

2020 MS-737

Proposed Budget

Auburn

For the period beginning January 1, 2020 and ending December 31, 2020

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: 1/34/2020

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position Signature |
|---------------------|-----------------------------|
| Peter Miles | Chair / W |
| Mary Beth Lufkin | Vice Chair |
| David R. Wesche | Member |
| Daniel J. Carpenter | Member 2) and I. |
| Paula Marzloff | Member Pauly margle |
| Kevin S. Downing | Member |
| Keith N. Leclair | Selectmen's Representative |
| Alan Villeneuve | School Board Representative |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/



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| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2019 | Appropriations for period ending 12/31/2019 | period ending 12/31/2020 | | Appropriations for period ending 12/31/2020 | Committee's |
|--|--|--|---|--|--|----------|---|-------------|
| General Gove | ernment | | est manipulari annimi di Salahari pinga gamang Magasari di Mig anada Paling panada Rabus anning g | report (). If the provide prints control is the control and are control of the co | to the party of the second | | 1111 | |
| 0000-0000 | Collective Bargaining | THE STATE OF THE S | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 10 | \$275,475 | \$279,499 | \$283,544 | \$0 | \$283,544 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 10 | \$78,976 | \$89,647 | \$114,956 | \$0 | \$114,956 | \$0 |
| 4150-4151 | Financial Administration | 10 | \$105,033 | \$107,854 | \$100,890 | \$0 | \$100,890 | \$0 |
| 4152 | Revaluation of Property | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4153 | Legal Expense | 10 | \$28,850 | \$36,000 | \$30,000 | \$0 | \$30,000 | \$0 |
| 4155-4159 | Personnel Administration | 10 | \$388,952 | \$406,379 | \$464,499 | \$0 | \$464,499 | \$0 |
| 4191-4193 | Planning and Zoning | 10 | \$18,152 | \$49,151 | \$49,151 | \$0 | \$47,151 | \$2,000 |
| 4194 | General Government Buildings | 10 | \$123,942 | \$139,230 | \$135,839 | \$0 | \$135,839 | \$0 |
| 4195 | Cemeteries | 10 | \$30,967 | \$33,960 | \$34,382 | \$0 | \$34,382 | \$0 |
| 4196 | Insurance | 10 | \$95,774 | \$112,024 | \$117,595 | \$0 | \$117,595 | \$0 |
| 4197 | Advertising and Regional Association | 10 | \$9,196 | \$9,313 | \$9,337 | \$0 | \$9,337 | \$0 |
| 4199 | Other General Government | 10 | \$111,001 | \$115,437 | \$111,871 | \$0 | \$111,871 | \$0 |
| | General Government Subt | otal | \$1,266,318 | \$1,378,494 | \$1,452,064 | \$0 | \$1,450,064 | \$2,000 |
| Public Safety | | | 04.005.075 | #4 000 007 | #4 004 000 | * | £4.204.280 | 50 |
| 4210-4214 | Police | 10 | \$1,265,675 | \$1,329,267 | | \$0 | | \$0 |
| 4215-4219 | Ambulance | 10 | \$84,735 | | | \$0 | | \$0 |
| 4220-4229 | Fire | 10 | \$449,582 | | *** | \$0 | | \$500 |
| 4240-4249 | Building Inspection | 10 | \$62,824 | \$72,518 | | \$0 | | \$0 |
| 4290-4298 | Emergency Management | 10 | \$0 | | | \$0 | | \$0 |
| 4299 | Other (Including Communications) | 10 | \$500 | The second section of the second | | \$0 | | \$0 |
| | Public Safety Subto | otal | \$1,863,316 | \$1,963,712 | \$1,977,740 | \$0 | \$1,977,240 | \$500 |
| Airport/Aviati | ion Center | | | | | | | |
| 4301-4309 | Airport Operations | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| The state of the s | Airport/Aviation Center Subt | otal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



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| Highways Jestes Section 1 Sectio | Account | Purpose | Article | Actual Expenditures for period ending 12/31/2019 | Appropriations for period ending 12/31/2019 | period ending 12/31/2020 | | Appropriations for period ending 12/31/2020 | Budget Committee's Appropriations for period ending 12/31/2020 (Not Recommended) |
|---|--------------|---------------------------------------|---|---|--|--|-----|---|---|
| 4312 Highways and Streets 10 \$1,028,802 \$997.997 \$1,007,255 \$0 \$1,007,255 4313 Bridges \$0 \$0 \$0 \$0 \$0 \$0 4316 Street Lighting 10 \$14,787 \$18,000 \$14,000 \$0 \$1 \$0 \$1 \$0 \$1 \$0 \$1 \$0 \$1 \$0 \$1 \$0 \$1 \$0 \$1 \$0 \$1 \$0 \$1 \$0 \$1 \$0 \$1 \$1 \$0 \$1 \$0 \$1 \$1 \$0 \$1 \$1 \$1 \$0 \$1 <t< td=""><td>Highways and</td><td>d Streets</td><td></td><td>un marchine de Marchine (anno punt la remain en existente et l'institute et Marchine) et l'institute et Marchine (anno 2007).</td><td>the control of the transfer of the control of the c</td><td>Commission on the Landerte Commission Commission of the Commission (Commission Commission Commissio</td><td></td><td></td><td></td></t<> | Highways and | d Streets | | un marchine de Marchine (anno punt la remain en existente et l'institute et Marchine) et l'institute et Marchine (anno 2007). | the control of the transfer of the control of the c | Commission on the Landerte Commission Commission of the Commission (Commission Commission Commissio | | | |
| 1313 Bridges So So So So So So So S | 4311 | Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 4312 | Highways and Streets | 10 | \$1,028,802 | \$997,997 | \$1,007,255 | \$0 | \$1,007,255 | \$0 |
| | 4313 | Bridges | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets Subtotal \$1,043,589 \$1,015,997 \$1,021,255 \$0 \$1,021,255 | 4316 | Street Lighting | 10 | \$14,787 | \$18,000 | \$14,000 | \$0 | \$14,000 | \$0 |
| Sanitation | 4319 | Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4321 Administration \$0 \$0 \$0 \$0 4323 Solid Waste Collection \$0 \$0 \$0 \$0 4324 Solid Waste Disposal 10 \$19,759 \$22,401 \$25,751 \$0 \$25,751 4325 Solid Waste Cleanup \$0 \$0 \$0 \$0 \$0 4326-4329 Sewage Collection, Disposal and Other \$0 \$0 \$0 \$0 \$0 **Sanitation Subtotal \$19,759 \$22,401 \$25,751 \$0 \$0 **Water Distribution and Treatment **Water Distribution and Treatment \$0 <td< td=""><td></td><td>Highways and Streets Subtotal</td><td></td><td>\$1,043,589</td><td>\$1,015,997</td><td>\$1,021,255</td><td>\$0</td><td>\$1,021,255</td><td>\$0</td></td<> | | Highways and Streets Subtotal | | \$1,043,589 | \$1,015,997 | \$1,021,255 | \$0 | \$1,021,255 | \$0 |
| \$323 \$30 Waste Collection \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | nerincipalities () is disconsistent as in 1 and 15 feet | | | | | | |
| A324 Solid Waste Disposal 10 \$19,759 \$22,401 \$25,751 \$0 \$25,751 A325 Solid Waste Cleanup \$0 \$0 \$0 \$0 \$0 A326-4329 Sewage Collection, Disposal and Other \$0 \$0 \$0 \$0 Sanitation Subtotal \$19,759 \$22,401 \$25,751 \$0 \$25,751 Water Distribution and Treatment | | Administration | - | | | | | | \$0 |
| \$325 \$30 | 4323 | Solid Waste Collection | | | | | | | \$0 |
| A326-4329 Sewage Collection, Disposal and Other \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 4324 | Solid Waste Disposal | 10 | \$19,759 | \$22,401 | \$25,751 | \$0 | \$25,751 | \$0 |
| Sanitation Subtotal \$19,759 \$22,401 \$25,751 \$0 \$25,751 | 4325 | Solid Waste Cleanup | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Water Distribution and Treatment 4331 Administration \$0 | 4326-4329 | Sewage Collection, Disposal and Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4331 Administration \$0 \$0 \$0 \$0 \$0 4332 Water Services \$0 \$0 \$0 \$0 \$0 4335-4339 Water Treatment, Conservation and Other \$0 \$0 \$0 \$0 \$0 Water Distribution and Treatment Subtotal \$0 \$0 \$0 \$0 \$0 Electric 4351-4352 Administration and Generation \$0 \$0 \$0 \$0 \$0 4353 Purchase Costs \$0 \$0 \$0 \$0 \$0 4354 Electric Equipment Maintenance \$0 \$0 \$0 \$0 \$0 4359 Other Electric Costs \$0 \$0 \$0 \$0 \$0 | | | | \$19,759 | \$22,401 | \$25,751 | \$0 | \$25,751 | \$0 |
| Mater Services \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | 20 | 0.9 | | 0.2 | 0.2 | \$0 |
| 4335-4339 Water Treatment, Conservation and Other \$0 <th< td=""><td></td><td></td><td></td><td>CONTRACTOR OF STREET, CONTRACTOR OF STREET, CONTRACTOR OF STREET, CONTRACTOR OF STREET, CONTRACTOR OF STREET,</td><td></td><td></td><td></td><td></td><td>\$0</td></th<> | | | | CONTRACTOR OF STREET, | | | | | \$0 |
| Electric 4351-4352 Administration and Generation \$0< | | | | | | | | | \$0 |
| 4351-4352 Administration and Generation \$0 \$0 \$0 \$0 \$0 4353 Purchase Costs \$0 \$0 \$0 \$0 \$0 4354 Electric Equipment Maintenance \$0 \$0 \$0 \$0 \$0 4359 Other Electric Costs \$0 \$0 \$0 \$0 \$0 | 4335-4339 | | | | | | | | \$0 |
| 4353 Purchase Costs \$0 \$0 \$0 \$0 4354 Electric Equipment Maintenance \$0 \$0 \$0 \$0 \$0 4359 Other Electric Costs \$0 \$0 \$0 \$0 \$0 | Electric | | | | | | | | |
| 4354 Electric Equipment Maintenance \$0 \$0 \$0 \$0 4359 Other Electric Costs \$0 \$0 \$0 \$0 \$0 | 4351-4352 | Administration and Generation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4359 Other Electric Costs \$0 \$0 \$0 \$0 \$0 | 4353 | Purchase Costs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 4354 | Electric Equipment Maintenance | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Electric Subtotal \$0 \$0 \$0 \$0 \$0 | 4359 | Other Electric Costs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Electric Subtotal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



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| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2019 | Appropriations for period ending 12/31/2019 | period ending 12/31/2020 | | Appropriations for period ending 12/31/2020 | Budget Committee's Appropriations for period ending 12/31/2020 (Not Recommended) |
|--|--|--|---|---|---|-----|--|---|
| Health | | | | are a second and a | Policies (Schematic Character | | | |
| 4411 | Administration | 10 | \$2,040 | \$2,638 | \$2,698 | \$0 | \$2,698 | \$0 |
| 4414 | Pest Control | 10 | \$21,036 | \$21,266 | \$21,929 | \$0 | \$21,929 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | 10 | \$5,875 | \$5,875 | \$5,875 | \$0 | \$5,875 | \$0 |
| Control of the Contro | Health Subtota | The state of the s | \$28,951 | \$29,779 | \$30,502 | \$0 | \$30,502 | \$0 |
| Welfare | | | | | | | and the second s | |
| 4441-4442 | Administration and Direct Assistance | 10 | \$4,012 | \$17,001 | \$15,501 | \$0 | \$15,501 | \$0 |
| 4444 | Intergovernmental Welfare Payments | 10 | \$4,471 | \$4,471 | \$4,471 | \$0 | \$4,471 | \$0 |
| 4445-4449 | Vendor Payments and Other | regional principal del complete de la Complete de la Complete de C | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Culture and F | Recreation | | | | | | | |
| 4520-4529 | Parks and Recreation | 10 | \$117,790 | \$125,867 | \$117,487 | \$0 | \$117,487 | \$0 |
| 4550-4559 | Library | 10 | \$176,599 | \$183,324 | \$201,099 | \$0 | \$201,099 | \$0 |
| 4583 | Patriotic Purposes | 10 | \$5,570 | \$6,500 | \$11,500 | \$0 | \$11,500 | \$0 |
| 4589 | Other Culture and Recreation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| A CONTRACTOR OF THE CONTRACTOR | Culture and Recreation Subtota | | \$299,959 | \$315,691 | \$330,086 | \$0 | \$330,086 | \$0 |
| Conservation | and Development | | | | | | A The supplied on the state of | |
| 4611-4612 | Administration and Purchasing of Natural Resources | 10 | \$0 | \$2,571 | \$2,139 | \$0 | \$2,139 | \$0 |
| 4619 | Other Conservation | A Commission of the Commission | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Conservation and Development Subtota | l | \$0 | \$2,571 | \$2,139 | \$0 | \$2,139 | \$0 |



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| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2019 | Appropriations for period ending 12/31/2019 | period ending 12/31/2020 | | Appropriations for period ending 12/31/2020 | |
|--|---------------------------------------|--|---|--|-----------------------------|-----|---|---------|
| Debt Service | | | | returned the common of Cilians, manhagers are the common of the common o | | | | |
| 4711 | Long Term Bonds and Notes - Principal | 10 | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | 10 | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 10 | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 |
| 4790-4799 | Other Debt Service | ALCO PROGRAMMENT AND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Debt Service Sub | total | \$0 | \$3 | \$3 | \$0 | \$3 | \$0 |
| Capital Outla | у | | | | | | | |
| 4901 | Land | 10 | \$90,814 | \$91,332 | \$34,550 | \$0 | \$32,550 | \$2,000 |
| 4902 | Machinery, Vehicles, and Equipment | 10 | \$120,909 | \$120,910 | \$120,910 | \$0 | \$120,910 | \$0 |
| 4903 | Buildings | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | 10 | \$676,248 | \$650,000 | \$500,000 | \$0 | \$500,000 | \$0 |
| · · · · · · · · · · · · · · · · · · · | Capital Outlay Sub | total | \$887,971 | \$862,242 | \$655,460 | \$0 | \$653,460 | \$2,000 |
| Operating Tra | ansfers Out | | | | | | | |
| 4912 | To Special Revenue Fund | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Agency Funds | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| and the second s | Operating Transfers Out Sub | total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MICELLA SELECTION DE LA CONTRACTOR DE LA | Total Operating Budget Appropriat | ions | | | \$5,514,972 | \$0 | \$5,510,472 | \$4,500 |



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Special Warrant Articles

| Account | Purpose | Article | | Selectmen's Appropriations for period ending 12/31/2020 (Recommended) | Appropriations for period ending | Appropriations for period ending 12/31/2020 | |
|--|--------------------------------------|---|--|--|-------------------------------------|--|-----|
| 4915 | To Capital Reserve Fund | | | \$0 | \$0 | \$0 | \$0 |
| 4916 | To Expendable Trust Fund | | and a service of the | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds | | | \$0 | \$0 | \$0 | \$0 |
| 4915 | To Capital Reserve Fund | 04 | | \$98,000 | \$0 | \$98,000 | \$0 |
| | | Purpose: Appropriate to Town Buildings CRF | | | | | |
| 4916 | To Expendable Trusts/Fiduciary Funds | 05 | | \$25,000 | \$0 | \$25,000 | \$0 |
| | | Purpose: Maintenance of Town Properties | | | | | |
| 4916 | To Expendable Trusts/Fiduciary Funds | 06 | V | \$25,000 | \$0 | \$25,000 | \$0 |
| | | Purpose: Establish Vehicles & Equipment Expen | ndable Trust Fu | organisation as a communication of the state | | erian kemenina kang kang berang ing berang bera | |
| namedak nakala kalurkan dinamiyik (ilimna) | Total Proposed Spe | ecial Articles | Construit Construit (Construit Construit Const | \$148,000 | \$0 | \$148,000 | \$0 |



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Individual Warrant Articles

| Account | Purpose | Article | period ending 12/31/2020 | Selectmen's Appropriations for A period ending 12/31/2020 (Not Recommended) | period ending 12/31/2020 | |
|-----------|-----------------------|---|-----------------------------|---|-----------------------------|-----|
| 0000-0000 | Collective Bargaining | 03 | \$14,482 | \$0 | \$14,482 | \$0 |
| | | Purpose: Aubum Police Union Collective Bargaining Agreement | K. | | | |
| 4903 | Buildings | 07 | \$43,000 | \$0 | \$43,000 | \$0 |
| | | Purpose: Appropriate \$43,000 for Storage Building | | | | |
| | Total Propos | sed Individual Articles | \$57,482 | \$0 | \$57,482 | \$0 |



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Revenues

| | | Revent | ues . | | |
|--|---|-------------|--|---|--|
| Account | Source | Article | Actual Revenues for period ending 12/31/2019 | Selectmen's Estimated Revenues for period ending 12/31/2020 | Budget Committee's Estimated Revenues for period ending 12/31/2020 |
| Taxes | | | | | |
| 3120 | Land Use Change Tax - General Fund | | \$0 | \$0 | \$0 |
| 3180 | Resident Tax | | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 10 | \$13,683 | \$5,000 | \$5,000 |
| 3186 | Payment in Lieu of Taxes | 10 | \$306,600 | \$300,000 | \$300,000 |
| 3187 | Excavation Tax | 10 | \$0 | \$1,000 | \$1,000 |
| 3189 | Other Taxes | 10 | \$4,887 | \$3,600 | \$3,600 |
| 3190 | Interest and Penalties on Delinquent Taxes | 10 | \$44,268 | \$40,000 | \$40,000 |
| 9991 | Inventory Penalties | | \$0 | \$0 | \$0 |
| reference of painting model of the transplant of the first | Taxes | s Subtotal | \$369,438 | \$349,600 | \$349,600 |
| Licenses, F | Permits, and Fees | | | | |
| 3210 | Business Licenses and Permits | 10 | \$66,672 | \$70,000 | \$70,000 |
| 3220 | Motor Vehicle Permit Fees | 10 | \$1,746,764 | \$1,650,000 | \$1,650,000 |
| 3230 | Building Permits | 10 | \$73,960 | \$80,000 | \$80,000 |
| 3290 | Other Licenses, Permits, and Fees | 10 | \$17,623 | \$16,000 | \$16,000 |
| 3311-3319 | From Federal Government | 10 | \$0 | \$5,000 | \$5,000 |
| | Licenses, Permits, and Fee | s Subtotal | \$1,905,019 | \$1,821,000 | \$1,821,000 |
| State Sour | ces | | | | |
| 3351 | Shared Revenues | 07 | \$11,172 | \$43,000 | \$43,000 |
| 3352 | Meals and Rooms Tax Distribution | 10 | \$284,410 | \$280,000 | \$280,000 |
| 3353 | Highway Block Grant | 10 | \$167,100 | \$160,000 | \$160,000 |
| 3354 | Water Pollution Grant | | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development | | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) | | \$0 | \$0 | \$0 |
| 3379 | From Other Governments | 10 | \$7,147 | \$1,000 | \$1,000 |
| AND STREET STREET, STREET | State Source | s Subtotal | \$469,829 | \$484,000 | \$484,000 |
| | | | | | |



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Revenues

| | | IXCVCIIU | | | |
|-------------|--|--|--|--|--|
| Account | Source | Article | Actual Revenues for period ending 12/31/2019 | Selectmen's Estimated Revenues for period ending 12/31/2020 | Budget Committee's Estimated Revenues for period ending 12/31/2020 |
| Charges for | Services | The second secon | | and and the second company and a second company and a second company and a second company of the second compan | |
| 3401-3406 | Income from Departments | 10 | \$46,198 | \$50,000 | \$50,000 |
| 3409 | Other Charges | | \$0 | \$0 | \$0 |
| | Charges for Services Su | ıbtotal | \$46,198 | \$50,000 | \$50,000 |
| Miscellaned | ous Revenues | | | | |
| 3501 | Sale of Municipal Property | 10 | \$10,351 | \$5,000 | \$5,000 |
| 3502 | Interest on Investments | 10 | \$22,417 | \$4,000 | \$4,000 |
| 3503-3509 | Other | 10 | \$1,312 | \$5,000 | \$5,000 |
| | Miscellaneous Revenues Su | ıbtotal | \$34,080 | \$14,000 | \$14,000 |
| Interfund O | perating Transfers In | | | | |
| 3912 | From Special Revenue Funds | | \$0 | \$0 | \$0 |
| 3913 | From Capital Projects Funds | | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | | \$0 | \$0 | \$0 |
| 3914W | From Enterprise Funds: Water (Offset) | | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | | \$0 | \$0 | \$0 |
| 3916 | From Trust and Fiduciary Funds | | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | | \$0 | \$0 | \$0 |
| | Interfund Operating Transfers In Su | ıbtotal | \$0 | \$0 | \$0 |
| Other Finar | ncing Sources | | | | |
| 3934 | Proceeds from Long Term Bonds and Notes | | \$0 | \$0 | \$0 |
| 9998 | Amount Voted from Fund Balance | 06, 05, 04 | \$110,000 | \$148,000 | \$148,000 |
| 9999 | Fund Balance to Reduce Taxes | Marie | \$0 | \$0 | \$0 |
| | Other Financing Sources Su | ıbtotal | \$110,000 | \$148,000 | \$148,000 |
| | Total Estimated Revenues and C | redits | \$2,934,564 | \$2,866,600 | \$2,866,600 |
| | | | | | |



2020 MS-737

Budget Summary

| ltem | Selectmen's Period ending 12/31/2020 (Recommended) | Budget Committee's Period ending 12/31/2020 (Recommended) |
|---|---|--|
| Operating Budget Appropriations | \$5,514,972 | \$5,510,472 |
| Special Warrant Articles | \$148,000 | \$148,000 |
| Individual Warrant Articles | \$57,482 | \$57,482 |
| Total Appropriations | \$5,720,454 | \$5,715,954 |
| Less Amount of Estimated Revenues & Credits | \$2,866,600 | \$2,866,600 |
| Estimated Amount of Taxes to be Raised | \$2,853,854 | \$2,849,354 |



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Supplemental Schedule

| 1. Total Recommended by Budget Committee | \$5,715,954 | |
|--|-------------|--|
| Less Exclusions: | 7 | |
| 2. Principal: Long-Term Bonds & Notes | \$0 | |
| 3. Interest: Long-Term Bonds & Notes | \$0 | |
| 4. Capital outlays funded from Long-Term Bonds & Notes | \$0 | |
| 5. Mandatory Assessments | \$0 | |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | \$0 | |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | \$5,715,954 | |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%) | \$571,595 | |
| Collective Bargaining Cost Items: | | |
| 9. Recommended Cost Items (Prior to Meeting) | \$0 | |
| 10. Voted Cost Items (Voted at Meeting) | \$0 | |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0 | |
| 12. Bond Override (RSA 32:18-a), Amount Voted | \$0 | |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$6,287,549 | |