#### Town of Auburn BUDGET COMMITTEE Town Hall November 10, 2016

#### 7:00 PM

#### **Approval of Meeting Minutes:**

Meeting of November 3<sup>rd</sup>, 2016

#### **Budget Presentations:**

•	Planning and Zoning (Ron Poltak)	7:05 PM
•	Parks & Recreation (David Nye)	7:15 PM
•	Ambulance Service (Adele Frisella / Bill Herman)	7:40 PM
•	Fire Truck Lease/Purchase (Adele Frisella / Bill Herman)	7:45 PM
•	Fire Dispatch Services (Adele Frisella / Bill Herman)	7:50 PM
•	Regional Associations (Adele Frisella / Bill Herman)	7:55 PM
•	Street Lights (Adele Frisella / Bill Herman)	8:00 PM
•	Debt Service (Adele Frisella / Bill Herman)	8:05 PM

#### **Other Business:**

### Adjourn:

Note: "Any person with a disability who wishes to attend this public meeting and needs to be provided a reasonable accommodation in order to participate, please call the Town Hall (603) 483-5052, or contact the Committee Secretary so that arrangements can be made."

# BUDGET COMPARISON -- FY '16 and FY '17 RUNNING TOTAL

<u>Department</u>	2016 Appropriations	2017 Approved	Difference
Executive	225,213		
Election & Registration	90,487	1,400	
Financial Administration	98,440	4,600	
Legal Expense	65,000	57,000	(8,000)
Personnel Administration	382,079		
Planning & Zoning	70,102		
General Government Buildings	80,085		
Cemeteries	30,450		
Insurance	102,525		
Regional Associations	8,121		
Other General Government	105,473		
Police	1,124,447		
Ambulance	76,269		
Fire	429,415	181,040	
Building Inspection	65,171	10,600	
Emergency Management	1,951		
Other Public Safety (Details)	1,000		
Highways & Streets	935,464	941,002	
Bridges	0	0	
Street Lighting	13,500	(14)	
Solid Waste	11,925	11,500	(425)
Health Officer	2,549	450	
Animal Control	19,988	2,990	
Health Agencies	5,614	5,800	
Public Assistance	21,935	15,000	
Intergovernmental Welfare	4,471	4,471	0
Parks & Recreation	100,264		
Library	143,975		
Patriotic Purposes	6,500		150
Conservation Commission	2,753	,	
Debt Service	3		
Capital Outlay			
Fire Truck	72,696		
Road Reconstruction			
Recreation Improvement	227.0		
TOTAL	\$5,139,365	COMP NAME OF THE OWNERS	(\$8,089)
TOTAL	4-77		(, , ,
Special Warrant Articles			
Collective Bargaining Agreement	12,418		
Mosquito Control	34,675		
Town Buildings CRF	30,000		
Cemetery Maintenance ERF		17	
Accrued Benefits ERF			
GRAND TOTAL	\$5,270,458	\$1,242,503	(\$8,089)

Page: 1 Adele ReportBudgetSF	· ε				1	1	1	1	1		
С ∢%	9 Budget Comm Approved 2017										5
	8 BOS Approved 2017	3,000.00	21,500.00	250.00	3,000.00	250.00	1,000.00	1,200.00	500.00	50.00	3,000.00
	7 % Chg 16/17		-26%		-91%			100%			
Ŋ	6 Dept/Comm Request 2017	3,000,00	21,500.00	250.00	3,000.00	250.00	1,000.00	1,200.00	200.00	90.00	3,000.00
2017 PROPOSED PLANNING & ZONING TOWN OF AUBURN		382.30	10,949.14	00.0	1,712.39	12.47	0.00	655.00	756.00	0.00	2,055.95
NNING		3,000,000	29,000.00	250.00	31,950.00	250.00	1,000.00	900.00	200.00	90.00	3,000.00
SED PLANNING TOWN OF AUBURN	3 Expended 2015	8	9,566.75	00:00	8,444.25	0.00	0.00	920.00	226.95	0.00	2,628.24
PROPO	2 Expended 2014	9	13,578.20	00:00	0.00	49.93	664.00	155.00	00.00	41.82	1,957.05
2017	Expended 2013		8,477,85	00.0	00.0	37.38	0.00	455.00	132.00	0.00	2,525.28
					pdates			inars		SS.	
		P/Z Engineering Services	P/Z Legal Expenditures	8 P/Z Maps 8	Master Plan & Regulatory Updates 8	P/Z Recording Fees 8	P/Z Printing 8	P/Z Dues, Workshops, Seminars 8	P/Z Books 8	P/Z Printed Forms & Supplies	P/Z Legal Ads 8
Run: 11/08/16 2:59PM		Planning & Zoning 1 01-4191-3-320-1 Py Narrative for Column # 8 BOS approved 11/7/2016.		Narrative for Column # 8 BOS approved 11/7/2016, 3 01-4191-3-390-1 Narrative for Column # 8 BOS approved 11/7/2016,	4 01 4191-3-390-2 M Narrative for Column # 8 BOS approved 1177/2016.	5 01-4191-3-390-3 P. Narrative for Column # 8 BOS approved 11/1/2016.	6 01-4191-6-620-1 P. Narrative for Column # 8 BOS approved 11/7/2016.	7 01-4191-6-645-0 P.  Narrative for Column # 8 BOS approved 11/7/2016.	8 01-4191-6-650-1 P.  Narrative for Column # 8 BOS approved 11/7/2016.	9 01 4191-6-670-1 P. Narrative for Column # 8 BOS approved 11/7/2016.	10 <b>01 4191-6-680-1</b> Narrative for Column # 8 BOS approved 11/7/2016,

0.00

33,750.00

-52%

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00'009'69

21,786.19

17,455.50

13,653.01

Grand Total:

Run: 11/08/16	2:07PM

Run: 11/08/16 2:07PM	20	017 F	ROPOS	SED PAF TOWN OF	ED PARKS & R TOWN OF AUBURN	2017 PROPOSED PARKS & RECREATION TOWN OF AUBURN	NOI			Page: 1 Adele
	1 Expended	pe	2 Expended	3 Expended	4 Budgeted	5 Expended YTD	6 Dept/Comm	7 % Chg	8 BOS	9 Budget Comm
	2013		2014	2015	2016	2016	Request	16/17	Approved	Approved
	As of December		As of December A	As of December	As of December	As of October	2017		2017	2017
General Fund										
Parks & Recreation										
1 01-4520-0-001-1 Recreation Senior Trips  Narrative for Column # 6  Funding for two trips - one in the spring and one in the fall.  Narrative for Column # 8  BOS approved 10/17/2017.		7,693.98	4,198.45	10,586.71	12,500.00	8,808.67	7,000.00	%44%	7,000.00	
2 01-4520-0-001-2 Recreation Family Events Narrative for Column # 6		7,793.93	11,523.03	12,376.64	14,500.00	14,445.35	13,600.00	%9-	13,600.00	
8 =	ee house, \$800; Winter Carnival \$1,	800.								
3 01-4520-0-001-3 Recreation Basketball Program Narrative for Column # 6 New nets, stripe courts Narrative for Column # 8 BOS approved 10/17/2016.		816.78	00.00	00.00	600.00	0.00	800.00	%88	800.00	
4 01-4520-0-001-4 Recreation Ski Program Narrative for Column # 8 BOS approved 10/17/2016.		2,485.50	2,461.40	2,601.50	2,800.00	2,655.92	2,800.00		2,800.00	
5 01-4520-0-001-6 Recreation Community Service Award Narrative for Column # 8 BOS approved 10/17/2016.		438.20	144,00	0.00	400.00	400.00	250.00	-38%	250.00	
6 01-4520-0-001-7 Recreation Soccer Program Narrative for Column # 6 Pallet of Paint \$600; Two nets \$200. Narrative for Column # 8 BOS approved 10/17/2016.		413.91	2,123.19	1,531.70	00.009	1,010.00	800.00	%ee	800.00	
7 01-4520-0-001-8 Recreation Senior Dinners Narrative for Column # 6 Holiday dinner, \$1,000; Senior BBQ, \$500. Narrative for Column # 8 BOS approved 10/17/2016.		822.11	866.81	985.95	1,500.00	1,159.28	1,500.00		1,500.00	
8-01-4520-1-120-1 Recreation Secretary Salary		9,527.32	10,329,58		10,912.00	3,773.28	00:0	100%	96:0	
9 01-4520-1-120-2 Recreation Maintenance Worker		13,782,22	15,438.26	17,852.16	18,802,00	23,287.05	0.00	100%	00:0	
10 01-4520-2-250-1 Recreational Mileage Reimbursement Narrative for Column # 8 BOS approved 10/17/2016.		483.50	527.20	365.17	750.00		800.00	7%	800.00	
11 01-4520-3-360-1 Recreation Playground & Parks Narrative for Column # 6 Bug spray, hardware, nuts and bolts.		5,169.36	13,152.53	926.27	2,000.00	858.00	2,000.00		2,000.00	

Run: 11/08/16 2:07PM	2(	2017 PR	ROPOS	ED PARKS & F TOWN OF AUBURN	KS & RE AUBURN	OPOSED PARKS & RECREATION TOWN OF AUBURN	N O			Page: Adele ReportBudgetSF	2 etSF
	1 Expended		2 Expended	3 Expended	73	5 Expended YTD	6 Dept/Comm	7 % Chg	8 BOS	9 Budget Comm	
	2013		2014	2015	2016	2016	Request	16/17	Approved	Approved	
	As of December		As of December As	As of December A	As of December	As of October	2017		2017	2017	
Narrative for Column # 8 BOS approved 10/17/2016.											Constitution of the consti
12 01-4520-5-520-1 Recreation Electricity Narrative for Column # 6		1,431.60	1,875.40	2,360.74	2,400.00	1,806.95	2,500.00	4%	2,500.00		
Additional lights for new parking lot.  Narrative for Column # 8  BOS approved 10/17/2016.											
		1,360.28	2,382.60	9,127.02	21,500.00	21,844.74	7,900.00	%E9-	7,900.00		
Narrative for Column # 6 Kid Cushion/Eddows, \$1,000; Kid Cusion/Circle of Fun, \$1,500; Kid Cushion/Apple Tree, 800; Brick Walkway Repair/Circle of Fun, \$800; Edging and loaming/Circle of Fun, \$1,800. Narrative for Column # 8 BOS approved 10/17/2016.	.n, \$1,500; Kid Cushion/Apple T	ree, 800; Brid	k Walkway Repair/	Circle of Fun, \$800	r, Edging and loamii	ng/Circle of Fun, \$1,	.000.				
14 01 4520-5-550 4 Recreation Ice Rink  Narrative for Column # 6	22	22,469.27	4,238.19	150.00	1,000.00	0.00	3,000.00	200%	3,000.00		
Proplem with retaining water. Sealing or repairing, \$1,500; Sealing basketball court, \$1,500 Narrative for Column # 8 BOS approved 10/17/2016.	1,500; Sealing basketball court,	\$1,500.									
15 01-4520-5-560-1 Recreation Trash Removal Narrative for Column # 6		00.00	0.00	0.00	600.00	0.00	300.00	%05-	300.00		
<u>a</u> <del>2</del>	sh cans.										
16 01-4520-5-560-2 Recreation Chemical Toilets  Narrative for Column # 8  BOS approved 10/17/2016.		5,284.67	4,533.65	5,188.58	5,400.00	5,273.06	5,400.00		5,400.00		
17 01-4520-6-670-0 Recreation Phone & Office Supplies  Narrative for Column # 8  BOS approved 10/17/2016.	e Supplies	0.00	00.00	455.19	500.00	656.51	800.00	%09	800.00		
18.01.4520-9-940-1 Recreation Improvements		14,168,99	6,892.14	38,574.25	00:0	00:0	00:0		00:0	00:0	
Parks & Recreation Total	<b></b>	-94,141.62	80,686.42	113,967.97	96,764.00	86,842,21	49,450.00	49%	49,450.00	0.00	
Grand Total:	* "	34,141.62 56 66309	80,686.42 4834845	46,65547	96,764.00 67.050°°	86,842.21 59,78188	49,450.00	-49%	49,450.00	0.00	

					1					C	,
Ruff. 11/08/16 3:33PM		2017 PR	2017 PROPOSED AMBULANCE TOWN OF AUBURN	AMBUI AUBURN	ANCE					Page: 1 Adele ReportBudgetSF	<u> </u>
	1 Expended	2 Expended	3 Expended	4 Budgeted	5 Expended YTD	6 Dept/Comm	7 % Chg	8 BOS	Budge	9 Budget Comm	
	2013	2014	2015	2016	2016	Request	16/17	Approved 2017	Apr	Approved 2017	
	As of December	As of December	As of December A	As of December	As of October						
General Fund											
Ambulance											
1 01-4215-3-390-1 Derry Ambulance Service Narrative for Column # 8 BOS approved 11/1/2016.	54,697,63	60,167.00	66,184.00	76,269.00	72,802.50	80,083.00	9%	80,083.00	3.00		
Ambulance Total	54,697.63	60,167.00	66,184.00	76,269.00	72,802.50	80,083.00	%5	80,083.00	3.00	0.00	
Grand Total:	54,697.63	60,167.00	66,184.00	76,269.00	72,802.50	80,083.00	%9	80,083.00	3.00	0.00	
								X.			

Term	Annual Payment
YEAR - 1 (JULY 1, 2013 - JUNE 30, 2014)	\$57,302
YEAR — 2 (JULY 1, 2014 - JUNE 30, 2015)	\$63,033
YEAR — 3 (JULY 1, 2015 - JUNE 30, 2016)	\$69,336
YEAR — 4 (JULY 1, 2016 - JUNE 30, 2017)	\$76,269
YEAR — 5 (JULY 1, 2017 - JUNE 30, 2018)	\$83,896

34,668°. 38,135

- 4.2 The Town of Derry Fire Department shall invoice the Town of Auburn at least thirty (30) days prior to the payment due date, provided that this Agreement is not cancelled as herein specifically permitted during its term In the event of such cancellation, payment due shall be prorated to the date of termination and no further payments shall be due for any period after the date of termination.
- 4.3 All payments shall be sent to:

Tax Collector Town of Derry PO Box 405 Derry, New Hampshire 03038-0405

4.5 All other correspondence and notices other than legal notices as outlined in paragraph 3.3 shall be sent to:

Fire Chief Derry Fire Department 14 Manning Street Derry, New Hampshire 03038

### 5. CONTRACT TERMS

- 5.1. The Town of Derry has the right to request negotiations on raising the fee annually. The Town of Derry must notify the Town of Auburn, in writing, no later than September 1, of each year, if it wishes to exercise this right. Any increases in fees must be approved by the Town of Auburn Board of Selectmen within thirty (30) days of the proposed fee increase. If the Town of Auburn Board of Selectmen does not approve the fee increases, then the Contract shall terminate without further action of either party on July I<sup>st</sup> of the following year.
- 5.2 Auburn reserves the right to cancel this agreement for breach of the conditions contained in the agreement 120 calendar days after the date upon notifying the Town of Derry in writing,

	ANI VIOL	J CHINE	KY, VEHICLES TOWN OF AUBURN	AUBURN	2017 MACHINERY, VEHICLES & EQUIPMEN I TOWN OF AUBURN	I L			Page: 1 Adele ReportBudgetSF
Exper 201	1 Expended 2013	2 Expended 2014	3 Expended 2015	4 Budgeted 2016	5 Expended YTD 2016	6 Dept/Comm Request 2017	7 % Chg 16/17	8 BOS Approved 2017	9 Budget Comm Approved 2017
As of De	As of December As	As of December	As of December	As of December	As of October				
Machinery, Vehicles & Equipmen 1 01-4902-7-700-1 Fire Apparatus Lease/Purchase Narrative for Column # 8 BOS approved 11/7/2016.	75,517.41	75,518.21	72,695.61	72,696.00	72,695.61	72,696.00		72,696.00	
Grand Total:	75,517.41	75,518.21	72,695.61	72,696.00	72,695.61	72,696.00	%0	72,696.00	0.00

Run: 11/08/16 3:09PM			201	7 PROP	2017 PROPOSED FIRE TOWN OF AUBURN	A H				Page: 1 Adele ReportBudoetSF
	E. As of	Expended 2013 As of December	2 Expended 2014 As of December	3 Expended 2015 As of December	4 Budgeted 2016 As of December	5 Expended YTD 2016 As of October	6 DepuComm Request 2017	7 % Chg	8 BOS Approved 2017	Budget Comm Approved 2017
Fire Department  101-4220-3-390-5  101-4220-3-390-5  Derry Dispatch  101-4220-3-390-5  Derry Dispatch  101-4220-3-390-5  Derry Dispatch  101-4220-3-390-5  Derry Dispatch  101-712016  Narrative for Column # 8  BOS approved 10/31/2016. BOS approved new amount 11/7/2016.  Budget Committee approved 11/3/2016.	es. Would like to increas int 11/7/2016.	35,282.00 e line by \$1.121	38,810,00 to correct amount	41,674,00 44,83 accoring to contract, see attached	44,824.00 i, see attached	43,757.00	45,945.00	%6	45,945.00	44,824,00
Fire Department Total Grand Total:		35,282.00 35,282.00	38,810.00	41,674.00	44,824.00	43,757.00	45,945.00 45,945.00	%6	45,945.00 45,945.00	44,824.00

## 3. COMPENSATION

3.1 The maximum annual value of this contract is specified below per year of the agreement. The Town of Derry / Derry Fire Department shall invoice the Town of Auburn the said contract value and shall submit its invoice to the Town of Auburn on or before June 30<sup>th</sup> for the assigned annual payment.

	THE DAYMENT
TERM	ANNUAL PAYMENT
YEAR 1 (JULY 1, 2015-JUNE 30, 2016)	\$42,690
YEAR 2 (JULY 1, 2016-JUNE 30, 2017)	\$44,824
YEAR 3 (JULY 1, 2017-JUNE 30, 2018)	\$47,065
	\$49,418
YEAR 4 (JULY 1, 2018-JUNE 30, 2019)	\$51,888
YEAR 5 (JULY 1, 2019-JUNE 30, 2020)	ψ31,000

If the Town of Derry increases and maintains staffing levels at two (2) trained Fire / EMS dispatchers for the reception and transmittal of all emergency calls at all times, then an additional annual fee, based upon the Town of Auburn's prorated share of the cost by population and dispatches would be due:

TOWN	ANNUAL PAYMENT
TOWN	.25 of 50% of projected new
1	hire expense (not to exceed
Auburn	\$15,000)

Run: 11/08/16 4:25PM	2017 PROPOSED ADVERTISING & REGIONAL ASSOCIATIONS TOWN OF AUBURN	SED A	DVER	TISING & RECTOWN OF AUBURN	& REGI UBURN	ONAL AS	SSOCIAT	SNOL		Page: 1 Adele ReportBudgetSF	15F
	Expended 2013				8 Budgeted 2016	5 Expended YTD 2016	6 Dept/Comm Request 2017	7 % Chg 16/17	8 BOS Approved 2017	9 Budget Comm Approved 2017	
General Fund	As of December	As of December		As of December	As of December	As of October					
Advertising & Regional Assoc											
1 01-4197-0-001-1 NH Municipal Association Narrative for Column # 8 BOS approved 11/1/2016.	1.,4	4,113.77	4,646.86	4,651.00	4,831.00	4,831.00	5,049.00	9%	5,049.00		
2 01-4197-0-001-2 Southern NH Planning  Narrative for Column # 8  BOS approved 11/6/2016,	3,17	3,176.46	3,158.83	3,215,51	3,290.00	3,289.86	3,534,48	%4	3,534.00		
Advertising & Regional Assoc Total	7,2	7,290.23	7,805.69	7,866.51	8,121.00	8,120.86	8,583.48	%9	8,583.00	00.00	
Grand Total:	7,2	7,290.23	7,805.69	7,866.51	8,121.00	8,120.86	8,583.48	%9	8,583.00	0.00	



## Southern New Hampshire Planning Commission

438 Dubuque Street, Manchester, NH 03102-3546, Telephone (603) 669-4664 Fax (603) 669-4350 www.snhpc.org

September 6, 2016

Ron Poltak, Planning Board Chair Town of Auburn P.O. Box 309 Auburn, NH 03032



Re: SNHPC Membership Fee - Fiscal Year 2018

Dear Mr. Poltak:

Please be advised the Town of Auburn's membership fee for the period of July 1, 2017 to June 30, 2018 will be in the amount of \$3,534.48.

The membership fee for Auburn is based upon a rate of \$0.665 per capita applied to the 2015 population estimate for your municipality, which is 5,315. The New Hampshire Office of Energy and Planning, under RSA-A:25, has prepared this estimate which will, in part, be used in the distribution of rooms and meals tax funds for your town.

Thank you for your participation and support. We look forward to working with you again next year.

Sincerely,

SOUTHÈRN NEW HAMPSHIRE PLANNING COMMISSION

David J. Preece, AICP Executive Director/CEO

DJP/lm

Enclosure

cc: SNHPC Representatives
Town Planner

NHMA 2017 Dues 4% Increase, Min \$1,020, Max \$26,780

		2017 Dues	2016 Dues		rence
				\$	%
	Total	1,081,990	1,040,374	41,616	4.00%
Acworth		1,020	980	40	4.08%
Albany		1,020	980	40	4.08%
Alexandria		1,465	1,402	64	4.54%
Allenstown		3,173	3,067	106	3.45%
Alstead		1,594	1,510	84	5.55%
Alton		7,599	7,472	126	1.69%
Amherst		11,360	10,774	587	5.45%
Andover		2,034	1,986	47	2.39%
Antrim		2,128	2,067	61	2.93%
Ashland		1,863	1,839	24	1.30%
Atkinson		6,545	6,220	326	5.24%
Auburn		5,049	4,831	218	4.52%
Barnstead		3,890	3,732	157	4.22%
Barrington		7,604	7,380	224	3.04%
Bartlett		4,664	4,431	233	5.26%
Bath		1,020	980	40	4.08%
Bedford		23,719	22,286	1,433	6.43%
Belmont		6,045	5,670	376	6.63%
Bennington		1,128	1,075	53	4.92%
Benton		1,020	980	40	4.08%
Berlin		6,880	6,623	257	3.89%
Bethlehem		2,101	2,052	49	2.39%
Boscawen		2,893	2,807	87	3.08%
Bow		7,735	7,373	362	4.91%
Bradford		1,502	1,485	17	1.13%
Brentwood		4,282	4,096	186	4.54%
Bridgewater		1,727	1,655	72	4.33%
Bristol		3,114	2,962	152	5.14%
Brookfield		1,020	980	40	4.08%
Brookline		4,505	4,334	172	3.96%
Campton		3,014	2,934	80	2.72%
Canaan		3,192	3,101	91	2.94%
Candia		3,426	3,270	156	4.76%
Canterbury		2,085	1,979	106	5.34%
Carroll		1,405	1,366	39	2.85%
Center Harbo	or	1,720	1,766	(46)	-2.58%
Charlestown		3,630	3,566	63	1.78%
Chatham		1,020	980	40	4.08%
Chester		4,327	4,071	256	6.28%

Run: 11/08/16 4:19PM	2017 P	2017 PROPOSED PUBLIC LIGHTING (STREET) TOWN OF AUBURN	D PUBLIC LIGHT	C LIGHT AUBURN	ING (STI	REET)			Page: 1 Adele	<u></u>
	1 Expended	2 Expended	3 Expended	4 Budgeted	5 Expended YTD	6 Dept/Comm	7 Chg	8 BOS	Budget Comm	5
8	2013	2014	2015		2016	Request	16/17	Approved	Approved	
	As of December	As of December	As of December	As of December	As of October	0		7.07	/107	
Street Lighting 101-4316-3-390-1 Public Street Lighting Narrative for Column # 8	12,785.17	13,335.81	13,284.22	13,500.00	9,612.52	13,500.00		13,500.00		
BUS approved 11///2016. Grand Total:	12,785.17	13,335.81	13,284.22	13,500.00	9,612.52	13,500.00	%0	13,500.00	0.00	

Run: 11/08/16 3:26PM		2017 PF	ROPOSEI	POSED DEBT S	2017 PROPOSED DEBT SERVICE				Page: Adele	.e. ⊕
		6	ď		u	q	_	0	Керол	KeportBudgetSF
	Expended	Expended	Expended	Budgeted	Expended YTD	Dept/Comm	, % Chg	BOS	Budget Comm	
	2013	2014	2015	2016	2016	Request	16/17	Approved	Approved	
						2017		2017	2017	
	As of December	As of December	As of December	As of December	As of October					
General Fund										
Principle on LT Bonds & Notes										
1 01-4711-4-410-1 Long Term Bond Principle Narrative for Column # 8 BOS approved 11/7/2016.	0.00		0.00	1.00	0.00	1.00		1.00		
Principle on LT Bonds & Notes Total	0.00		0.00 0.00	0 1.00	0.00	1.00	%0	1.00	0.00	
Interest on LT Bonds & Notes										
2 01-4721-4-420-1 Long Term Bond Interest Narrative for Column # 8 BOS approved 11/7/2016.	00'0		00.0	1.00	00.0	1.00		1.00		
Interest on LT Bonds & Notes Total	0.00		0.00 0.00	1.00	0.00	1.00	%0	1.00	0.00	
Interest on Tax Anticipation										
3 01-4723-4-420-1 Tax Anticipation Interest  Narrative for Column # 8  BOS approved 11/1/2016.	00.00		00.0	1.00	00.0	1.00		1.00		
Interest on Tax Anticipation Total	0.0	0.00	0.00 0.00	1.00	0.00	1.00	%0	1.00	0.00	
Grand Total:	0.00		0.00 0.00	3.00	00:00	3.00	%0	3.00	0.00	