire and EMS training. This line reflects no increase. *35 Fire/EMS members training allowances @ \$580 per person Total:\$20,300

Run: 11/12/19 9:36AM

2020 PROPOSED FIRE

Page: 2 Adele ReportBudgetSF

TOWN OF AUBURN

									5000 10000	
	1 Expended	2 Expended	3 Expended	4 Budgeted	5 Expended YTD	6 Dept/Comm	7 % Chg	8 BOS	9 Budget Comm	
	2016	2017	2018	2019	2019	Request	19/20	Approved	Approved	
						2020		2020	2020	
	As of December	As of December	As of December	As of December	As of November					
Narrative for Column # 8										
BOS APPROVED 9/23/19										
7 01-4220-3-390-8 Fire Hazmat	6,290.23	6,556.68	6,623.70	6,700.00	7,249.01	7,249.00	8%	7,249.00		
Narrative for Column # 6										
This line item represents associated annual due to be part of the Regio Total: \$7,249	onal Hazardous Materia	I Team. This line ret	flects an increase of	\$549 due to annual	dues increasing.					
Narrative for Column # 8 BOS APPROVED 9/23/19										
8 01-4220-5-550-1 Fire Building Maintenance	9,464.76	11,478.96	18,341.17	10,000.00	19,215.22	18,697.00	87%	18,697.00		
Narrative for Column # 6 This line represents building maintenance for both fire stations. This line	ne reflecte a ¢º 707 :	rease due to more:	ome listed below	or bains but at a 1	anin Abana - 15 - 1 - 1	6				
This line represents building maintenance for both fire stations. This lin *Painting (both stations) - \$2,500 *Interior repairs, carpet, flooring, etc. (both stations) - \$1,000 *Exterior repairs, seed, painting, etc. (both stations) - \$1,000 *HVAC maintenance agreement (complex) - \$1,332 *HVAC maintenance (station 2) - \$1,000 *Unexpected repairs (both stations) - \$4,500 *Plymovement service contract (complex) - \$600 *Floor buffing (both Stations) - \$600 *Fire alarm monitoring (both stations) - \$1,140 *New air compressor (complex) - \$2,000 *Trash pickup (both stations) - \$600 *Pressure wash the safety complex - \$575 *Repair rotted trim, build roof over bay door, Install rain diverter - \$1,95 *Narrative for Column # 8 *BOS APPROVED 9/23/19 9 01-4220-6-610-1 Fire & Rescue New Equipment		rease due to many it								
Narrative for Column # 6	33,363.66	19,282.15	14,306.51	16,000.00	11,133.74	15,896.00	-1%	15,896.00		
This line represents all new fire equipment purchases, and replacemen *New forestry equipment - \$1,000 *New Fire Hose, 2.5 and 4 inch - \$2,000 *Hydraulic rescue ram - \$5,325 *New fire hooks, forcible entry tools - \$1,000 *Zoll service agreement and maintenance contract - \$6,571 Total: 15,896 *Narrative for Column # 8 *BOS APPROVED 9/23/19	t of such equipment wh	ich fails over the ca	lendar year. This line	e reflects a decrease	of \$104					
10 01-4220-6-610-4 Fire New Radios	4,214.25	3,443.77	2,714.30	7,700.00	4,144.85	7,700.00		7,700.00		
Narrative for Column # 6				20 11		Mind Toy College Colle		autamment total		
This line item represents all new radio purchases which either need rep *Engine 1 didgital radio - \$3,850 *Engine 2 digital radio - \$3,850 Total: \$7,700	placing or break over th	e calendar year. Thi	s line reflects no inci	rease.						
Narrative for Column # 8 BOS APPROVED 9/23/19										
11 01-4220-6-610-6 Fire SCBA Maintenance	4,383.76	3,637.54	2,146.95	5,000.00	2,283.55	6,130.00	23%	6,130.00		
Narrative for Column # 6		um n • Carabanan na (2000)	• • • • • • • • • • • • • • • • • • • •			-8		3,.55.56		

2020 PROPOSED FIRE

TOWN OF AUBURN

Page:

		1 Expended 2016	2 Expended 2017	3 Expended	4 Budgeted	5 Expended YTD	6 Dept/Comm	7 % Chg	8 BOS	9 Budget Comm
		2010	2017	2018	2019	2019	Request	19/20	Approved	Approved
		As of December	As of December	As of December	As of December	As of November	2020		2020	2020
This line item represents of \$1,130 for semiannual *10 Replacement face pi *Replacement associated *SCBA Breathing air sem Narrative for Column #BOS APPROVED 9/23/19	eces - \$3,150 parts - \$1,850 iiannual testing - \$1,130 Total: \$6,130	nance or replacement	of such equipment	over the calendar ye	ar. We are also work	ing towards assigning	g SCBA face masks p	er the MRI study co	ompleted. This line	reflects an increase
12 01-4220-6-611-1	Fire Water Hydrants	12,132.52	9,806.08	11,945.50	13,112.00	10,080.00	13,112.00		13,112.00	
Narrative for Column #	6									
This line represents fire h	nydrant fees paid out over the calendar year. Total: \$13,112	his line reflects no inc	rease.							
Narrative for Column # BOS APPROVED 9/23/19	8									
13 01-4220-6-640-0	Fire Dues, Subscription and Software	2,412.54	4,023.10	3,047.44	5,000.00	5,383.12	4,600,00	-8%	4.600.00	
Narrative for Column #	6						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1,000.00	· ·
This line represents all fir *Firehouse software - \$1, *Membership dues - \$1, *Office 365 upgrade - \$1, Narrative for Column # BOS APPROVED 9/23/18	00 900 Total: \$4,600	lacement software for	fire department fund	ctions. This line refec	cts a decrease of \$40	00				
14 01-4220-6-660-1	Fire Rescue Supplies	1,989.87	4,692.20	2,060.12	3,000.00	1,730.71	3,000.00		3.000.00	
Narrative for Column #	6					M-250 V	-,		0,000.00	8
This line covers all fire de *Durable medical equipm *Rechargeable Batteries	- \$1,000	ter sensors, rehab su	oplies, tools etc. Thi	s line reflects no incr	rease.					
Narrative for Column #	Total: \$3,000									
BOS APPROVED 9/23/19										
15 01-4220-6-660-2	Fire Protective Clothing	12,198.42	10,135.77	14,600.19	14,000.00	10,685.54	24 252 22	500/	40.050.00	
Narrative for Column #	6	12, 130.42	10, 133.77	14,000.19	14,000.00	10,005.54	21,250.00	52%	16,950.00	
This line item represents for the Call and Fulltime s *5 New set of PPE - \$12,6 *5pare Hoods, boots and *2 Fulltime firefighter unifo *35 Call fierfighters' unifo	all personal protective equipment worn by firefitstaff. 500 gloves - \$1,500 orms - \$2,000 rms x \$150 Total: \$21,250	ighters and station we	ar. All PPE must be	replaced after 10 ye	ars of in-service time	per NFPA 1971 requ	uirements. This line re	iflects an increase c	of \$7,250 due to bu	dgeting for uniforms
Narrative for Column #	8									
Reduced *2 Full Time @ \$650 ea = *35 Call @ \$50 ea = \$1,7 BOS approved 9/23/2019 Matched Police Unforms BOS approved 9/30/2019	50 @ 2 x \$600									
16 01-4220-6-670-1	Fire Office & Cleaning Supplies	3,521.50	2,500.76	2,886.77	2,500.00	442.89	2,500.00		2,500.00	
Narrative for Column #	6			As produce to the second secon	400±000,000,000,000,000		1 and \$0,000 (0.000 a) 7 a) 7 a)		_,,	
This line item represents	all cleaning supplies for both of the fire stations Total: \$2,500	s and for the apparatu	s. It also covers all o	office supplies, includ	ding pens, paper, tab	les, office chairs, prir	nter cartridges, etc. Th	nis line reflects no ir	ncrease.	

Run: 11/12/19 9:36AM

2020 PROPOSED FIRE TOWN OF AUBURN

Page: 4
Adele
ReportBudgetSF

				100010	AODOM					ReportBudgetSF
		1 Expended	2 Expended	3 Expended	4 Budgeted	5 Expended YTD	6 Dept/Comm	7 % Chg	8 BOS	9 Budget Comm
		2016	2017	2018	2019	2019	Request	19/20	Approved	Approved
							2020		2020	2020
#*************************************		As of December	As of December	As of December	As of December	As of November				_ 2
Narrative for Column # BOS APPROVED 9/23/1										
17 01-4220-6-690-1 Narrative for Column #	Fire Misc Grant	7,972.05	7,236.00	10,066.76	5,000.00	5,969.74	5,000.00		5,000.00	
	money needed to cover grant co pays, if grants	are written and appr	ayad This line refle	ata na inarana						
Narrative for Column # BOS APPROVED 9/23/1	Total: \$5,000	are writterrand appr	oved. This like relief	cts no increase.						
18 01-4220-6-690-2	Fire Dry Hydrants	665.57	520.74	0.00	2,000.00	44.91	2,000.00		2,000.00	
Narrative for Column #										
Narrative for Column # BOS APPROVED 9/253/		d cisterns throughout	town. This line refle	cts no increase.						
19 01-4220-6-690-3	Fire Information Technology	0.00	0.00	7,886.54	5,000.00	5,310.00	5,560.00	11%	5,560.00	-
Narrative for Column #										
This line item represents *Monthly maintenance - *Cloud backup - \$95x12: *Unexpected costs - \$1,0	=\$1,140 000	Γhis line reflects an ir	ncrease of \$560 due	to cloud backups on	i servers, annual ma	intenance and service	e contracts on fire depa	artment IT equip	ment and unexpected	replacement parts.
Narrative for Column # BOS APPROVED 9/23/1										
20 01-4220-7-700-1	Fire Truck Lease/Purchase	13,024.82	6,513.41	0.00	0.00	0.00	0.00		0.00	
21 01-4220-7-710-1	Fire Truck Maintenance	18,282.98	19,099.19	44,345.65	38,600.00	37,233.93	41,200.00	7%	27,900.00	(managed and a second a second and a second
Narrative for Column #	6									
This line item represents "Vehicle Annual Service "Pump service & testing "Aerial service - \$1,000 Aerial/ground ladder test "Hose testing - \$3,200 Tires - \$7,000 "State Inspection - \$400 "Tanker 2 pump work - \$ "unforeseen repair - \$9,0 Narrative for Column # BOA APPROVED 9/23/1	- \$2,400 \$1,200 9,300 000 Total: \$41,200	uded but not limited t	o: This line reflects a	an increase of \$2,60	0.					
22 01-4220-7-720-1	Fire Apparatus Fuel	8,055.98	7,696.78	7,673.11	9,000.00	6,844.96	9,000.00		9,000.00	
Narrative for Column #										
			ne reflects no increa	se.						
Fire Department Total		205,279.40	178,230.17	206,697.08	223,243.00	192,543.27	248,897.00	11%	227,272.00	0.00
Grand Total:		205,279.40	178,230.17	206,697.08	223,243.00	192,543.27	248,897.00	11%	227,272.00	0.00
	90-0 FIRE PREVENTION	-0-	-0-	-0-	-0-	-0-	150000		1.50000	
	FIRE PREVENTION WEEK						25039700		2287720	a .
AT SCHAL	OL+ PUBLIC EVENTS.									

Run: 11/12/19 11:26AM

2020 PROPOSED AMBULANCE

TOWN OF AUBURN

Page:

	1 Expended 2016 As of December	2 Expended 2017 As of December	3 Expended 2018 As of December	4 Budgeted 2019 As of December	5 Expended YTD 2019 As of November	6 Dept/Comm Request 2020	7 % Chg 19/20	8 BOS Approved 2020	9 Budget Comm Approved 2020
General Fund Ambulance									
1 01-4215-3-390-1 Derry Ambulance Service Narrative for Column # 8 BOS APPROVE 9/23/19	72,802.50	80,082.50	83,896.00	84,735.00	84,735.00	86,858.00	3%	86,858.00	
Ambulance Total	72,802.50	80,082.50	83,896.00	84,735.00	84,735.00	86,858.00	3%	86,858.00	0.00
Grand Total:	72,802.50	80,082.50	83,896.00	84,735.00	84,735.00	86,858.00	3%	86,858.00	0.00

Run: 11/12/19 11:27AM

2020 MACHINERY, VEHICLES & EQUIPMENT

TOWN OF AUBURN

Page:

	1 Expended 2016	2 Expended 2017	3 Expended 2018	4 Budgeted 2019	5 Expended YTD 2019	6 Dept/Comm Request 2020	7 % Chg 19/20	8 BOS Approved 2020	9 Budget Comm Approved 2020
	As of December	As of December	As of December	As of December	As of November				
Machinery, Vehicles & Equipmen									
1 01-4902-7-700-1 Fire Apparatus Lease/Purchase Narrative for Column # 6	72,695.61	72,695.61	172,695.61	120,910.00	120,909.07	120,910.00		120,910.00	
Engine #1 \$72,695.61 and Rescue \$41,308.31. BOS approved \$114,004 on 9/23/2019 Need to add interest to Rescue of \$6,905.15 Narrative for Column # 8									
BOS APPROVED 9/30/2019									
Grand Total:	72,695.61	72,695.61	172,695.61	120,910.00	120,909.07	120,910.00	09	% 120,910.00	0.00

Run: 11/12/19 11:29AM

2020 PROPOSED EMERGENCY MANAGEMENT

TOWN OF AUBURN

Page:

		1 Expended	2 Expended	3 Expended	4 Budgeted	5 Expended YTD	6 Dept/Comm	7 % Chg	8 BOS	9 Budget Comm	
		2016	2017	2018	2019	2019	Request	19/20	Approved	Approved	
							2020		2020	2020	
		As of December	As of December	As of December	As of December	As of November					
General Fund											
Emergency Management											
1 01-4290-0-550-0	OEM (FEMA) Expenditure	0.00	0.00	40,286.10	1.00	0.00	1.00		1.00		
Narrative for Column #	6									at	
This line represents any F											
Narrative for Column #	Total: \$1										
BOS APPROVED 9/23/19	•										
2 01-4290-3-390-1	OEM Training	42.48	0.00	0.00					0.00		
Narrative for Column #		42.40	0.00	0.00	1.00	0,00	1.00		1.00	-	
	Emergency management training										
ACAS MO ALOS ES SERVICIONES DE SERVICIONES A MATERIALES ANTICAS A MATERIALES A SERVICIONES A MATERIALES A SERVICIONES A SERVICIONES A MATERIALES A SERVICIONES A SERVICION	Total: \$1										
Narrative for Column #											
BOA APPROVED 9/23/19	•										
3 01-4290-3-395-1	OEM Public Media	0.00	0.00	8,100.00	0.00	0.00	1.00	100%	1.00	·	
Narrative for Column #	8										
BOS APPROVED 9/23/19	9										
4 01-4290-5-510-1	OEM Communications	857.20	-53.96	0.00	0.00	0.00	1.00	100%	1.00		
Narrative for Column #	8										
BOS APPROVED 9/23/19	9										
5 01-4290-6-610-1	OEM Equipment & Gear	396.87	293.27	0.00	1.00	0.00	4,600.00	459,900%	1,800.00		
Narrative for Column #	6								008000000000000000000000000000000000000	-	
This line represents new of TV and bracket for Town Smart board for Town's E	EOC - \$3,100	Emergency Manageme	nt.								
Narrative for Column #	Total: \$4,600										
BOS APPROVED 9/23/19											
Emergency Management Total	į.	1,296.55	239.31	48,386.10	3.00	0.00	4,604.00	153,367%	1,804.00	0.00	
Grand Total:		1 200 55	220.24	49 290 40	2.00		4.004.00	452.2072	4.00		
Grand Total.		1,296.55	239.31	48,386.10	3.00	0.00	4,604.00	153,367%	1,804.00	0.00	

2020 Payroll

*						2020 1 ay10	41					
Description	Expended 2016	Expended 2017	Expended 2018	Budgeted 2019	Expended 2019 YTD	Default 2020	1.5% Est COLA 1st Year	1.5 Est COLA 2nd Year	STEP 1st Year	STEP 2nd Year	COLA&STEP 1st Year	COLA&STEP 2nd Year
Finance Director(12/4	59,592	62,147	63,668	66,081	55,727	67,701	68,463	68,717	67,814	69,055	68,576	70,071
Finance Assistant(11,	45,645	46,444	46,472	46,486	37,884	45,016	45,522	45,691	45,166	45,916	45,672	46,591
Town Administrator(1	82,025	83,942	86,877	90,767	77,118	92,744	93,787	94,135	93,131	94,599	94,174	95,990
Land Use Coordinato	44,510	45,217	46,693	51,708	42,115	50,691	51,262	51,452	51,283	51,705	51,853	52,466
BOS Secretary	-	-	(<u>*</u>	3,000	1,160	2,000	2,000	2,030	2,000	2,000	2,000	2,000
Highway Safety Secre	107	8	60	310	109	200	202	203	203	204	205	207
Assessing Coordinate		-	-	1	105	1	1	1	203	1	203	
Selectman Chair Stip	3,080	3,099	3,381	3,590	2,683	raws vone office	The second secon	and the second s	2 6 4 4	m seemonti	an according	1
Selectman Seat Two	2,814	2,831	3,088			3,590	3,630	3,644	3,644	3,662	3,684	3,716
Selectman Seat Thre				3,279	2,450	3,279	3,316	3,328	3,328	3,345	3,365	3,394
	2,814	2,831	3,088	3,279	2,450	3,279	3,316	3,328	3,328	3,345	3,365	3,394
Trustee of Trust Fund	276	292	301	311	-	311	314	316	316	317	319	322
Trustee of Cemeterie	600	-	400	662	<u> </u>	662	669	672	672	675	679	685
Executive Departmen	241,464	246,810	254,027	269,474	221,695	269,475	272,484	273,517	270,885	274,824	273,894	278,836
Deputy Town Clerk(8/	8,294	9,177	5,824	16,108	6,629	10,031	10,144	10,181	10,115	10,232	10,227	10,382
Town Clerk/Tax Colle	4,113	-	-	1		1	1	1	1	1	1	1
Town Clerk Salary(5/	53,362	54,010	56,007	57,988	48,893	58,830	59,492	59,712	59,516	60,007	60,178	60,889
Election, Regis & Vita	65,769	63,187	61,831	74,097	55,522	68,862	69,637	69,895	69,632	70,239	70,406	71,272
Deputy Tax Collector	7,526	6,230	2,781	8,054	3,342	5,015	5,072	5,091	5,057	5,116	5,114	5,191
Deputy Treasurer Stir	311	330	340	351	=	351	355	356	356	358	360	363
Budget Committee Se	-	1,000	135	1,034	97	1,034	1,046	1,050	1,050	1,055	1,061	1,070
Tax Collector Salary(39,687	41,167	42,690	44,057	35,392	44,847	45,351	45,519	45,220	45,744	45,725	46,416
Treasurer Stipend	2,361	2,516	2,643	2,758	2,293	2,759	2,790	2,800	2,799	2,814	2,830	2,856
Financial Administrati	49,885	51,243	48,589	56,254	41,125	54,006	54,614	54,816	54,483	55,086	55,090	55,896
to the continue of the continu	STANNESTER ER ODER FINNSKO STEDNISE HER FANDEN		NAME REPORTS OF STREET, ASSOCIATION OF STREET		DANIA MESAL MANAGEMENT				offer that Seller	STORAGE STORAGE	00,000	00,000
General SS	27,115	26,862	28,162	32,691	24,036	33,200	33,563	33,695	33,479	33,844	33,841	34,337
Medicare	6,065	6,286	6,465	7,918	5,624	7,765	7,849	7,880	7,830	7,915	7,914	8,030
Retirement Group I	40,361	40,205	40,835	42,084	35,129	40,294	40,747	40,898	40,552	41,100	41,006	41,704
Personnel Administra	73,541	73,353	75,462	82,693	64,789	81,259	82,159	82,473	81,861	82,859	82,761	84,071
Planning & Zoning Se	The second second second second second second		and a service of a service of the service of	1	THE RESERVE OF THE PERSON OF T		1	THE SECTION OF THE PERSON SERVICES	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE			
				1	EAROTHAND SHIPS HE SECTION	1		. 1	1	l Energy (September 1997)	1	
Planning & Zoning Tc					5	l and the second		1	1	1	1	1
Janitorial Salary(3/15)	11,198	11,023	14,850	22,970	9,895	18,389	18,437	18,453	18,449	18,474	18,497	18,537
Government Building:	11,198	11,023	14,850	22,970	9,895	18,389	18,437	18,453	18,449	18,474	18,497	18,537
Covernment Building.	,	11,020	17,000	22,510	3,033	10,503	10,437	10,455	10,443	10,474	10,437	10,557
Cemetery Secretary/	163	_	7 <u>~</u>	250	-	250	253	254	254	255	257	259
Cemetery Salary/Wag	2,680	1,186	755	600	-	600	607	609	609	612	616	621
Cemeteries Total	2,843	1,186	755	850	7046151624	850	860	863	863	867	872	880
	ATTO SET TO SET OF THE			ALTERNATION CONTRACTOR			THE RESERVE TO SERVE THE PARTY OF THE PARTY					Photos St. December 1974 St. D
Village Crier Editor	1,597	1,257	587	1	_	1	1	1	1	1	1	1
General Government	1,597	1,257	587	2 1		1	1	1	1	1	1	ar in the second of the
No. commence of the control of the c								ANGERTALION STATEMENTS		REMODERATION CONTRACTOR SECTION SEC	reme entre barren regularge begr	AND THE PRODUCTION OF THE PROPERTY OF THE PROP
Police Chief Salary(1:	83,672	83,851	85,576	129,000	114,781	89,553	90,561	90,897	89,703	91,344	90,710	92,688
Full Time Officers Wa	219,438	233,251	298,615	309,601	274,262	351,023	351,023	351,023	351,023	351,023	351,023	351,023
Records Manager(7/8	36,225	39,914	39,292	46,290	35,898	45,447	45,959	46,129	45,902	46,356	46,413	47,038
Office Manager Wage	47,035	48,764	50,331	54,745	44,597	54,919	55,536	55,742	55,468	56,017	56,086	56,841
Police Lieutenant (12,	78,084	77,312	79,890	81,387	68,198	85,003	85,959	86,278	85,074	86,703	86,030	87,978
Police Sergeants Wag	72,449	49,558	71,193	79,548	63,834	141,396	141,396	141,396	141,396	141,396	141,396	141,396
Police Sergeant Wag	35,382	75,922	78,980	78,488	52,073	-		-	-		,	
Part Time Officers Wa	111,040	73,620	48,667	78,949	34,325	56,082	56,082	56,082	56,082	56,082	56,082	56,082
Shift Differential	4,911	6,351	6,771	6,500	5,522	7,000	7,000	7,000	7,000	7,000	7,000	7,000
	34.000.000		5.45 (50.50	-,	-,	- 1		,,,,,	.,,	.,	.,550	.,550

2020 Payroll

2020 Faylon												
							1.5% Est	1.5 Est				
	Expended	Expended	Expended	Budgeted	Expended	Default	COLA	COLA	STEP	STEP	COLA&STEP	COLA&STEP
Description	2016	2017	2018	2019	2019 YTD	2020	1st Year	2nd Year	1st Year	2nd Year	1st Year	2nd Year
Police SS	9,805	8,859	8,118	11,073	6,804	9,974	10,057	10,085	10,047	10,122	10,130	10,233
Police Medicare	9,180	9,067	9,877	12,781	8,964	12,319	12,367	12,383	12,339	12,404	12,387	12,468
Police Retirement	139,641	159,137	194,610	207,544	168,872	202,822	203,507	203,735	202,997	204,039	203,681	204,967
Police Department To		865,607	971,920	1,095,906	878,129	1,055,538	1,059,447	1,060,749	1,057,030	1,062,487	1,060,938	1,067,714
1 ones Department 10	0 10,002	000,001	071,020	1,000,000	0,0,125	1,000,000	1,000,441	1,000,143	1,007,000	1,002,401	1,000,550	1,007,714
Fire Full Time Salarie	117,398	117,148	115,854	130,217	92,126	138,044	139,597	140,115	139,770	140,805	141,323	142,876
Fire Chief Salary (8/2	117,530	117,140	113,054									
The state of the s	57,587	62.750	40.000	28,005	24,065	35,000	35,000	35,000	35,750	38,000	35,750	38,000
Fire Call/Stipend	and the second s	63,759	42,809	47,863	41,591	51,863	51,863	51,863	51,863	51,863	51,863	51,863
Fire Per Diem Firefigh												
Fire SS	1,978	1,430	1,555	3,339	3,983	3,216	3,216	3,216	3,216	3,216	3,216	3,216
Fire Medicare	1,752	1,723	1,703	2,996	2,109	3,269	3,292	3,299	3,305	3,353	3,328	3,383
Fire Retirement	29,629	33,144	36,372	40,526	22,591	41,704	42,172	42,330	42,226	42,538	42,694	43,162
Fire Department Tota	208,344	217,205	198,293	252,946	186,466	273,096	275,139	275,823	276,129	279,773	278,173	282,498
BI Salary(6/5)	53,532	54,858	56,065	60,218	49,315	59,736	60,408	60,632	60,432	60,930	61,104	61,826
Building Inspection To		54,858	56,065	60,218	49,315	59,736	60,408	60,632	60,432	60,930	61,104	61,826
Danielli g mopodiidii. 1.	30,002	0 1,000	00,000	00,210	10,010	00,100	00,100	50,502	00,702	00,000	01,104	01,020
Highway Road Agent	1,890	1,902	2,063	2,195	1,825	2,195	2,220	2,228	2,228	2,239	2,253	2,272
	1,890	1,902	2,063						2,228			
Highways & Streets T	1,090	1,902	2,003	2,195	1,825	2,195	2,220	2,228	2,220	2,239	2,253	2,272
	4 400	4 00 4	4.070	4 700		4 700						
Health Officer Stipend	1,483	1,624	1,672	1,728	864	1,728	1,747	1,754	1,754	1,763	1,773	1,788
Deputy Health Officer	475	522	537	555	278	555	561	563	563	566	570	574
Health Administration	1,958	2,146	2,209	2,283	1,142	2,283	2,309	2,317	2,317	2,329	2,343	2,363
Animal Control Salary	17,014	17,386	18,093	18,826	15,871	19,148	19,364	19,435	19,324	19,531	19,539	19,818
Animal & Pest Contro	17,014	17,386	18,093	18,826	15,871	19,148	19,364	19,435	19,324	19,531	19,539	19,818
Management of Council Service As an Austral Council Service Se	47-50-10-10-10-10-10-10-10-10-10-10-10-10-10		CARDINA SANINA TONI NINGERA ANTIBOAN NINDER		griptino tittiga koʻstada A asiqimiga tipida	PACHERINA DI PACHE IN CICARDINA DI		PERSONAL PROPERTY OF THE PROPE	OLE TOTAL PROTESTING TO A SPECIAL PROPERTY OF CORD	THE RESERVE AND ADDRESS OF THE PARTY OF THE	CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR	WAS ADDRESS OF THE PROPERTY OF
Welfare Officer Stiper	1,925	1,985	335	1	(=)	1	1	1	1	1	1	1
Direct Assistance Tot	1,925	1,985	335			1	1	1			1	1
		CONTROL OF A CONTR	STREET SHE WELL TO BE A STATE OF THE STREET	HOLINICA ENGINEERING PARK	CHILLIAN CHINI MARCHARINI AND CHINI	THE OTHER PROPERTY OF SERVICE	Color of the special color of		er necessier auch etwa en gewaren et en d	DECLERACE MARKETERS IN HURSE OF	ROLL SPACE TO SHOULD SHOULD SEE	GEORGE USERS HER BENEFIT STORES AND SANCE
Recreation Coordinat	3,628	12,034	16,951	21,024	17,315	30,748	31,094	31,363	31,286	31,363	31,632	31,978
Recreation Maintenar	25,802	23,510	24,746	29,318	27,092	28,876	29,200	29,309	29,333	29,453	29,658	29,886
Parks & Recreation T	29,430	35,544	41,697	50,342	44,407	59,624	60,294	60,672	60,619	60,816	61,290	61,864
raiks & Recleation 1	29,430	33,344	41,097	50,542	44,407	39,024	60,294	00,072	00,019	00,010	01,290	01,004
Liberties Calada (40)	40.700	54.040	F0 700	50 407	40.000	00.400	00.070	07.440	00.000	07.440	00.000	00 440
Librarian Salaries(12/	49,796	51,843	53,700	56,137	48,802	66,126	66,870	67,118	66,236	67,449	66,980	68,440
Library Assistant Sala	34,189	37,413	41,707	54,450	38,932	57,534	58,181	58,397	58,211	58,684	58,859	59,547
Library Technical Ass	7,941	8,853	8,661	9,426	7,642	9,618	9,726	9,762	9,682	9,810	9,790	9,955
Library SS	5,426	5,808	6,172	7,441	5,650	8,263	8,356	8,387	8,316	8,428	8,409	8,552
Library Medicare	1,270	1,358	1,444	1,740	1,321	1,933	1,954	1,962	1,945	1,971	1,967	2,000
Library Retirement	5,562	5,845	6,116	6,271	5,511	7,386	7,469	7,497	7,399	7,534	7,482	7,645
Library Total	104,184	111,121	117,800	135,465	107,858	150,860	152,557	153,123	151,789	153,877	153,486	156,140
Extraction of the property of the second of		REPORT OF THE PROPERTY OF SHALL	STANDARD STANDARDS	20 Technical Speciment Systems in Article		STOREST MODELLES OF STOREST STORE	nto more transition and trade and the		PRODUCTOR PLANTS OF A SECUL	2001 Self-Game Prostok et 1550 A. Send He	HILLSHOP TO ME CHANGE TO A MEDICAL	HELTOCOMERSON CONTRACTOR CONTRACT
Conservation Secreta	397	416	434	620	46	620	629	629	629	632	639	642
Conservation Adminis		416	434	620	46	620	629	629	629	632	639	642
Consortation / turning	W 351	MANAGER CONTROL			PROPERTY OF THE PARTY OF THE PA	020	August 1923		523V			
General Fund Total	1,711,832	1,756,229	1,865,010	2,125,142	1,678,083	2,115,943	2.130.559	2,135,627	2,126,673	2.144.967	2,141,289	2,164,633
General Fund Total	1,711,032	1,750,229	1,000,010	2,120,142	1,070,003	2,110,540	2,130,039	2,100,021	2,120,073	2,144,307	2,141,209	2,104,033
Police Union Warrant							7 050	10.472	6.092	14,888	14,842	23,234
Police Union Warrant						-	7,859	10,473	6,983	14,008	14,042	23,234
Totalo with Union							0.400.440	2 440 400	2 422 057	2 450 055	2 450 400	2 407 007
Totals with Union							2,138,418	2,146,100	2,133,657	2,159,855	2,156,132	2,187,867